THE AMERICAN MISSIONARY

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THE MISSIONARY COMMISSARIAT

The commissary department of a great army is as essential as that of arms. Food is as necessary as ammunition to the successful military campaign. The experiment made by Gen. Sherman during the Civil War of depending upon the country through which he marched his army in offensive campaign, in which his troops lived upon the country, was not only unique but hazardous as military movements average. In the average army the sutler is as essential as the colonel. On the other hand, if the commissariat receives undue prominence, food absorbing the attention of soldiers and officers in undue proportion, no battles will be fought nor victories won.

Right here is a fundamental principle in philanthropic and missionary movements. There must be a missionary commissariat. The support of those engaged in these noble enterprises must be secured. Perhaps never in the history of the world was more emphasis given to the missionary commissariat than is true to-day. This emphasis in the main is reasonable and essential. The efforts to supply the missionary commissariat with the adequate financial resources are well directed, efficient and economical. The churches are to be congratulated and commended upon their care and efficiency in furnishing these supplies.

On the other hand the battle can not be fought by the commissariat. Great missionary movements are not measured in their strength by the amount of money in them. Large-minded and devoted people will not be long held to profound interest in the redemption of our nation or the salvation of the world by agitating the necessity of financial supplies. It is not only how much and who will contribute generously to these movements, but why should any one give at all? It is the bugle call to battle and not the dinner horn that must sound the advance. The missionary commissariat must be well supplied because there is a body of faithful soldiers who use those supplies on the march, the battle and in the victory.

Much importance in late months has been given to the financial problem of missions and general philanthropy; none too much. But there is sometimes danger that the missionary cause be measured in its usefulness by this abundant support. Never was there a more serious error than this.

The Every Member Campaign is one of the essential movements

for supplying the missionary commissariat. It has been vigorously pressed and in immediate results successful beyond the expectation of the churches. If it has only supplied the financial needs of these great missionary movements at home and abroad it has been far from a success. It is because emphasis has been laid upon the ethical and spiritual values derived from this campaign, that the churches and Christian people are warranted in rejoicing in it. That such has been true seems to be the testimony of many of those who have been engaged in the movement or have observed its progress. In not a few cases individuals and families that were not in attendance upon any church have become regular attendants. In other cases the membership of churches has been considerably increased through those who were represented in the simultaneous movement of the Every Member Campaign. A high type of Christian Patriotism has also been kindled. Concentration of missionary enthusiasm in the group of those who have gone from home to home and from individual to individual with the plea, even along the lower line of missionary appeal for money, has not contented itself with this lower appeal. Spontaneous prayer services have developed in not a few circles; strained relationships which sometimes existed between fellow members of the same Christian body, have been forgotten and heart touching heart, hand touching hand, unity of interest in the efforts to maintain these great movements for the advance of the Kingdom have created unselfish and broad and generous purposes. It is doubtless true that the missionary commissariat will be materially increased in its supplies. The financial support of missionary operations at home and abroad will be less precarious, more fairly distributed and less offensively paraded.

Missionaries, Secretaries and Treasurers, whose mission among the churches is that of spiritual arousement along missionary lines will feel that the mere financial argument, at least the beggar's appeal, has no longer a place in the dignified message delivered from the pulpit. Systematic spending is as essential as systematic giving. Emphasis hereafter will be laid upon the economic, careful and businesslike methods of the distribution of the funds that come into the treasuries of these various organizations. The churches have a right to know and to know intimately and exactly all these expenditures. When undue consideration is given to the getting of money less intelligent thought is given to the spending of money.

The American Missionary magazine rejoices in the fact that the missionary commissariat is fuller to-day than ever before. That churches in their various organizations of Sunday-School, Endeavor Society and Woman's Unions, was never more intent upon properly financing these great movements than is true to-day. On the other hand we equally and more sincerely and more deeply rejoice in the fact that the army is not lingering at the commissariat for rations, but is marching to the front to achieve the great victories of the gospel of Jesus Christ in nation and world. The colonel in command of the battle is the significant figure in the missions of this period rather than the sutler at the supply tent.

THE CONGREGATIONAL EDUCATION SOCIETY

Office: 14 Beacon Street, Boston, Mass.

President, Wm. R. Campbell, D.D.; Vice-President, Charles R. Brown, D.D.; Corresponding Secretary, Rev. Edward S. Tead; Treasurer, S. F. Wilkins; Field Superintendents, Rev. S. H. Goodwin, Provo, Utah, and J. H. Heald, D.D., Albuquerque, New Mexico.

WANTED, GOOD TEACHERS

THE teachers wanted are those possessing the home missionary spirit. The home missionary spirit is a somewhat rare quality in these times, but it exists and it moves souls to self-sacrificing labors in behalf of their fellowmen. The Education Society is fortunate in having such men and women on its roll of teachers.

We have hundreds of student volunteers, but they seem to have their eyes set upon far distant lands or on any part of the globe far away from America. The remark is sometimes made that it is useless to look to student volunteers for missionaries and teachers for this country, and yet there must be some of these youths who would be willing to give themselves to service in the Homeland.

The teachers needed are those who are willing to labor in this country and live often amid uncongenial surroundings and unsympathetic peoples; who are willing to be ostracized and slightingly spoken of; willing to go to the hard places and do hard work with meager salaries and who will not be looking for invitations to other fields and increase of salary. The Christian Worker who wants money would better not take up the missionary business.

The officials of the Education Society are in need of high grade, consecrated teachers who are willing to go into small towns and villages of Utah and New Mexico. High grade men and women are the ones who best serve in such mission fields for the reason that all of their resources and abilities are called into action. A person of moderate talent can get along well enough in old well established communities where emergency calls are rare and there are plenty of others on hand to answer them. The home missionary preachers and teachers have to use every ounce of stuff that is in them and have it ready for use at all times.

Teachers are needed who are willing to go into the lonely corners of New Mexico and work for an ignorant and unsympathetic people, or who will settle in country villages in Utah and be the only Gentile in town; and in every place they must be ready to live far away from libraries, concerts, civic conferences, and big social centers. Teachers whose hearts and brains may be given to creating men and women out of the boys and girls with good natural abilities, who are eager to make something of themselves in this new section of our country. There is no delight equal to that of helping a young man to find himself, or of quickening young women into a new sense of responsible and refined womanhood. It is a large reward which God puts into the hands of his choice workers.

As an instance of what one con-

secrated teacher is now accomplishing let me cite the case of a young woman reared in the culture of New England, possessing personal refinement and attractiveness, finely educated, who felt called of God to give her life to educational work in one of the home mission fields. She was receiving a large salary as teacher in a public school in one of New England's flourishing cities but gave it up for the meager pay of a mission teacher and asked to be placed where she was most needed. There was one school whose history for years had been unfortunate because of a succession of poorly equipped and self-seeking teachers who stayed brief periods until higher salaries could be obtained. Attendance had begun to decrease and it was a question whether the time had not come to close the school and sell the property. At this crisis the Secretary offered to this new recruit this difficult and unpromising field. He laid the case thoroughly before her and in closing said, "If you do not succeed at that school we shall close it and sell the property."

What was the result? From the start she "made good." She has made the day school over, and has increased the attendance at Sunday-school and a few days ago a Congregational church was organized in her sitting room in a little "leanto" addition at the rear of the school building.

She is beloved by villagers and pupils and has restored the respect of the community for the school. She has saved the situation by her tact, intelligence, grace and goodness and the reason is she puts herself into her work without stint or economy. The result is a quickened community; a growing school; a new church.

What she has done others may do, and the Education Society is looking for just such women for teachers and settlement workers. The schools in New Mexico and Utah open in September, and correspondence may be directed to the Secretary, 14 Beacon Street, Boston, Mass.

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FROM THE SUPERINTENDENT'S NOTE BOOK

OFTEN the teacher is the only one in a Mexican town to stand for the better ideals of the American people. Not long ago our teacher on arrival in one of the Mexican towns received a call from an American who had long been a resident of the town and spoke Spanish like a native.

"Oh!" said the teacher. "You are not a Mexican?"

The man, who was very drunk, replied:

"N-no, I'm w-worse than a Mexican."

I am quite willing to admit that a drunken American is by a long sight worse than a Mexican, even though the latter is in the same condition. It is unfortunate that our teachers have their hard task made harder by the influence of bad Americans. Considering the odds against them, the results of their efforts with the rising generation are very encouraging.

I am glad to state that not all Americans who go among the Mexican people are of this stamp. Recently an American who was drilling wells at C. cheered the hearts of the teachers by his words of sympathy and appreciation. When he spoke in very complimentary terms of the kind of work they were doing in their school, they said:

"But you have never visited our school, and how do you know?"

He replied, "Whenever I find a child around town that knows any English and ask where they learned it, they always say, 'At the Mission School.'"

He added, "The people think everything of you. Even the strictest

Catholics speak well of you; only when that priest comes in sight, they are scared of their lives."

The Montessori method is being tried out with the little folks in the San Mateo school. A set of the special apparatus has been placed at the disposal of the primary teacher, who is a trained kindergartner and has made a study of the Montessori method. We feel that the method which has been so effective with Italian children can be adapted with advantage to our Mexican children. If by this method we can rescue the period between the ages of four and six years, now largely wasted in case of the Mexican child, it will help to make more of the educational opportunity, short at best.

A harrowing instance of the pernicious work of the Protestant schools was presented by the priest on one of his recent rounds. It seems that the good father found a little girl of seven years in one of the villages who had been in the mission school and who did not know the "Ave Maria." It is true she had been taught the "Padre Nuestro" (Lord's Prayer) by the teacher, and seemed to think that would do very well. The worthy man was horrified to think of an innocent child being deluded into the belief that she could make her way to realms of bliss by means of the Lord's Prayer and without the aid of an Ave Maria.

We have always encouraged the public schools in every way we could. So when this summer the directors of the public school in one of the villages where we have a mission school asked our help in finding them a good teacher, we cheerfully extended them our good offices to that end. The consequence is that they have a good teacher and a real school, and we therein rejoice, even though the number of pupils in the mission school may be lessened. As this teacher came from the town where the priest resides, the report at once spread that she was a Catholic and had been sent by the father. We are wondering how her catholicity will suit the father, as it is of the Methodist brand.

STUDENT AID

The Education Society was chartered in 1816 for the purpose of interesting young men in the Christian Ministry and of furnishing them with pecuniary assistance when necessary, and up to the present time the Society has aided 9,850 men.

A study of this last year's list of 203 aided students is interesting and worth noticing. It is optional with the student whether he regards the Society's appropriation as a grant outright or as a loan. Only thirteen considered the money received as a loan and they have three years after leaving the Theological Seminary in which to pay it. In some of the other denominations the grant has been abolished and all student aid appropriations are loans.

182 of these are in Theological Seminaries, Divinity Schools, and Biblical Training Schools and it is to be deeply regretted that only 78, or 43 per cent., of these theological students are college graduates. This percentage of college men is altogether too small and should awaken the concern of our churches, for it is the churches who decide what grade of men shall fill their pulpits.

Some of our medical and law schools have recently reduced their enrollment by cutting out all except college graduates and the query meets the theological seminaries whether they should not more and more insist that their students shall be college trained men.

The 21 college students are in Harvard, Bowdoin, Colby, Dartmouth, Oberlin, Marietta, Grinnell, Washburn, Talladega, Redfield, Doane, Kingfisher, Carleton Colleges and Washington State University.

The average age of the Theological Students is 27 years and that of the College Students 28 years. Seventy-eight of the total number are foreigners representing 11 nationalities divided as follows: Japanese 17, Germans 15, Swedes 12, Slavs 10, Danes 10, Armenians 8, Finns 2, Negro, Italian, Greek, Tamil, one

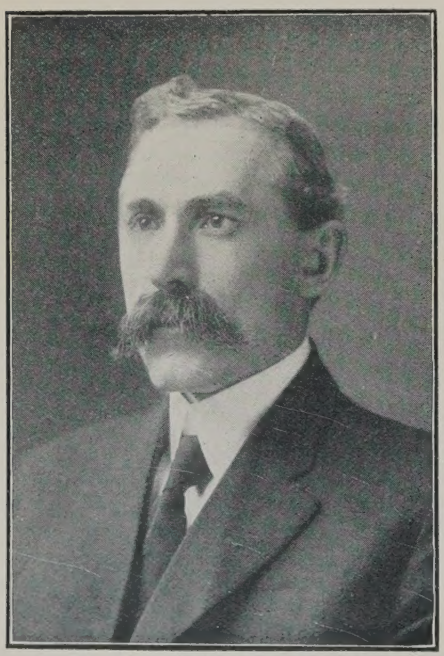
each, most of whom will return to their own countries as preachers and teachers.

The applicants each year are examined by a local committee consisting of Professors in the Institutions where they are studying and the Education Society makes its grants solely upon the reports of these committees. This method throws the responsibility of naming the fit men upon the right persons as their teachers are best qualified to judge of the merits of the applicants. It may be said that not all students applying to this committee for help are recommended to the Society.

KIDDER INSTITUTE, MISSOURI

A leading Congregationalist in Missouri says:

Those in charge of Kidder Institute are determined to push it forward so that it shall steadily grow in influence and power for the Christian up-building of the people. While it is in no wise sectarian, it is so truly Christian from the Congregational standpoint, that it is doing more for the bringing of intelligent young life into Congregational activities than the whole group of Congregational churches north of the Missouri river. Scores of young people from year to year go out from Kidder Institute so permeated with its spirit and purpose that wherever they locate they seek Congregational church fellowship because they have come to love the spirit of things they found at Kidder.



PRIN. G. W. SHAW, KIDDER INSTITUTE

RELIGIOUS NOTES

Word from the colleges now helped by the Society indicates a healthy religious condition.

At Fairmount College, Wichita, Kansas, two-thirds of the students are members of Christian churches. The Y. M. C. A. and the Y. W. C. A. are very active. Devotional meetings are conducted each week, and during February a "quiet week" was held at which time special speakers give talks on spiritual topics. It is customary for the members of the faculty to hold the claims of the Christian Life and service constantly before the students.

At Kingfisher College, in Oklahoma, ninety per cent. of the students are members of churches. One senior, one sophomore, and three freshmen, expect to become ministers of the Gospel. One sophomore (young woman) plans to go to the foreign field, and one freshman is looking forward to some sort of social service work.

The Y. M. C. A. and the Y. W. C. A. are very strong, but there is no paid secretary. The President makes the daily chapel exercises a helpful spiritual service and often students tell him of the good they have received.

At Redfield College, Redfield, South Dakota, fifty-five to sixty students are church members. Nine are known to be definitely preparing for the Christian Ministry or Christian Association positions.

THE CONGREGATIONAL HOME MISSIONARY SOCIETY

Office: 287 Fourth Avenue, New York.

Rev. Herman F. Swartz, Associate Secretary; Rev. Reuben L. Breed, Assistant Secretary; Chas. H. Baker, Treasurer; Miss Miriam L. Woodberry, Secretary Woman's Department.

Our fiscal year closes March 31. We earnestly request all Treasurers to remit to Mr. Baker any funds in hand available for our work, so that they may reach this office before the last day of the month.

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When our Executive Committee, driven by a decrease in gifts to Home Missions, as has been the case this year, is compelled to reduce the appropriations for missionary service, the aided pastors simply pay the bill. We do not believe our readers would permit such conditions if they realized the facts.

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The other day we learned of a home missionary pastor who practices benevolent giving in the following fashion: His church gave over a dollar per member to the Home Missionary Society last year. The missionary and his wife gave one-fourth of the total. At Christmas the church put a gold piece on the tree for the pastor. This he gave to foreign missions. His other gifts to the denominational societies make a total of over one-eighth of his whole salary. His wife is an accomplished musician, and gains a few dollars by teaching. She gives over one-fourth of her earnings to Missions. The salary paid this family reaches the opulent total of $800 per annum.

We cite this typical instance, not to provoke pity for this consecrated family—we believe such feeling would offend them—but to present a standard of giving that should arouse both a stronger sense of trusteeship in the rest of us and challenge our more adequate support of the work so splendidly maintained by this missionary and by the hundreds like him.

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The condition of the Treasury Department under date of March 15th reveals a very heavy deficiency. In round numbers the amount overdrawn is $48,000. To cover this arrearage we are putting forth every effort, and we solicit the prompt co-operation of all Treasurers who hold money intended for Home Missions.

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We are having frequent requests to acknowledge gifts to Billings Polytechnic Institute as applicable on the home missionary apportionment. We can only say that this is not possible. The Institute is not a missionary church but a school, and hence obviously not a part of this Society's work. Furthermore, we do not know that it is Congregational except in that it is under the leadership of some very fine Congregational men.

This has been a very hard year financially for the Society. Congregationalism is organized so that the national Society is required to depend, to an extent very much larger than is ordinarily supposed, upon gifts from the deceased, in the form of legacies. Last year 47.2 per cent. of all our income was thus derived. This year the bequests have fallen to a lower figure than at any time for about a quarter of a century. Hence, the severe pressure.

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There is a system of theology—more widely accepted in some other denominations than in ours—in which it is maintained that the world is steadily and irresistibly growing worse. We do not believe it, and we can cite at least one fact in favor of our contention. We rejoice and are exceedingly glad to observe that the leading Protestant bodies are deliberately setting to work to prevent further useless denominational competition by the overchurching of small communities, and what is further, and vastly harder, to reduce the number of churches by tactful elimination in many places.

All this is not a beatific vision; it is a fact. This number of THE AMERICAN MISSIONARY is enriched by several authoritative articles telling what actually is in progress. Not only are we headed the right way, *but we are moving.*

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The Secretarial arrangements for the immediate future are as follows:

Dr. Burton begins his services with the Society April 15. He will immediately "go on the road," attending conferences and visiting our work in the South, probably as far west as Texas and Oklahoma.

Miss Woodberry will be traveling practically the whole month, with appointments from Massachusetts and New York to Wisconsin.

Mr. Breed will be active in the conference meetings, largely in the East and Middle West.

Mr. Swartz will keep closest to the New York office, remaining in the care of the business centering there.

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Dr. Franklin A. Dorman has resigned from membership in the Executive Committee because of the time exactions of the medical profession. His resignation has been accepted with the greatest regret.

CONGREGATIONAL ATTEMPTS AT COMITY

By Rev. Herman F. Swartz

THE Home Missionary Society is loyally committed to the doctrine of interdenominational comity.

There are two theories as to the best line of procedure to the elimination of unnecessary divisions of the Christian body. The first is that ardently advocated by our brethren of the Protestant Episcopal Church, whose idealistic conception of church union is very exalted, and who are leading a vigorous propaganda toward it. As nearly as we can observe, however, they are seeking official unity, while they are,

in most quarters, withholding any very great effort to act in common with the brethren of the other churches in the practical affairs of every-day religion. The other theory is to the effect that unity will be best accomplished as a consequence of active participation in the common interest of the Christian church, with the thought that those who work shoulder to shoulder will quickly come not only to understand but to love one another. The latter theory is that which has been actuating the Home Missionary Society for many years, and it is to indicate something of the progress which has been made under it that this article is written.

Four different processes are being tried out. The nomenclature has not been established, and it sometimes happens that when a certain word is used to describe one of the processes, it may denote two different things in the minds of two different users of it. In order to avoid confusion, we submit a brief definition of each of the four terms.

A. "Union Church." We use this expression to mean the kind of church which has no denominational name, into which all people of all Christian origins may come together, which is able to maintain all the local functions of a well constituted church, but which is, by the necessity of its construction, almost totally dissevered from any relationship with any of the great denominational bodies. Such a church constitutes a pool rather than a flowing stream of religious activity. Experience has shown that churches of this kind, which, by the way, are almost uniformly Congregational in their form of organization, in time either dry up because of their lack of fellowship, or they sooner or later confront the situation boldly and apply for admission into one of the great denominations. In either case they obviously cease to be union churches. In the one instance they must drop the "union" and in the other they must drop the "church." Consequently, none of the missionary societies of any of the great denominations encourages the organization of union churches. Each would rather abandon its claims to a field than to have it organized as a union church.

B. "Federated Church." We use this term to mean a copartnership between two or more ecclesiastical organizations, in which the individuality of each organization is carefully maintained, while they join their interests in the employment of a pastor and maintenance of a place of worship, and in the various local ministrations. This plan preserves the advantages of the nation-wide denominational relationships, and the missionary interests are guarded by it. It also protects certain ecclesiastical forms for those who desire to practice them, as, for instance, a federation between a Methodist and a Baptist church would permit the Methodists to be baptized by pouring, while at the same time the desires of the immersionists would be equally observed. A considerable number of these federated churches have been established. Some have been in operation for many years. In a large number of communities this is the longest step toward comity that has thus far been taken.

Again we have the benefit of experience, and it shows that the tendency of the federated churches is toward dissolution. The prosperity of one or another of the partners may awaken jealousy in the others, or a minister with a bias so strong as to interfere with an absolutely disinterested leadership, may awaken uneasiness. There are, in fact, so many points of possible strain that it is the exception for a federation of this kind to endure for any considerable period.

C. The third plan is possibly best termed "Amalgamation." By this, we mean an actual fusing of the constituent elements into one organization, fully constructed to meet the standards of some one denomination, with the consequent abandonment of all other denominational claims and relationships. For example, if there should be an amalgamation between Congregational and Methodist churches in a community, and if there should be a joint decision to make the resulting church Methodist, then it would be expected that the Congregationalists would completely abandon all their denominational ties and wholly and heartily unite themselves with the Methodist body, both in its local and in its national interests. This obviously calls for a high degree of practical devotion to the principle of comity. Our experience, however, again bears witness, and tells us that this arrangement is the most prosperous in the long run, both spiritually and economically.

D. The fourth term, and one much used in these latter days, is "Exchange of Churches." By this, we mean that by an agreement between the representatives of two or more denominations, one denomination agrees to withdraw from activity in one community, and the other agrees to withdraw likewise from another community. In this way there is a reduction in the number of churches, while at the same time neither denomination

suffers on the whole any decrease in its communicant membership. Local competitions are eliminated, and the remaining church in each place is greatly strengthened. It is obvious, of course, that this is the first step toward an amalgamation of the kind mentioned in the preceding paragraph. Unless this exchange leads to such an amalgamation, its purpose is defeated.

It will be profitable for all friends of comity to become informed regarding the experimental confirmations that can be drawn from the various places where these different plans have been given a fair trial. To gather such laboratory evidence at first hand, we wrote to every state and department superintendent of our Society throughout the whole country. Responses were secured from all the states and districts except two. It is not our belief that these figures are by any means complete, as the cases involved are supposed to be only those of recent years, and, furthermore, they are largely, though not exclusively, confined to the churches that are under missionary supervision. The reports show a table of eighty-two different churches involved in movements of one or another of the kinds before mentioned. The numbers are as follows:

Union Churches	1
Federated Churches	49
Amalgamated, without previous exchange	10
Exchange and then amalgamation	22
Total	82

Table Showing Details by States.

	Federated	Amalgamated	Exchanged	Union
Maine	2	1		
New Hampshire	5			
Vermont	6			
Massachusetts	7	3	2	
Rhode Island		1		
Connecticut	5			
New York		(No report.)		
Pennsylvania		(Attempted—nothing accomplished.)		
New Jersey		" " "		
Maryland		" " "		
Southeast—territory south of the Potomac and east of the Mississippi.		(Plans not welcomed by other denominations. Nothing accomplished.)		
Ohio	3			
Indiana		(Nothing accomplished. Plans not welcomed.)		
Michigan			5	
Illinois	3			
Missouri	3			
Wisconsin	6	2	3	
Iowa	3			
Minnesota		(No detailed report. No successful federation.)		
Nebraska		1 (Methodist, Presbyterian, and United Presbyterian became Congregational.)	1	1
Kansas	2			
Oklahoma	1			
Texas				
Arkansas		(Nothing accomplished. Plans not welcomed.)		
Louisiana		" " " " "		
North Dakota			10	
South Dakota		(No report.)		
Montana		(Working under preventive measures. County effective when with Presbyterians. Only five places—all cities—where both Congregational and Presbyterian churches are found.)		
Colorado	1	(Several flagrant violations of comity.)		
Wyoming		(Nothing. Plans apparently not welcome.)		
Idaho		(Nothing. Plans apparently not welcome.)		
New Mexico			2	
Washington	3	2		
Oregon	1			
California		(Nothing effective thus far, though conferences have been held with other denominations.)		

It will thus be perceived that the movement toward comity is most effective in the regions where Congregationalism has had its longest and strongest record. In the South, as a whole, denominational feelings are more intense than elsewhere, and as we are not in a position of numerical leadership, we are not able strongly to influence the movement in this direction. This is not the least of the reasons why the southern country needs more of the Congregational Church.

It is equally interesting to observe how the comity processes have related themselves between the denominations. There is a strong conviction in many minds that we deal most happily with the Presbyterians, and that probably the Methodists are the most difficult people with whom to work. To those who have this impression the following table will be decidedly interesting. Opposite each denominational name is indicated the number of cases in which successful negotiation has been conducted with said denomination. There are two duplicates included in the list, because in two instances three denominations were involved in an agreement. The list stands as follows:

Methodist Episcopal—North	43
Baptist—North	20
Presbyterian	9
Christian	5
Free Baptist	3
Reformed	1
Union Presbyterian	1
Universalist	1
Union Church	1
Methodist Protestant	1
All other denominations	0
Total	85

It is true that these figures are not conclusive as to the comity spirit of the other denominations. The preponderance of the Methodist cases may be due in part to the fact that for a generation the Methodists planted more interloping churches than did almost any other denomination. After making all allowances, we cannot but be convinced that we find in our brethren of the Methodist and Baptist Churches a keen and growing realization of the significance of the common interest of Protestant Christianity. As to the Presbyterians, we trust we are not transgressing the requirements of courtesy when we say that there are wide divergences in the denominational practice. The national board and many Presbyterial missionaries are as advanced in this respect as the most progressive among us could possibly desire. On the other hand, a very large number of the local representatives have yet to learn the direction of this movement.

We are happy to say that with two or three exceptions, all the national offices of the great bodies see alike on the subject of comity; but we must say with equal frankness that there are a great many "ecclesiastical middlemen" who apparently are not big enough to see very far in this direction.

It is not our thought that any of these comity arrangements should lead to the gain of any denomination at the expense of another. Where churches are federated there is no gain or loss to either denomination, but in the cases of exchange and amalgamation somebody has to report a loss. Of the thirty-three cases of this kind included in the foregoing table, we find that the Congregational denomination lost fifteen fields, and that, contrary to all our traditions, we gained eighteen. This is probably about as near an even division as could be expected in view of the various inequalities in the local fields.

On the whole we believe that this study reveals the fact that there is a strong demand for practical comity, and also that there is an equitable process clearly shown by which such comity can be made to work successfully. This should result in the liberation of no small portion of missionary money and effort for work in neglected fields, and at the same time it should greatly sweeten the relationships of Christians of different names in their dealings with one another.

A REMEDY FOR OVERCHURCHING

By Rev. Frazer Metzger

RANDOLPH, Vermont, is a typical New England village of 1,800 people. It has few industries. Its population is made up in part of about 200 families averaging four in a family, the heads of which are employed in the few mills and shops and on the railroad. The rest of the population consists of the usual quota of professional and business men, with a large percentage of the retired class, who are not wealthy but well to do. Our young people, after leaving school or graduating from the high school, go out of town for work or enter college. We have no saloons and the moral life of the community is above the average. I make this brief mention of these conditions, because it gives an idea of the environment in which our experiment in church union and institutional work has been accomplished.

Twelve years ago there were seven churches in the village—Catholic, Episcopalian, Christian Science, Baptist, Methodist, Congregational, and Christian. Within a radius of four miles from the center of the village, there were, and are, eight other churches representing five denominations. This made fifteen churches contributing to the interests of a total population of 3,500 people living within a radius of four miles, a population which is increasingly becoming Catholic in its ecclesiastical affiliations. It was easy to see what ought to be done, the question was could it be done, and where could a beginning be made. I was pastor of one of the two strongest and wealthiest churches of the fifteen. The other of the two was the Congregational church which stood just across the street from the Christian church. Recognizing the principle of union that was being ignored by the maintenance of such divisions, and believing that the principle could be applied as well as advocated, we set about a scheme of bringing the members of these two churches to that state of mind where they would be willing to unite their forces. It was no easy task, as you will readily understand. As I have said, they were among the oldest churches of the community, the one organized in 1817 and the other in 1831. They were extremely jealous of each other, vying in getting the ablest preachers and the best choir, disputing over which had the highest church steeple, and indulging in all the foolish and prohibited jealousies so common to the country town churches of to-day.

REV. FRAZER METZGER

However, progress was made, and nine years ago, when the pastor of the Congregational church resigned to accept another charge, an opportunity for definite steps toward union was opened. The pastor of the Christian church was invited to alternate his Sunday services, preaching in the Congregational church one Sunday, and the Christian church another Sunday. This was done for a period of about

nine months, and during this time an active campaign was conducted to bring about amalgamation. Representatives duly chosen from each church formed a joint committee to devise ways and means for effecting the union. During the nine months covering the work of this joint committee there was submitted a series of resolutions to the churches, each one being a step nearer to actual union. These resolutions were acted upon by each church in separate session, and required at least a two-thirds vote of the entire voting membership. These resolutions, as adopted, affected the determination of the Covenant; denominational affiliations; the disposal of legacies; the discharge of pledges made to mission boards; the disposal of church property, and other minor matters, such as the reorganization of the Sunday-schools, young peoples' societies, and other auxiliary organizations. After the final adoption of these recommendations by the churches the new organization was effected and work begun. The new church was incorporated, and all the property was deeded by the old organization to the new organization. One of the parsonages was sold, and one of the churches torn down. On the site of the razed church a music hall, with all the appointments of a modern theater, was erected by a friend and presented to the church, to be maintained and controlled by it. In conjunction with this building, a Parish House was erected by the church, which provides social rooms, parlors, retiring rooms, dining rooms, kitchen, game rooms, and pastor's office. Back of the Parish House is an excellent tennis court.

PARISH HOUSE, RANDOLPH, VERMONT

This plant has enabled the church to conduct a Y. M. C. A. work on a limited scale. It puts the church in the same relation to the boys and young men of the vicinity as does

the Y. M. C. A. in larger communities. It has afforded weekly Bible classes and lectures for their Christian training and moral uplift. It has provided rooms for billiard tables, bowling alley, and other amusements. There is also a small gymnasium. The same work has been carried on among the girls and young women with equally good results. This puts the Parish House to constant use, with the janitor in attendance the entire week. The church has organized an undenominational body, called the Christian Brotherhood, made up of 150 of the representative men of the village. From 75 to 100 of these men come together every two weeks to discuss community problems, theology, politics, or any matter of concern to men. The church is also attacking what has come to be known as the rural problem, by reaching out toward the farmers' interests. This movement is in its infancy, but bids fair to produce big results. The ownership and management of the music hall has given us complete control of all theatrical attractions. Through it, the church conducts an excellent lecture course, and brings into her community such entertainments as "Peter Pan," Sousa's Band, and Boston Grand Opera. The last place that Denman Thompson ever played "The Old Homestead" was in this hall.

As evidence of sustained interest and assured success of the movement, it may be maintained that young men and women are joining the church, that many people formerly indifferent to church activities are lending a hand, that at no time during the eight years has a single year closed with a financial deficit, and that we have just completed the repair of our church edifice, at a cost of $10,000, with all bills paid.

I should like to emphasize the fact that this is not a federation, but organic union. Experience shows that federation is not feasible. By federation I mean the coming together of two churches for the common support of a pastor and joint work along other lines. It is not hard to see why this fails. Federations are formed largely for reasons of economy in the expenditure of money. Such economy is false in the church when it is made at the expense of the spirit of devotion and sacrifice. When people enter any movement that involves spending less money for the cause of Jesus Christ, it is evident that the cause of Jesus Christ is not an important matter in the lives of those people. Moreover, all such federations entail the retention of denominational affiliations and denominational identity. It is beyond all human possibility to expect anything under such conditions other than a "house divided against itself," and that house must fall. After the union of our two churches, a Congregational church and Methodist church four miles out attempted such a federation. Two years ago that federation was dissolved. A little later the Baptist and Methodist churches of our own village formed a similar federation, and two months ago that federation was dissolved. In the state of Vermont several such federations have been effected and not one of them reports harmony or progress. In the present agitation of church union and methods for effecting it, this is worthy of careful attention. I thoroughly believe that the only way "to resume is to resume." That quotation may well be an adage for advocates of church union. Here, as elsewhere in all progress, we must burn our bridges behind us.

It may be of some help to briefly mention a few of the motives that lay behind the amalgamation.

Greater efficiency was one of the principal ends of the movement. Nobody expected to reduce his subscription to church work, and, with a single exception, everybody increased their subscription. The money did not go to the support of a man and his family, the salary item of the budget being only three-fourths of what it formerly was. The money was used in carrying out this larger program

which was so much to be desired, and which has proven such a boon to the community.

Another motive sprung from the need of conserving the Protestant Christian forces of the community. The village, like many New England villages, is increasing its population very slowly, and that increase is due largely to the influx of the French-Canadian element, which is exclusively Catholic. Many of the Protestant churches are coming to an untimely end because they are segregated from other Protestant churches, and this entails a loss of faith and effort which has no excuse. In this respect the union at Randolph has more than satisfied the motive. Without this step unquestionably one of the churches involved would by this time have been struggling along against discouragement and indifference that would have robbed it of almost all its vitality.

But the principal motive was to test the commandments of Jesus Christ that we love one another, under the most trying circumstances. To put love against jealousy and see love conquer is a glorious sight. To find that the spirit of sacrifice is not dead in the hearts of men is better than unearthing a rich vein of pure gold. It did involve sacrifice of hallowed association, sacrifice of an old church home, sacrifice of denominational affiliations, and, best of all, sacrifice of a sentiment that had kept Christian men apart. It has all been more than worth while, for there has been established a strong working church that is a power in the life of the community, and bids fair to remain so for years to come.

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[Editor's Note.—Dr. Calkins brought to the Annual Meeting of the Home Missions Council an interpretation and evaluation of the experiences of the churches of Maine under the plan of federation there practiced. We herewith submit certain notes made from his address. The editor is in hearty accord with Dr. Calkins in the estimate which he makes of the relative values of "Union," "Federated," and "Exchanged," or, as Mr. Metzger calls them, "Amalgamated" churches.]

EXPERIMENTS IN CHURCH FEDERATION

By Rev. Raymond Calkins, D.D.

IT is a pleasure to find myself in this meeting this afternoon. This has been the best missionary meeting that it has ever been my good fortune to attend, and I may add the best meeting in the interests of church unity. Such a conference as this confirms me in my feeling that the way, and the only way, to arrive at church unity is through the union of church work. It is as Christians come to work together, that they come to think together and to feel together. I have the deepest sympathy with all efforts which are being made in our day to arrive at the reunion of the Christian Church, but I feel that the Home Missions Council represents in its membership, in its program, and in its ideals, the surest method of approach to that great ideal in which we all believe, for which we all pray, and towards which we all aspire.

As bearing upon this subject, and as not remote from the subject which brings us together this afternoon, may I illustrate briefly what I have just said from the experience of a certain Federation of Christian Churches? In one of our American communities it seemed at the beginning impossible to bring all the churches in that community under one organization, for the reason that certain conservative evangelical pastors felt that they could not conscientiously unite in Christian work with the Unitarian and Universalist churches in the same community. The inclusive organization of churches, however, was brought about in the following way: The proposition was made to the conservative

ministers of the community that they should unite in such an organization, with the provision put down in the constitution that all evangelistic work to be conducted by the Federation be under the exclusive direction of the pastors and laymen of the evangelical churches. This proved acceptable to both the Evangelical and Unitarian ministers, and such a provision was embodied in the constitution.

There followed six years of constant co-operative work—including not only the conduct of evangelistic services, but educational and civic work in behalf of the community. At the close of that six-year period, when the constitution was being revised, a proposition was made by one of the Universalist ministers that the devisive clause in the constitution be removed, and that no hard and fast line henceforth be drawn between the ministers of any of the churches which composed the Federation. Almost immediately a motion was put to that effect by one of the most conservative ministers in the Federation, who ha in the beginning insisted upon that very clause in the constitution as a condition of his membership. He declared that his faith had not grown less strong in those elements of the Gospel in which he had previously believed, but that taught by the Holy Ghost he had grown into a better comprehension of Christian ministers and people, and speaking for himself he felt that any such safeguard as that which had been set down in the constitution was no longer needed. The motion was put and carried, and made an atmosphere of Christian feeling and fellowship which it is difficult to describe.

To my mind the incident furnished a striking illustration of the truth that it is through such co-operative Christian work as this Council represents that we shall ultimately arrive at a United Christian Church of America.

I would like next to speak of the possibilities of co-operative church work in our home missionary states. What I shall have to say is drawn almost exclusively from the experiences I have had in such work in the state of Maine; but our experience there may serve to illustrate the possibilities of co-operation elsewhere.

There are three ways in which co-operation between different denominational bodies may be carried on by various state organizations: First, by planning for *union* churches in small communities; second, by planning for *federated* churches in small communities; and third, by planning for the interchange or *exchange* of churches in small or overchurched communities. I think it may be said at once that our experience has not caused us to believe very strongly in the so-called union church. The difficulty with the union church is, that not having direct relations to any one denomination, it lacks the fellowship and support which it needs in order to affect its maintenance and prosperity. This method consequently has not been followed by the Interdenominational Mission in Maine, which has done so much work in the interests of a state-wide co-operative work for the churches. The second method of a federated church has been tried in several communities in Maine. According to this arrangement, each church maintains its separate co-operative existence, but all the churches maintain a single service, with one minister and with a Union Board of Church Overseers and Committees. Such federated churches exist at North East Harbor, at Phillips, and various other communities in Maine. Yet while these churches are successful at times, this does not seem to be the best method of church co-operation. The third method of the exchange of churches in small communities has proved in Maine by far the most successful of the three methods which I have suggested. According to this simple plan, there is a diplomatic exchange of churches by different denominations, each denomination surrendering a church in one community in exchange for the surrender by another denomination of a church in another com-

munity. It often happens that a denomination is maintaining a small and struggling church in a community where another denomination has a strong and vigorous church, while somewhere else these conditions are reversed. Duplication of effort and expense is therefore prevented by the elimination of one of these churches of different denominations in each community. Of course, such work as this is to be conducted with tact and patience, but persistence yields large and permanent results.

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THE HOME MISSIONS COUNCIL REACHING OUT

THE Committee on Immigrant Work of the Home Missions Council has called to be its Secretary the Rev. Joseph H. Selden, D.D., whose significant pastorates in Elgin, Illinois, and Greenwich, Connecticut, have endeared him to all our people, East and West. Dr. Selden entered upon his duties the first of March, and we desire to assure him of the kindest interest and co-operation, not only of the officers of the Society, which, since 1849, has been working in this immigrant field, but of all our constituency, from the Golden Gate to Ellis Island.

Some of the tasks set before Dr. Selden by the Home Missions Council are as follows: The correlation of the missionary forces at our twenty-one ports of entry; the inauguration, under proper leadership, of missionary work at ports where nothing is now being done; the creation of a list of all the foreign-speaking missions in the United States, in order that the names of immigrants passing through the various ports of entry may be sent as speedily as possible to the missionary in charge of the work in the city to which they are going; the investigation of immigrant hotels, lodging houses, methods of immigrant transfer, railroad service, etc. In other words, Dr. Selden, acting as the agent of the Home Missions Council, will make the immigrant his care from the time he leaves his old home village until, admitted at one of the ports of entry, he settles down in his American environment.

Dr. Selden has been for some years a member of our Executive Committee, and we dare to prophesy that his cordial, brotherly spirit will at once win him chief place in the affections of the missionaries now at work along our vast seaboard. We believe one who so thoroughly enjoys studying the conditions of life under which "just folks" live, at home or abroad, in out-of-the-way places, away from the beaten paths of tourist travel, will find life's cup of privilege full to overflowing, as he endeavors to make the first impress of our country upon these thronging millions more truly American and Christian.

REV. J. H. SELDEN, D.D.

Dr. Selden may be addressed at 105 East 22nd Street, New York City.

A HOME MISSION SCOUTING PARTY

SEVEN home mission Secretaries, representing four denominations, spent the period from January 25th to February 15th holding Institutes in six states of the Far West. Each of these was two days in length, and the states visited were North Dakota, South Dakota, Montana, Oregon, Utah, and Colorado. In order to economize time, the meetings were so planned that only half the deputation needed to be present each day. All home mission leaders in each state were invited, and the response was very general. The number in attendance varied from forty to sixty. The main topics of discussion were Problems of Administration, Co-operative Plans, Rural Church Work, Immigrant Missions, Financial Methods, and Spiritual Power. In the states of Utah, Oregon, and Montana, steps were taken for the organization of interdenominational federations. In the other states visited such bodies already exist.

The main emphasis of the Institutes was, of course, on the subject of closer co-operation. Everywhere there was seen a marked advance over the conditions of two years ago, when the Neglected Fields Survey was undertaken. It may now be fairly said that, so far as the denominations carrying most of the home mission work in the West are concerned, the only obstacles to complete co-operation are found in a few individuals who are still living in the outworn era of competition, and in the complexities of ecclesiastical structure which involve difficulties of practical detail. But the faces of the leaders are toward the light, and the day is dawning.

Dr. Herring, who made the trip with the deputation, gives us the following notes on the work of our Society in the various states visited.

South Dakota

Much progress has been made of late in adjusting relationships with other denominations. By reciprocal exchange of churches with the Presbyterians and Methodists, sectarian competition has been eliminated in a considerable number of communities. Congregationalists are doing much purely missionary work in the new region west of the Missouri river, where crop failures have made the lot of the new settlers a hard one. Redfield College has called a new President, Prof. Fath, of Beloit, and is ready to push on with new vigor in its combined German and English work.

North Dakota

This is the state which led all others for the decade 1900-'10 in growth of Congregational membership. Its increase was 127 per cent. This was due to the energy and enterprise of Superintendents Powell and Stickney, and to the fact that in the period named the state made a relatively large growth in population. Here, too, the dry seasons of recent years have caused hardship and compelled enlargement of missionary grants. General Missionaries Rood and Bloom are covering a great area in the western half of the state, endeavoring to bring the ministry of the church to the little towns and scattered ranchmen. Our churches at Grand Forks and Minot are amid many difficulties, trying to minister not only to their immediate communities, but to the student bodies near by, the State University being located at the former place, and a state normal school at the latter.

Montana

An exceptionally strong group of young pastors is to be found in Montana, most of them recent graduates of Yale, Oberlin, and Chicago Seminaries. Superintendent Powell is anxiously considering ways and means of establishing a church at Butte. In this large mining center there are thousands of workmen's families who are practically untouched by any church. An organization which should shape its plans definitely for helpful-

ness to this great company could render a priceless service to the kingdom of Christ.

A number of branch lines of railway are either under construction or will soon be started in Montana, opening fresh territory which will need the pioneer missionary. We now have about seventy-five churches in this state.

Oregon

The greater part of Oregon's 700,000 people are in the Willamette Valley. The huge area east of the mountains has, for the most part, not passed out of the grazing stage. Consequently there has not been just the same opportunity for church expansion as in other Western states. Superintendent Paddack has, of late, been much interested in certain Swedish and Finnish communities where we are beginning work. Mrs. Paddack is slowly recovering from an illness which seemed for a time likely to prove fatal. The cut in appropriations which the Board of Directors was obliged to make all along the line presents a very perplexing problem to the Oregon Committee.

Utah

Here the task is unique. Progress has been very slow. Just now there is more encouragement than for some years past. Our five pastors are to be immediately re-enforced by one or two more. Superintendent Moore, of Colorado, has been asked to take charge of this state in addition to his other duties. A local pastor will be asked to act as his assistant in Utah matters. Many Mormons are restless under the impossible teachings of their church. Some conscientiously believe that they can accomplish more for the cause of truth by remaining inside the fold than they could by renouncing the old faith. Others dread the inevitable ostracism which awaits those who become "apostates."

Superintendent Goodwin, of the Education Society, reports a hopeful year in our Utah schools. We are greatly indebted to him for looking after our home mission churches during the last year or two of transition in our plans.

Colorado

The strike of the miners has caused much bitterness as well as commercial depression. Some of our home mission churches have been much weakened. In Denver and Pueblo, we are making encouraging progress. Superintendent Allingham, of the Denver City Missionary Society, has accomplished great things in his first year of service. Mr. Moore, as state Superintendent, is getting a strong hold of the situation and of the workers.

Here again, the necessity of retrenchment has confronted the state workers with an almost impossible situation.

PRIZE QUESTIONS AND ANSWERS

RULES

THE Congregational Home Missionary Society will pay three dollars for the winning question and five dollars for the winning answer.

One such award will be made each month, if possible.

The question or answer must be in our hands not later than the 25th of each month.

Answers should not exceed 500 words.

We reserve the right to reject any or all papers submitted any month.

Sign your name and address. We will print initials only if you prefer.

Send to H. F. Swartz, 287 Fourth Avenue, New York City.

THE QUESTION

Two of our Western brethren, who have evidently faced the same conditions in their pastoral work, have sent in identically the same question—"What is the best method of reclaiming lapsed church members?" It has special reference to those who, in moving from one place to another, leave all church connection behind, and is one of the greatest causes of church leakage among adults.

This question has been propounded by Rev. Morgan Hand, Hurdsfield, North Dakota, and Rev. O. P. Avery, San Francisco, California. The prize has, therefore, been divided between them.

THE ANSWERS

Two very pertinent answers to the question submitted by Rev. T. D. Henshaw have been received. The question reads as follows:

How can prejudice be removed from the minds of the nonchurchgoing, so that they may be made to see and appreciate the fact that the church fosters no class distinction in its membership, and is not seeking managers, professional men, men of means, etc., more than the poor and humble common people?

The prize has been awarded to Rev. George H. Hadley, Fairfield, Conn.

A NEW ENGLAND PLAN

It is quite doubtful if the average nonchurchgoer is affected as much by prejudice as he is by indifference.

In this practical, pleasure-loving age, religious ideals are at the ebb tide with the multitude. In former days, when the church was recognized as being empowered with the voice of ultimate authority on all matters of spiritual import, respect and belief in that authority was shown in large church attendance. There was then no conspicuous line of separation between the wealthy and influential on the one hand and the poor and humble on the other. Now that church authority is so largely nullified by existing mental attitudes that it has practically ceased to be a commanding power, it remains to be considered what lines of effective action can best be taken to regain and hold the place which rightly belongs to it. It must live up to its historic claim to be actually and potentially the greatest factor on earth in the uplift of humanity.

It is right here that the question presses as to how the nonchurchgoer shall have his prejudice or indifference removed. Its solution, I believe, lies in an individual exemplification of the one teaching that stands out so prominently in the ministry of Christ—the Fatherhood of God and the Brotherhood of Man. Below the surface of general indifference to the church there will be found almost a universal recognition of our dependence upon God and upon our fellow men. If we can best show our love for God by love for our fellow men, how can the church become a greater drawing force than by working along the lines of mutual, self-sacrificing service? The church can gain its highest altitude of power and influence only when this law of mutual service comes home to each church member with a broadness of definition that stands for all our common fraternal relations can suggest. In spite of all appearances, humanity is at heart religious. The avenue through which religious ideals may be brought into more common expression is by way of friendship, love, sympathy, and all the higher sentiments to which we respond in the personal relations of life.

GEORGE H. HADLEY.

Fairfield Conn.

A WESTERN METHOD

In reply to Brother Henshaw's question, I would say that the only way to convince the public that a certain thing is a fact is to make it so. There is nothing gained by self-deception. Hence, if we face conditions as they exist, we must frankly admit that wealth still exercises a tremendous influence in our church polity. If you doubt this statement, ask yourself this question: If the richest man in town applied for membership in your church, how deeply would you inquire into his moral or spiritual condition? How many ministers would demand of him as Jesus demanded of Nicodemus that he first be born again? We know that, either through fear of personal offence, or through the power of wealth, very few pastors would exact such conditions from Mr. Rich.

These statements may not sound well, but how many can deny that they are facts? Now as long as this state of things so generally prevails, how can the church expect to deceive itself or the world of its existence? Hence, I conclude as I began—the only way to convince the public that a certain thing is a fact is to make it so.

C. EDWIN BROWN.

Telluride, Colo.

HOME MISSION HELPS FOR CHRISTIAN ENDEAVOR TOPICS

The United Society of Christian Endeavor this year suggests only six missionary topics. At the request of the Commission on Missions, we have arranged to supply material on two additional subjects: April 26, "The World's Smallest Parish (Ellis Island)"; October 25, "Does Home Missionary Work Pay?"

We suggest the following helps for the topic given for April 26:

"The Island of Disenchantment." Interesting sketches of some arrivals at Ellis Island.

"Bypaths of Service." Showing how some of our missionaries touch and impress the lives of strangers.

"An Intimate View of Our Ellis Island Parish." A brief description of some of Mr. Vassileff's duties.

"Twelve Days at Ellis Island." Clippings from Mr. Vassileff's diary.

"Helping Immigrant Children." A little talk with Congregational Sunday-schools.

"New Americans and The Congregational Home Missionary Society." A pamphlet giving a description of the actual operations of the Society on behalf of the immigrant peoples in the United States.

"The World's Smallest Parish." (To be issued). Rev. J. H. Selden, D.D., newly elected Secretary of Immigration of the Home Missions Council, has promised us an especially attractive leaflet, giving a fresh impression of the scope and value of missionary service on Ellis Island.

For the topic for May 31, "Converted Purses," we offer the following leaflets:

"In the Same Boat." Showing our common responsibility for missionary enterprises.

"Christmas Offerings." Presenting a new plan for Christmas gifts.

"What the Bible Teaches about Giving." A program with responsive readings.

"Seven Good Reasons." A plea for apportionment.

"Some Things You Did Last Year." Describing briefly some accomplishments in Congregational Home Missions during the past year.

"A Timely Truth Tersely Told." A plea for the weekly offering system.

"How Johnnie Anderson Won the Prize." How a deaf and dumb boy collected money for Missions.

THE TREASURY

MONTHLY COMPARATIVE STATEMENT

FEBRUARY RECEIPTS

	Churches	Sunday schools	Y. P. Societ's	Women's Societies	TOTALS	Individual Contribut.	Constit. St. Soc.	Legacies	TOTALS
1913	$ 2,462.27	$303.44	$70.10	$1,268.88	$4,104.69	$ 2,292.35	$2,280.03	.....	$ 8,677.07
1914	1,455.10	91.76	21.75	568.15	2,136.76	1,567.37	3,598.97	$13,613.17	20,916.27
Increase	.....	.....	.....	.....	.....	.....	1,318.94	13,613.17	12,239.20
Decrease	1,007.17	211.68	48.35	700.73	1,967.93	724.98	.....	.....	.....

FIRST ELEVEN MONTHS OF FISCAL YEAR, ENDING FEBRUARY 28, 1914

	Churches	Sunday schools	Y. P. Societ's	Women's Societies	TOTALS	Individual Contribut.	Constit. St. Soc.	Legacies	TOTALS
1912-13	$52,681.05	1,984 16	$ 452 14	$13,081.57	$68,148.92	$15,712.25	$29,463.47	100,000.00	$ 213,324.64
1913-14	51,260.72	1,621.75	401.23	16,249.37	69,533.07	12,263.84	28,333.10	86,543.93	196,673.94
Increase	.....	.....	.....	3,217.80	1,384.15	.....	.....	.....	.....
Decrease	1,420.33	362.41	50.91	.....	.....	3,448.41	1,130.37	13,456.07	16,650 70

AMONG EIGHT RACES IN AMERICA. WHITE. NEGRO. INDIAN. ALASKAN. PORTO RICAN. CHINESE. JAPANESE. HAWAIIAN.

AMERICAN MISSIONARY ASSOCIATION · INCP JAN. 1849 · APP. 1862 · PREACH THE GOSPEL TO EVERY CREATURE · GO YE INTO ALL THE WORLD ·

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IN MEMORIAM

DR. CAPEN

The following resolution was passed by the Executive Committee of the American Missionary Association at its meeting March 10, 1914, with great sympathy.

The American Missionary Association recognizes in the death of Samuel B. Capen, LL. D., President of the American Board of Foreign Missions, the loss of a missionary leader of commanding influence, whose consecration to the great work to which he was divinely called was a constant contribution of Christian statesmanship to all missionary endeavor—home as well as foreign.

Dr. Capen met the world-wide problems of Christian civilization in many forms and movements with the vision of a seer and with the devotion of a saint; which will cause his memory to be cherished by those who seek to advance and extend the Kingdom of God, and everywhere make his abundantly fruitful life a rich missionary heritage.

The American Missionary Association often felt the cheering words and aid of this earnest Christian layman in behalf of the neglected and needy people to whom we are sent, and with all missionary circles everywhere, we deeply mourn the passing of one whose Christian faith and love embraced every good cause.

We extend our sympathy to the American Board and to the stricken family, and pray that the consolations of God may have an abiding presence in this great bereavement.

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DR. B. T. WASHINGTON'S APPEAL FOR THE AMERICAN MISSIONARY ASSOCIATION

Dr. Washington has a great institution of his own, but he magnanimously issues a strong personal appeal in behalf of the five Negro colleges of the A. M. A., namely: Fisk, Talladega, Tougaloo, Straight and Tillotson, for which the A. M. A. is trying to raise a one million endowment fund. They

are concentrating particularly at present on Talladega which, like Tuskegee, is in Alabama, and is the only college for Negro higher education in this state. Dr. Washington says, "I wish people might realize how far-reaching the work of these colleges is in the development of the civilization of our country. I am constantly traveling throughout the South and other sections of the country and wherever I go I meet strong men and women who have been educated at one of these institutions. The men and women from these colleges are succeeding as leaders in nineteen other occupations. Many of the strongest men in the pulpits of the large denominations such as Methodists and Baptists have been educated at one of these institutions. But for the presence and influence of such educated men and women it would have been impossible for us to maintain the peace and order between white and black people in the South during all these years. It was my privilege recently, through an invitation, to attend the meeting of the Executive Committee of the A. M. A., and I have never met a body of men who were more unselfishly devoted to the welfare of the South.

If anyone wants to help in changing the attitude of the white people in the South toward the education of the colored people, he cannot do it in a more effective way than by contributing toward the endowment of these five leading colleges for our race in the South."

GRATEFUL ACKNOWLEDGMENTS

WE are glad to record every movement for peace and good will which comes to the Negro people in the South. We have received from two or three sources in the remote South illustrations of an especially friendly spirit towards the Negro people which was manifested at Christmas time. The *Times Democrat* of New Orleans has been accustomed for some years to recognize the Christmas season by distributing toys and gifts to white children. This year the destitute children of colored parents were remembered, and the gifts were made irrespective of color to the amount of $1,200. It was a humanitarian touch and it gives us pleasure to record it.

In the city of Mobile the white people undertook to raise sufficient money to see to it that every white child in the city who had no one to remember him on Christmas should have a present. The publishing of this in the daily papers made the colored people feel that the same should be done towards the colored children, and on their part following the examples of white people, they provided for more than 340 children and poor people. The white people, learning this, assisted the colored people to the amount of $50, which certainly was a token of peace and good will.

Another indication of the same comes from Thomasville, Ga. There has never been any friction between the races in Thomasville, and when the colored people organized a parade

on the Fiftieth Anniversary of their Emancipation, the white merchants contributed generously to make it possible. The daily paper mentions the parade as a striking exemplification of the industrious accomplishments of the race. Especially mentioning our normal school it says:

"The display of the Allen Normal and Industrial school was unusually attractive and was composed of four floats, comprising the academic department work, the industrial features for both boys and girls, and in fact every department of the work that is done in that institution. There were over a hundred vehicles in the line of march."

WE THANK GOD AND TAKE COURAGE

We are encouraged when the Christian churches in the South unite with us in our work of redemption. The message below, taken from *The Presbyterian in the South,* was prepared by a layman of Atlanta, Georgia, and goes out from the Executive Committee of their Home missions. It is headed "Our Debt" and the gospel text is, *"To give light to them that sit in darkness."* We rejoice if this is representative of the Presbyterians of the South and finds a response in their hearts.

"Our forefathers wanted laborers.

To supply them the slaver sailed.

He bore no cross, he carried no light, when he came to Africa and entered that land of darkness and death.

Instead he brought the yoke.

Men, women and children were gathered in gangs.

The lifeless bodies of the weak marked the path through the forests and grass to the coast.

Their dead swirled in the wake of the slave ship returning to our shores.

Those who lived became our slaves.

They worked our fields; they bore our burdens.

War came.

And the children of those who had been stolen and dragged from their homes cared for our homes and protected and supported our defenceless mothers, wives, sisters and children while the men were away at the front.

Great is our debt to them.

God help us to pay!

We confess—

When a Negro, untaught by love, but maddened by the inflaming poisons which for a price paid into our government coffers we let men make and sell to them—when one thus crazed commits a crime—

The fault, the sin, is ours—

The debt grows greater.

Father, forbid that Thy children stand idly by while men prey upon the weakness of these, to whom we owe so much!

Ten millions and more of them are at our doors!

What have you done for the Negro?

Christ died for him.

What will you do?

Here and there a faithful few are giving their hearts and lives to help lift this race.

But you—

Never have you done your share.

You should.

Begin to-day."

THE GOVERNOR OF NEW YORK

"EDUCATION which reaches from the highest to the lowest, which knows no distinctions of race or class, which is made the rightful heritage of every child and becomes the reliance of every citizen, is the greatest influence for good that any nation can possess.

Where such education flourishes, there liberty breathes; where it grows and spreads there tolerance and humanity will be found. No man whose intelligence has been quickened into life, is willingly a slave; no man who does not know the reasons for his enfranchisement is really free. Ignorance and tyranny go hand in hand; liberty and enlightenment are brothers."

The above is from an address by the Governor of the State of New York. We commend it to the careful attention of the Governor (alas) of South Carolina—and to those who unhappily promote and sustain him.

THE GOVERNOR OF CONNECTICUT

THE following letter from Governor Baldwin of Connecticut in reply to an Editor in Maryland will explain itself. It is a good answer to the prejudice and ignorance of Gov. Blease of South Carolina:

"Dear Sir:

"Your letter of January 31 is received, and in response to your request for my opinion, I will say that I am not in favor of repealing the Fifteenth Amendment to the Constitution of the United States.

"The Negro is a citizen of the United States, and of the state in which he may reside. The grant of suffrage to a citizen ought not, in my judgment, to be predicted on his color, but on his capacity for using his vote with intelligence and fidelity to his duty to his country.

"Such intelligence may reasonably be inferred as a general rule from ability to read the English language. I am in favor of such a test in every state. Wherever it is imposed, the state has secured itself from the control of the uneducated. Educated Negroes can be trusted with a share of political power more safely than illiterate white men.

"Color is only skin deep. A want of education gives color to the innermost sources of judgment and character.

Yours very truly,

SIMEON E. BALDWIN."

THE GOVERNOR OF SOUTH CAROLINA

THE Governor who represents South Carolina and much of its ignorance and spirit has a bill in the Legislature to prevent white teachers from instructing colored pupils. It goes so far as to prohibit white nurses from assisting colored people when they are in need of help through accident or illness. He not only proposes the complete disfranchisement of Negro American citizens but is moving for the repeal of the Fifteenth Amendment to the Constitution of the United States.

Meanwhile NORTH CAROLINA is seriously considering the question of excluding colored farmers from land ownership in any district where a majority vote can be polled against them. Choose your states and your Governors.

AFRAID OF EDUCATION

SOUTHERN UNIVERSITY, a state institution for Negro education, was removed from New Orleans last year by an act of the legislature. Several attempts since that time have been made by the Board of Trustees to re-locate the school in some other section of this state. Each time when a site was proposed protests were urged against it and another site was sought. Recently it was decided to locate the school near Baton Rouge. Immediately a delegation of thirty-six citizens called upon the Governor of this state with their protests asserting that the school would depreciate their property and that *a Negro with an education is useless for all practical purposes.* The Governor explained to them that the work of the institution would be *strictly* along agricultural and mechanical lines. This, however, did not diminish their opposition and here the matter stands at present. Every place in Louisiana is apparently too good for the purposes of Negro education.

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CHIEF SAM

AN African who calls himself Chief Sam and who is proving himself to possess exceptional ability, is organizing a colony of Negroes from this country to the gold coast of West Africa. His agents claim that a ship has been purchased and is ready for the migration, which we understand is true.

We trust our friends of this race to whom our word may come, will discourage any who may be inclined to look favorably upon this scheme. Liberia is all the country which the Negroes own and control on the west coast of Africa and there is not any place in the United States where the people do not live under a better condition and with better opportunities than they would find in Liberia, where unacclimatized Negroes suffer terribly from the climate. If Chief Sam's followers can face the most difficult climate in the world and all the hardships incident to an almost barbarous country, they may make out to live, but it is no place for poor Negroes in this country, to go to without money. We are assured by unquestionable authority that only the most daring of pioneers may hope to wrestle with the problems of life there successfully, and that emigrants should be warned that there is a thoroughly different side to Chief Sam's glowing picture.

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In our last number Rev. Dr. Francis J. Grimke of Washington, D. C., noted the advancements of his race in the Fifty Years after Freedom. In this paper he turns from the hopeful view to consider the hindrances. If our readers wish for facts upon the great problems of a race redemption, Dr. Grimke can give them.

AFTER FIFTY YEARS OF FREEDOM

AT the end of these fifty years of freedom, in spite of the remarkable progress that we have made along all lines, *we find race prejudice increasing instead of diminishing.* The remarkable record of progress that we have made has had no appreciable in-

fluence, so far as appears on the surface, in lessening the feeling of hostility to us. Race prejudice is stronger, is more bitter, more aggressive to-day than ever before. The enemies of the race are more united and more determined than ever to throw themselves across the pathway of our progress and to compel us by sheer brute force, whatever our attainments may be, into a position of permanent inferiority. Not content with what has already been done to humiliate us, it is now demanding segregation, is now insisting upon restricting the rights of colored people to live in certain prescribed sections of communities only. And it has become so emboldened, so insolently aggressive that it is demanding segregation among the employees of the General Government itself. Segregation, as a matter of fact, has already begun in some of the Departments of the Government. A bill recently introduced into Congress makes it a criminal offense to mix the races—to have white and colored clerks working together in the same room. For nearly a half century white and colored clerks have worked side by side, and nothing was thought of it; but now through this insane desire to humiliate a race, to impress it more and more with its inferiority, it is now proposed to make it a crime, not under laws enacted by Negro-hating Southern legislatures, but by the National Government itself, which is supposed to represent all the people, and to represent equality of rights for all the people. That prejudice is increasing; that more and more the effort is being made, and in ever-widening areas, to hedge us about with limitations, with restrictions which are not imposed upon other elements of the population, is manifest to any one whose eyes are open to what is going on in the country, not in one section only, but in all sections.

At the end of these fifty years, we find *nearly all the rights guaranteed to us under the constitution, especially under the Fourteenth and Fifteenth Amendments, practically nullified in a large section of the country.* In the South we have been disfranchised. We have no rights, civil or political, which the white man is bound to respect. The only good Negro in the estimation of the dominant sentiment of the South to-day after fifty years of freedom, is the Negro who knows his place, and who is willing to keep his place of subjection, of subordination to the white man.

At the end of these fifty years of freedom, *we find ourselves shut out of a great many avenues of employment.* There are not many things that we can get to do. This is due mainly to race antipathy, to a growing indisposition on the part of the whites, to work with us. The outlook in this respect is not growing brighter, but rather darker and darker. The disposition seems to be to limit our activities to the most menial occupations, or to shut us out entirely. This is especially true in the North; and the same sentiment is also growing in the South, and would grow very much more rapidly than it has, but for lack of white labor supply.

It is well for us to impress ourselves with the importance, with the transcendent importance of character. Character is the foundation upon which everything else must rest if it is to endure, if it is to be of any permanent value in the elevation of the

race. There must be a sound moral basis. In the heart of the race there must be implanted the great principles of morality. The race must not only be taught, but must accept, must be governed by sentiments of justice, of veracity, of purity, of honesty. It must make up its mind to square its life by the Ten Commandments and the Sermon on the Mount. There is nothing that can compensate for, or take the place of a sturdy, upright character. It isn't something which it would simply be well for us to possess, which it would be to our advantage to possess; it is absolutely indispensable. There is no future for us, no honorable future for us, without it. This is the way we must feel; this is the way we must make our children feel. Character, high character, is not something which we may or may not set before us as we face the future, as we enter upon the second half of the century of freedom; but something which we must set definitely before us as of transcendent importance. There is no option left us if we have any regard to our highest and best interest, and the best interest of those who are to follow us. If the moral atmosphere in which the race lives and moves and has its being is not kept pure and healthful and invigorating it can never hope to become a strong, virile, self-respecting race, or a race that will be likely to command much respect from others. The race has, be it said to its credit, all along attached some importance to character, but the emphasis which it puts upon it must steadily increase. We must come, more and more, to realize the fact that while knowledge is power, and while there is power in the possession of material things, that the greatest power lies in character, in a strong, sturdy, upright, virtuous manhood and womanhood.

We must not allow ourselves to become discouraged because of the obstacles which our enemies are constantly throwing across our pathway. These obstacles, if we are made of the right stuff, will help to strengthen us, to make us more resolute, more determined. It is in breasting opposition, in overcoming difficulties that we develop strength.

Nor should we allow ourselves to become embittered by the mean and persistent opposition of our enemies; by the studied efforts that they are ever making to insult and humiliate us. Unless we are watchful, unless we are tolerably sane, it is so easy to allow such things to rankle in our breasts, to engender feelings of bitterness and hatred. Natural as it is, however, we must resist it. It is bad business for an individual or a race to allow itself to become embittered against another individual or race. Such a spirit will destroy our own happiness, our own peace of mind, and will not help to win over our enemies. Out of a spirit of mutual hatred no good can possibly come to either race. The result is bound to be evil; and the evil will grow as the hatred grows.

If we are to fight successfully, fight in the most effective way, we must be calm, we must not be spurred on by bitterness, by hatred, but by the consciousness that what we are contending for is right, and, therefore, is best for all, even for those against whom we are contending, who are foolishly trying to obstruct our way. Let us possess our souls in patience; let us

be calm, self-possessed. These enemies who are fighting us deserve our pity. The course which they are pursuing, in the long run, will prove more injurious to them than to us. The more they fight us, the more they resist us, the more they seek to insult and humiliate us, the more are they injuring themselves, the more are they sinking to lower levels, the less are they becoming worthy of the respect of decent, right-thinking people. We may suffer in our feelings; we may be deprived of our rights for a time; but they are suffering in a way that is eating away the only thing of real value—the only thing that is worth having—character. We may suffer, but the penalty which we pay is not near so dear, so costly as the penalty which they are paying.

Senator Vardaman in his "high-blown pride" speaks of the white race as "the greatest race on the globe." If the Senator is a specimen of its greatness, the so-called inferior races need not concern themselves very much about catching up with it in the march of progress. As a matter of fact, there are scores of colored men who, in intelligence, in brain power, in scholarship, in all the elements that go to make up true manhood, are superior to Mr. Vardaman. The only respect in which the Senator shows any superiority, in the sense of surpassing others, so far as I can see, is in the exhibition of a coarse, vulgar, and brutal spirit. The white race may be the greatest race on the globe, but the assertion of that fact would come with a little better grace from one who reflects its greatness rather than from one who is a reproach to it, who discredits it. The white people themselves would hardly select Mr. Vardaman as a specimen by which it would care to be judged in this or in future generations. The Negro may be inferior, greatly inferior to the white race, but there would have to be some better specimen of the white race than Mr. Vardaman to prove it. My purpose, however, is not to criticise the honorable Senator from Mississippi. I have mentioned his name in this connection merely as illustrative of the aggressive, ever-growing spirit of race hatred, of race antagonism, which still confronts us after fifty years of freedom.

Is it wise to encourage, to help fan the flame of race prejudice from which no good can possibly come, but only evil, and evil more and more as it is encouraged? Isn't it a great deal better to use a little common sense, now that we are here, now that we are here to stay, now that we are free, now that we are citizens, to recognize us as such, and to accord to us the same treatment as is accorded to others? One thing you may be assured of, we will never be satisfied with anything less. Unless these rights be conceded; unless we be treated as we have a right to expect you to treat us, this friction, which is doing so much to demoralize the whole country, will continue.

Is it not better for the thoughtful, sane, sober, right-thinking men and women among you to call a halt to those, who, keeping the humiliation of the Negro before them as their chief aim, are willing to sacrifice everything else to it? The humiliation of the Negro; the hedging of him about with degrading restrictions; the forcing him down into a position of subordination, of inferiority, even if you should succeed in doing it, after all, is it worth

the price that must be paid; that you are paying? The policy of giving the Negro a man's chance in the Republic; of treating him with the same consideration as others are treated, has vastly more good in it for the Republic than the measure of repression, of enforced subordination, of invidious distinctions upon which you are now insisting. If you, who are fighting the Negro—you who are determined to reduce him to a pariah class, would only turn your thought and energy towards upbuilding the Republic—materially, intellectually, morally, spiritually—towards fighting those evils that are really endangering the Republic—greed, corruption, impurity, lawlessness, intemperance, how much more valuable your services would be. There never was a time when the Republic needed your services more than it does to-day, in harmonizing the elements of its population, in encouraging a spirit of fraternity, of brotherhood. It is not the function of a patriot, of a lover of his country to array class against class, race against race; that is the roll of the demagogue, the low panderer to passion and prejudice for selfish ends. This race friction ought to cease; and it will cease if you will do the right thing; if you will listen to reason and common sense. It is not the Negro that is keeping up the friction, but the white man.

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BEACH INSTITUTE, SAVANNAH, GEORGIA IN 1869 AND IN 1914

By Miss D. E. Emerson

BEACH INSTITUTE, teachers' home and school is the first one I saw when I entered the A. M. A. work in the fall of 1869. Well do I remember the kind welcome by Superintendent Niles and his large corps of teachers. The big school house was crowded with pupils, teachers distractedly busy and the teachers home filled to its limit, yet like an omnibus there was room for the A. M. A. passengers *en route* to other points. We were a company of five or six bound for Macon, Montgomery, Marion and Mobile, to be protected, ticketed and railroaded to our several destinations. Protection meant something in those years to young women traveling alone on such a mission.

I have been here many times since then, but you can understand how that first year, bridged to the present by the long way between, should at this time come to mind. Here is the big school building on the same corner, and the adjoining home on the same unpaved sandy road in the colored section of Savannah. Here are northern teachers drawn to the work, interested in the people and helping them as they may be able on their upward way. Here are pupils, fewer in number, but more capable and advanced, for in many instances their parents and grandparents were educated at Beach which is not now that elementary school of early years, but a High School, and the only one for colored youth in this large city of Savannah.

I have visited one of the large pub-

lic schools of the city which has an enrollment of 750. The principal and most of the teachers are from A. M. A. higher institutions, some having had earlier training at Beach Institute. They were doing as well as any mortals could with such a crowd of city children (80 to 90 in some grades), and in an old dwelling house once the mansion of aristocracy, but now remodeled for school purposes. The discipline was good, but it was evident that only the quickest of the pupils could get the instruction that would justify the grade promotion all had to receive annually in order to make room for the children below them waiting to get in.

Coming from these schools to Beach Institute and A. M. A. schools in other cities, pupils are found to be superficial in preparation and lacking in good foundation training, thus making advanced work with them slow.

But from this public school and from the Beach Institute, a visit to the "lanes" of Savannah, where the colored people congregate, reveals the reason for much that otherwise would seem unaccountable in the type of youth to be educated now. In the long alleys called "lanes" the houses of colored people range from the dark slum homes to those slightly cleaner and more decent, until even in some "lanes" there are respectable families living in real houses. Higher up yet are the educated and thrifty who have comfortable homes on good streets. Yet life in the crowded slum-like "lanes" is the lot of the majority of Savannah's colored school children. But the Beach Institute light-house has saved many and many a family from wreck. It means salvation to the colored people here that its high standards and good influences are continued to them. The school this year has a graduating class of 8 from the high school, 12th year grade, which out of an enrollment of less than 200 from the 4th grade upward is most encouraging. Next year will probably bring forward a graduating class of 12.

The greatest compensation, however, in this work is to find on every hand former graduates of Beach Institute who are capable, useful citizens. One young woman graduate—clear-eyed, gentle-voiced, of courteous manner—teaches a country school about eight miles away and returns home every Sunday. She told me of her school and I knew she was passing on the training she had received here, not only in her teaching, but in the home where she boarded. It is a large family in a small house so that she had no room to herself, but her life in that family must have a beneficial influence as well as in the school room.

A walk through the colored business section brought me in touch with graduates from other A. M. A. schools. A dry goods store kept by a graduate from Fisk University in President Cravath's time; a druggist educated at Hampton; graduates of Atlanta University, in trade, in the bank, in the post office; teachers from Talladega College and from Atlanta. One of the leading doctors in the city is a graduate of our Dorchester Academy, and his wife also from Dorchester, is a daughter of one of our A. M. A. Congregational ministers.

And then to go into our Congregational church here, to find the pastor a graduate of Fisk University and Oberlin Theological Seminary, called the ablest pastor in the city; to see the

audience room—tasteful and churchly—and the service orderly and reverent as in our best churches North; do you wonder that remembering, as I do so well, the struggle of the beginning that my heart rejoiced within me as the choir of strong melodious voices sang, "His Loving Kindness, Oh, How Good?"

Yes, the A. M. A. work always has been and still is blessed of God. It was and is greatly needed. Such a work as this through the A. M. A. ought to be a large appeal to those interested in the up-building of the Kingdom of God among the colored people of the South.

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BURRELL SCHOOL, FLORENCE, ALABAMA

THE prosperous little city of Florence is in the northwestern corner of Alabama. In the early years of American Missionary work a small but tidy Congregational church was built there for the colored people. Churches invariably lead to schools, as schools often lead to churches. This church wanted a school and in the process of time the Burrell Normal School was erected with a graduate of Fisk University as its principal. He was succeeded in time by Principal White, a graduate of Atlanta University. Both of these excellent principals came up from our primary and secondary schools, and through generous college work. They have made themselves and their powers felt as school principals.

With a change of names this little story has been repeated throughout the South many times, and the influences of these schools, and especially of the higher institutions, have manyfold multiplied themselves. Principal White, attent to the times, has undertaken, in addition to his special school work, a Farmers Conference as a kind of school extension. This Conference was organized at Commencement time in 1912, and has been in successful operation ever since. In a recent letter, Principal White gives us a little sketch of their Conferences.

He writes: "It will not soon be forgotten by the people of Lauderdale County. The farmers came from all directions, and when the meeting opened at noon, sections of the county from three to twenty miles away were represented.

"Professor P. C. Parks of the A. and M. College at Normal, Ala., dwelt particularly upon fall ploughing, and many a farmer went away converted to this very necessary method of progressive farming. The care of stock, also, the proper care for implements came in for vigorous attention. Upon inquiry it was found that the majority of the farmers present owned their own farms, and the rather astonishing fact that the average number of acres to a farmer was over one hundred. It was found, however, that there was a very low average in the value of farm implements, and the farmers were urged to purchase modern farm machinery. Town gardening and the care of cows and poultry were discussed with lively interest, and many points were brought out that the majority of the people present had not

even thought of before." The principal of the school feels that they could not have inaugurated a more helpful form of school extension work, and believes that in the light of what has already been done, a great deal more can be accomplished by his school extension for the people of the county.

IN THE SOUTHERN MOUNTAINS!

Secretary Douglass

WHERE one of the narrow southern-most spurs of the Appalachians penetrate a seaboard state lives to-day a community of 78 souls under essentially pioneer conditions. These 78 constitute 13 families. There are two other households composed in the one case of a dependent widow on a confederate pension, and the community's single spinster; and in the other of two missionary teachers. There are three orphans, one child cripple and one illegitimate among them, two aged couples and one bachelor hired-man—the only wage-earner of the group.

All the rest make their living, such as it is, in family groups under economic independence. Practically all of them own land (which is worth from two to ten dollars per acre) and all of them subsist partially by its cultivation. Yet but one of the thirteen families really farms for a livelihood and that one only by renting of hay-land in the valley below to supplement the meager acres which the mountain affords. Five do this farming entirely without wheels, each with a single work animal for which they must buy feed.

Seven of the thirteen families live chiefly by the forest itself. Its first wealth has been appropriated by the lumberman long ago. Such rare lumber tracts as remain are exploited by capital with machinery and trained men. It is left to these seven mountaineers to go lonely into the depleted forest with saw and axe to cut "tie timbers" for the railroad. The smaller trees they sometimes turn into fire wood for neighboring village people. One man rives the rare cedar or poplar into shingles. Nothing more complicated, more akin to the great world's busy industry is attempted than this.

Besides being hewers of wood three heads of families perform the function of transportation for the rest, hauling ties to the railroad and supplies to the mountain. One of these is also the community's only approach to a capitalist. He owns four or five yoke of oxen and employs the aforementioned hired-man. A profane and forceful Scotch-Irishman from another state, he married a wife well educated in the missionary school, half kindly and half cruelly keeps an orphan child and represents the embryo exploiter of his neighbors.

Two more families supplement their living from the soil by keeping the community in touch with the outer world, a man as mail carrier, a woman as postmistress. The post office is the sole indigenous community center, but it is soon to be abolished and the livelihood of two

families cut in two by the extension of rural free delivery. Then both families say they must move away.

The adults of four of the thirteen families are fairly literate, but none of these is native of the mountains and but one of the state. Of the 52 children of the community 28 are of school age according to local interpretation. Twenty-two of these are enrolled. There are four months of school term to be provided with $200 of public funds, but these have usually been supplemented with 3 or 4 months more of mission school term.

The health of the community is good. There is little tuberculosis (the crippled child probably has it) and no typhoid locally originating. Eyes are in fair condition and hookworm not suspected. The children are usually bright. It is not clear whether the few cases of excessive dullness are due either to mental defect or to saturation in tobacco from infancy. Most of the women dip snuff.

Drunkenness is rare. The single case of illegitimacy within memory was punished by the relentless ostracism of the woman. Family groups persist loyally, as under pioneer conditions they must. On the other hand a boy of seventeen married a girl of fifteen and to-day at nineteen is the father of two children.

Denominationally speaking the community is first of all "hard-shell" Baptist, then Methodist and missionary Baptist. But none of these churches has ever had permanent organizations or maintained stated services. Just now the only acutely religious people are the Holy Rollers who have come up from the mines and converted the three or four remotest families of the community. Their characteristics are the claim of sanctification, the gift of tongues and religious emotion expressed in physical paroxysms. They meet in a mountain cabin. Suddenly Babel breaks forth. The lights are extinguished. They throw themselves together on the floor and roll till exhausted. Recently a woman persisted in the exercise for half a day, lying in the open air before her cabin, while the community sat around on rail fences and mule back to watch.

They are back in 1800 when stricken sinners lay in windrows under the "power" of the Kentucky revival. Like men, like results.

Economically speaking, there is just one sensible man in the community. At the time of this writing he is just preparing to move thirty miles to town and put his family to work in the cotton mill. He proposes to omit for them the entire evolution of the American people from 1830 to 1890, and to press them direct from the pioneer into the industrial stage. The physical, social and moral risk is apparent; but their family income from the beginning will be more than he could think of gaining as expert tie cutter and mountain farmer.

Home missions as represented by two Christian women doing religious, community and school work may mitigate the social fragmentariness and spiritual desolation of this mountain community. They may educate the children, who are by no means degenerate, to leave the mountains which, of course, does not help the community which is left. Of constructive social results, to speak truth,

they have little to show for their efforts. The frontier has lasted too long with these thirteen families. They are not socially plastic. They cannot farm on the mountain and achieve a decent standard of living. Industry must either come to them or they go to industry. For the present their salvation is in the mill towns. And what a salvation.

NOTE AND COMMENT

The Negro is the victim of what is perhaps the meanest and the most universal trait of human nature. You cannot convince it. You cannot reason with it. No law or laws will control it. You cannot, as a rule, make laws in the face of a public prejudice, and if made they cannot be enforced. The only thing you can do with prejudice is to live it down. This will require infinite patience and infinite courage, but it can be done. The meanest man will come to a sense of shame if you give him reasons enough and time enough.

"It is, in my opinion, no friend of the colored race who preaches dependence upon the white man, or holds out any promise or expectation of justice from him, or tells them to look to the white man, North or South, for their rights. The fate of the colored race is now in its own hands. You will get your rights when you are fit to have them, for when you are fit to have them you will take them, and until you take them you are not fit to have them. There is one serious difficulty in the way which none but yourselves can remove. There seems to be a fatal lack of what may be called the genius of organization, the get-together and stick-together. Do you suppose that ten millions of Irishmen or Hebrews could be treated in this country as the Negro is treated? You say no, and you are right. You cannot conceive of such a thing, and why? Because they would stand as one man. Ten millions of Irishmen or Hebrews would pull down a government which treated them as you are treated, or tolerated or connived at such treatment, just as the Irish at home pulled down one government after another until they extorted from a reluctant Parliament and people the promise and the performance of home rule. It may be that this is a fundamental defect in the Negro race, or it may be that the right leader has not appeared. He will not be a white man. When the leader appears, and when you have learned that union is indispensable and division fatal, your cause is won."

—*A. E. Pillsbury.*

Is it not about time we ceased speaking of the South as including only the white citizens of the South? There are eight million colored people in that so-called South. In some states the colored inhabitants are in large majority. What about them? Are they not a constituent element in the South? For half a century they have taken care of themselves and have made no trouble to the government of the country. They are a peaceable element now.

"The nation as a whole does not favor this drawing the color line in our National Government. It is un-Christian, unmanly and un-American, and should not be allowed to continue. Time was when such an action as this would have been the subject for strenuous protest on the part of the minority members of Congress. No resolution of censure has yet been introduced, simply because there is less partisanship than there once was. But the voice of the nation cannot but be raised against such an iniquitous and entirely unjust act. The color line in Washington is an anachronism as well

as an insult to the innate sense of justice of the American nation." Why should not the people of the whole nation take and manifest an interest in the removal from them of every vestige of the degradation of slavery?

GROWTH OF INDIAN POPULATION

In 1910 the Indian population of continental United States was 265,683, as compared with 237,196 in 1900, and 248,-253 in 1890. According to these figures there was an increase in the Indian population from 1900 to 1910 of 28,487, or 12 per cent. as compared with a decrease from 1890 to 1900 of 11,057, or 4.5 per cent. The decrease in the decade 1890-1900 suggests the possiblity that the enumeration in 1900 was not so accurate or complete as in 1890 or in 1910. For the 20-year period from 1890 to 1910 there was an increase of 17,430, or 7 per cent.

SOLUTION WANTED

"Wanted—Solution to the Race Problem. This problem has bothered us long enough. Must have solution at once. Lynchings, assimilation, democracy and other proposals have been tried without success. Solution must make it clear how the South can continue to enslave the Negro without violating the Constitution of the United States, and how the North can continue to profess a love for the Negro without allowing him to enter into active competition. The solution must show, in short, how the shrewd American Northerner and Southerner can continue to get all the advantages from the importation of an unassimilable race without getting any of the disadvantages. This is not so difficult as it sounds. It is certainly no more difficult than the tariff or the currency. Suitable reward to right party."

—*Life.*

OBITUARY

Miss Emma L. Parsons, for twelve years teacher in Fisk University, Nashville, Tennessee, died on January 3rd in Pasadena, California. Miss Parsons was a graduate of Ingram University in 1861, and subsequently was connected with that institution for some time. Miss Parsons went to Fisk in 1892 as the principal of the English Department. The testimony of the institution there is, "that rarely have they had a woman of as much true culture and refinement, quiet spirituality and blessed example in daily living." All of her fellow-workers felt the power of her personality and her friendship and mourn her departure with a peculiar sense of loss.

Miss Lenola May Gibson of Amherst, Ohio, who passed away January 13, last, began her work in Trinity School, Athens, Alabama, in October, 1912. She threw herself enthusiastically into all the phases of a many-sided missionary work. Whether in the school room or before her Sabbath school class of high school girls; in the other services of the church where she was always active; in the calls at the pupils' homes; in the social life of the school or the family life at the teachers' home, Miss Gibson was the cheerful companion, the faithful, earnest helper, the loving friend, beloved of all who knew her. Her sweet graciousness of manner, sunny, even disposition, innate refinement and culture of education combined to make her an example of beautiful Christian womanhood and an inspiration to all whose life touched hers.

THE A. M. A. TREASURY

Irving C. Gaylord, Treasurer

We give below a comparative statement of the receipts for February and for the five months of the fiscal year to February 28.

RECEIPTS FOR FEBRUARY

	Churches	Sunday Schools	Women's Societies	Other Soc's	Y. P. S. C. E.	TOTAL	Individuals	TOTAL	Legacies	TOTAL
1913.....	$ 6,049.03	$1,487.79	$1,730.43	.....	$ 96.48	$ 9,363.73	$ 3,170.48	$ 12,534.21	$ 9,703.74	$22,237.95
1914.....	4,329.50	818.39	1,651 62	.....	88.30	6,887.81	3,489.90	10,377.71	6,687.82	17,065.53
Increase .	.....	.....	.....	.....	.....	.....	319.42	.....	.....	.....
Decrease.	1,719.53	669.40	78.81	.....	8.18	2,475.92	.....	2,156.50	3,015.92	5,172.42

RECEIPTS FIVE MONTHS—TO FEBRUARY 28.

Available for Regular Appropriations:

	Churches	Sunday Schools	Women's Societies	Other Soc's	Y. P. S. C. E.	TOTAL	Individuals	TOTAL	Legacies	TOTAL
1912-13...	$56,895.62	$3,301.25	$9,171.07	$ 8.89	$ 578.74	$69,955.57	$5,317.92	$75,273.49	$41,226.51	$116,500.00
1913-14...	58,177.59	2,446.16	10,850.20	73.25	438.76	71,985.96	3,572.01	75,557.97	31,817.24	107,375.21
Increase.	1,281.97	.....	1,679.13	64.36	.....	2,030.39	.....	284.48	.....	.....
Decrease.	.....	855.09	.....	.....	139.98	.....	1,745.91	.....	9,409.27	9,124.79

Designated by Contributors for Special Objects outside of regular appropriations:

	Churches	Sunday Schools	Women's Societies	Other Soc's	Y. P. S. C. E.	TOTAL	Individuals	TOTAL	Legacies	TOTAL
1912-13. .	$956.52	$864.50	$1,128.66	.....	$116.35	$3,066.03	$9,948.82	$13,014.85	.....	$13,014.85
1913-14...	357.87	749.76	1,596.66	.....	83.05	2,787.34	8,550.03	11,337.37	.....	11,337.37
Increase.	.....	.....	468.00	.....	.....	.....	.....	.....	.....	.....
Decrease.	598 65	114.74	.....	.....	33.30	278.69	1,398.79	1,677.48	.....	1,677.48

SUMMARY OF RECEIPTS FIVE MONTHS TO FEBRUARY 28.

RECEIPTS	1912-13	1913-14	Increase	Decrease
Available for regular appropriations	$116,500.00	$107,375.21	.....	$ 9,124.79
Designated by contributors for special objects.....	13,014.85	11,337.37	.....	1,677.48
TOTAL RECEIPTS FIVE MONTHS.....	129,514.85	118,712.58	.....	10,802.27

FORM OF A BEQUEST.

"I GIVE AND BEQUEATH the sum of———dollars to the 'American Missionary Association', incorporated by act of the Legislature of the State of New York." The will should be attested by three witnesses.

CONDITIONAL GIFTS.

Anticipated bequests are received on the Conditional Gift plan; the Association agreeing to pay an annual sum in semi-annual payments during the life of the donor or other designated person. For information, write The American Missionary Association.

THE CONGREGATIONAL CHURCH BUILDING SOCIETY

Office: 287 Fourth Avenue, New York.
Corresponding Secretary, Charles H. Richards, D.D.; Treasurer, Charles H. Baker.
Field Secretaries, William W. Newell, D.D., 19 La Salle Street, Chicago, Ill.; William W. Leete, D.D., Room 611, Congregational House, Boston, Mass.; Rev. H. H. Wikoff, 417 Market Street, San Francisco, Cal.; Assistant Field Secretaries, Mrs. C. H. Taintor, Clinton, Conn., and Rev. J. P. Sanderson, D.D., Chicago.

Dr. W. W. Newell last year delivered twenty-eight churches from their burden of debt, helping them to raise $127,225. This year he has his eye on a still larger amount, $136,000, which he hopes to see swept away. In this district of fifteen states there are $940,000 of church debts, which are likely to melt away under his steadfast gaze, and the cunning of his magic wand.

♣ ♣ ♣

A lady has just sent us $1,000 as a Memorial Gift in commemoration of her sainted father and mother. This fund will bear their name, and will go out at once to a church needing a loan of just that amount. It will return to our treasury in five or ten years, and then go out again, and still again continuously. Within ten decades it will have helped to complete ten or more churches in different parts of the country. We will gladly accept other memorial gifts.

♣ ♣ ♣

This is the way they feel in Maine about the importance and value of our work in the Pine Tree State. In sending us the last payment on a loan received from this society, they say:

"We are pleased we are able to pay this loan earlier than we expected and we wish you to know that we appreciate most highly your kindness in helping us in the time of our great need. Knowing what you did for a neighboring church as well as some others farther away, I am in a way to appreciate the great and blessed work you are doing by your timely help, and our church has just as great reason for gratitude since you have repeatedly helped it upon its feet. Voicing then the sentiment of this people, let me say with heartfelt gratitude, we thank you for this and all other loans and gifts."

♣ ♣ ♣

The heroism with which some of our frontier pastors meet the hardships and difficulties in new communities is vividly shown in this letter from one who has rendered splendid service in North Dakota. We helped him to build a church in each of the four fields mentioned.

"I think that my work at three important places, where fine churches have been built and paid for, will count for something. The first year I preached at one of these places. I received the handsome sum of $18. The present pastor receives $1,200. For the four years I was there I got less than $700, and put $50 of that into the new building. At another place I never got enough to pay for oats for my horse.

Here in my present field they give me $400. An out-station is supposed to pay me $100, but I have not received one dollar since spring. The

Home Missionary Society gives me $300. Out of this $800 I am giving $100 to help build the house of worship. Now I do not say this by way of boasting or complaint. I am giving all cheerfully. But I am stating these facts to prove to you that we are not stinting ourselves, when we ask so much from the Building Society. The most of my members are giving as much if not more than the pastor. To keep them waiting in suspense, or fail to give them the amount asked for would be a great hardship."

♣ ♣ ♣

Don't let the Telegraph or Telephone company put up a big unsightly pole in front of your church. Some otherwise beautiful pictures of attractive houses of worship come to us so disfigured by these poles as to completely destroy their charm. Make the company place them elsewhere. Your church home should be the most beautiful and attractive building in the community.

CONGREGATIONAL PARSONAGE, LINCOLN, ME.

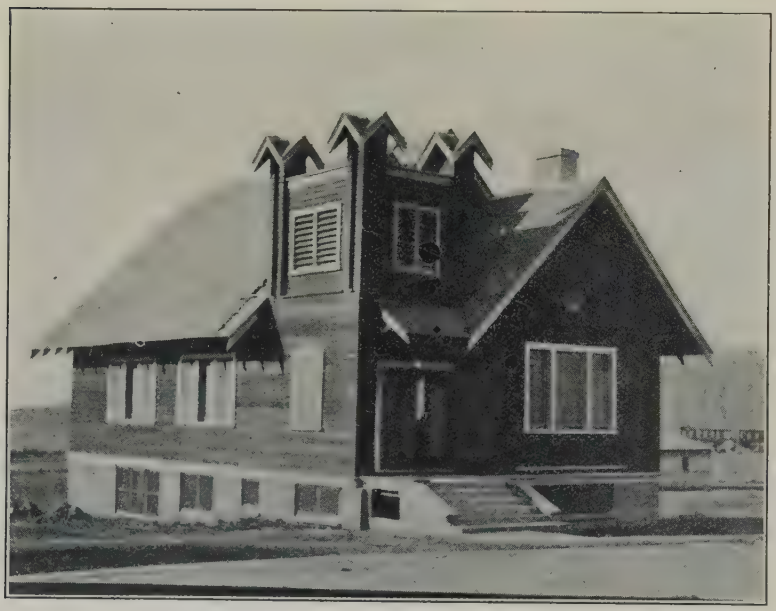
♣ ♣ ♣

The beautiful edifice of the First Congregational Church in Montclair, N. J., was entirely destroyed by fire on Friday evening, March 20th. It was one of the finest church buildings in New Jersey, at once stately and homelike, and contained many memorials of Dr. Bradford and members of his congregation. In two hours this splendid house of worship was in ashes, though the glowing steeple lifted its torch of fire longer, pointing the sorrowing people to heaven, the source of their help. Though saddened by what seemed an overwhelming calamity, the church rose to meet the emergency with magnificent spirit. While the church was still burning, Dr. Mills and his official boards, with a faith that triumphed over sorrow, began at once to plan for the restoration of the house of worship. Fortunately the Wilde Memorial Chapel, a separate building united with the church by a corridor, was saved. With $109,000 of insurance, and nearly $50,000 immediately subscribed almost without asking for it, a

great start has already been made toward securing the full amount needed. Dr. Mills' splendid leadership, and his successful experience in guiding the erection of two of the finest churches in the country (Pilgrim, Cleveland, and Pilgrim, St. Louis), assure the completion in the near future of a new and modern church building in Montclair.

SAVING THE DAY AT PORTERVILLE

By Rev. H. H. Wikoff



FIRST CONGREGATIONAL CHURCH, YUCAIPA, CAL.

ABOUT three hundred miles a little east of south of San Francisco is the town of Porterville, the center of one of the more recently developed orange sections. Some four thousand residents call this their center and considerable business is transacted in the course of a year. Here we started work in 1891, and under the leadership of wise and devoted pastors our church became one of the most influential in that region. The house of worship was plain and served its purpose fairly well, and a commodious parsonage was built and paid for, partly through aid from the Congregational Church Building Society.

In the course of time a young man fresh from the East came to take charge of the work, and filled with enthusiasm he brought his influence to bear in behalf of a new plant. That the time had come for something more pretentious and better adapted to modern work, no one questioned, and so not only the congregation, but the citizens generally followed the youthful leader in building one of the finest edifices to be found in all that section of California. The auditorium was beautiful, the Sunday-school equipment up-to-date, and various rooms for young men and young women gave an added charm to the Congregational church edifice. Congregationalists could not but rejoice in such a fine equipment, and citizens were glad that their town could show

an ecclesiastical corner equal, if not superior, to anything in the neighboring communities.

But ere the final bills were paid the youthful minister resigned, and in looking over the financial status it was discovered that with all the promised aid from the Congregational Church Building Society, there was not money sufficient to meet the expense involved. To add to the embarrassment, the orange crop, the one resource upon which the community was largely dependent, failed, and the outlook for Congregational progress was darkened. Church friends had exhausted their benevolent resources in the struggle, the community felt it had done all that could be required, and despair seemed well nigh inevitable.

It was a crisis that threatened ruin to the church. At this juncture the Building Society's representative was called as an advisor, and the representation made to him was that relief must come from outside of Porterville. Another denomination stood ready to meet the unpaid bills and take over the property, but faithful members felt that, if possible, Congregationalism which had had such a fine history in the place should not go down in defeat. Suggestion was made that the State Conference take over the property, but that seemed out of the question. Then it was that the Board's representative presented the plan that the Home Missionary Society make an especially large grant for the next five years, and that the Building Society increase its appropriation by two thousand dollars.

The scheme met with favor. New hope seemed to dawn, the proper authorities were consulted, suggestions were adopted, money was forthcoming, and now the church saved to the Congregational fold, is taking on new life.

The pastor recently called is Rev. R. W. Rogers, who with his excellent wife, is thoroughly devoted to the work, and he will lead his loyal people to take their part in the progress of the kingdom in Porterville and throughout the world. Always a church interested in missions and doing its part, it will in time, with the blessing of God, meet its obligation to the Congregational Church Building Society, relinquish help from the Home Missionary Society, and send forth its quota for the various benevolent causes with which Congregationalism is identified.

Such cases as the above are not frequent. We are glad they are not. But occasionally they occur and we may well rejoice that our Building Society can come to the rescue, and together with the Home Missionary forces, save to the denominational family such a vigorous youth as Porterville, which in the midst of a rapidly growing community is going to hold aloft our banner and be mighty for the development of the Kingdom in one of the most promising parts of ever-developing California.

AS A CITY MISSIONARY SOCIETY

THIRTY years ago more than half our present cities did not exist. More than thirteen hundred of them have been developed in that time, quite largely from the development of rural communities, and the people swarm in them. In 1900 the city population was fourteen and three-quarters millions; in 1910 it had jumped up to forty-two and a half millions.

In our days the city church has a unique importance. Modern industrial conditions have caused an astonishing increase of urban population, and our cities have grown at an amazing rate. The last census shows that we have in our country 600

cities with more than 10,000 inhabitants each, and the entire city population is more than 35,000,000. The rapidity with which we have become so largely an urban instead of a rural people is noteworthy, and we confront an entirely new set of perils and problems in city life. The concentration of people of many nationalities, of varied beliefs, habits and resources, within the bounds of a single municipality brings with it peculiar dangers both for the individual and the state. The forces of evil are intensified, and the excitements and temptations of the city lure multitudes to ruin. Nowhere is there greater moral and spiritual need than in our cities. The fate of our nation depends upon our making them loyal to the great principles and standards of life which our churches represent.

By means of our Loan Fund, from which loans are constantly going out to aid churches, only to return—and to go out again and again in similar aid, we have been able to do a large work in church building in cities. Twenty of our great cities now have City Missionary Societies to foster the young and struggling churches, within their boundaries. They are doing a splendid work, not only in helping forward the erection of houses of worship but giving assistance in supporting pastors, and in other ways. The needs so far outrun their resources, however, that they find it necessary to call upon this Society constantly to cooperate with them.

That we are keenly alive to the needs and opportunities of this city work is seen by what we have done in these growing centers of population.

We have helped to build in Birmingham, Ala.; Jersey City, N. J.; Dubuque, Ia., and San Diego, Cal., two (2) churches in each city.

WAVERLEY HEIGHTS SUNDAY SCHOOL, PORTLAND, ORE.

In Springfield, Mass.; Springfield, Ill.; Worcester, Mass.; Buffalo, N. Y., Ottumwa, Ia.; Lawrence, Kan.; Leavenworth, Kan.; Sioux City, Ia.; and Berkeley, Cal.; three (3) churches each.

In Milwaukee, Wis.; Peoria, Ill.; Davenport, Ia.; Kansas City, Kan.; and Pueblo, Colo.; four (4) churches each.

In Oakland, Cal.; Tacoma, Wash.; Wichita, Kan.; and Cincinnati, Ohio; five (5) churches each.

WAVERLEY HEIGHTS CONGREGATIONAL CHURCH, PORTLAND, ORE.

In Boston, Mass.; Philadelphia, Pa.; Pittsburgh, Pa.; Washington, D. C.; Atlanta, Ga.; Grand Rapids, Mich.; and Kansas City, Mo.; six (6) churches each.

In Des Moines, Ia., seven (7) churches.

In St. Louis, Mo.; Indianapolis, Ind.; and Portland, Ore.; eight (8) churches each.

In Omaha, Neb., and Lincoln, Neb., nine (9) churches each.

In San Francisco, Cal.; Spokane, Wash.; and Cleveland, Ohio, ten (10) churches each.

In St. Paul, Minn.; and Seattle, Wash., twelve (12) churches each.

In Los Angeles, Cal., fifteen (15) churches.

In Denver, Colo., seventeen (17) churches.

In Minneapolis, Minn., nineteen (19) churches.

In Greater New York, thirty-four (34) churches.

In Chicago, Ill., fifty-two (52) churches.

Some of the 600 cities reported in the census of 1910 as having more than 10,000 inhabitants have no Congregational churches. In the cities of this grade where the Pilgrim faith and polity is represented by our churches we have helped 708 of them with grants, loans, and parsonage loans. We have put into them $2,261,884. Of course, most of this has come from our Loan Fund; while our Grants (made up of contributions from churches and their affiliated societies) have in large measure gone to rural churches, and to those in villages and towns, which are not able to care for loans.

In addition to this, we have protected for the denomination under our mortgages and agreements $619,276 of Congregational donations given as "specials" to these churches. This work for city churches would seem to entitle us to be enrolled as a city missionary society.

SLOVAK CONGREGATIONAL CHURCH, PITTSBURGH, PA. (ALLEGHENY)

THE CONGREGATIONAL SUNDAY-SCHOOL AND PUBLISHING SOCIETY

MISSIONARY AND EXTENSION DEPARTMENT

Office: Congregational House, Boston, Mass.

President, Rev. Frederick H. Page; Missionary and Extension Secretary, Rev. William Ewing, D.D.; Treasurer, Henry T. Richardson; District Secretaries, Rev. Robt. W. Gammon, D.D., 19 W. Jackson Street, Chicago, Ill.; Rev. Milton S. Littlefield, 289 Fourth Ave., New York, N. Y.; Educational Secretaries, For the Southwest, Rev. J. P. O'Brien, 4128 Campbell Street, Kansas City, Mo.; For the Pacific Coast, Rev. Miles B. Fisher, 417 Market Street, San Francisco, Cal.

THE CLOSED YEAR

The eighty-second year of the Sunday-School Society closed March 1. There were organized 36 more schools than in the previous year, and more schools were aided. Eight hundred and sixty-one conferences and institutes were held by the workers, 148 beyond the largest number in any previous year.

The donations were $326.98 more than last year, which was the highest mark. On account of the falling off in legacies, and the pressure of the work, the Society was obliged to close with a deficit of $1,768.20.

LEGACIES

Since the close of the year a legacy has come which, with one exception, is the largest ever received by the Society. Notice has come of several other legacies. It is, therefore, clear that some good people are remembering the Sunday School Society and wish that its work shall be carried on long after they are gone. There have also been gifts for increasing the permanent funds for enabling the Society to tide over the "dry months" and also the fluctuations of different years.

ANNUAL MEETING

The Annual Meeting will be held in Boston, April 13. Every contributing church is entitled to representation. Changes of Constitution are proposed by which the Society shall be fully in accord with the action taken by the National Council. Official notice is given in the *Congregationalist* and *Advance*. The eighty-third year of the Society opens with large oppotunities and bright prospects.

CHILDREN'S DAY

A Children's Day service, entitled "Forward," is issued. It commends itself to churches with musical ability. At the same time, because of its simplicity, it is within the capacity of the smallest school or church. Accompanying this are brief messages to our young people from Dr. Brown, Moderator, and Dr. Herring, Secretary, of the National Council, from Dr. King, President of Oberlin College, and Chairman of the National Council Commission on Missions, from late President Capen, and the executive officers of the Sunday School Society. "The First Children's Day" and "The Church of To-day and The Church of To-morrow" will be reissued. A sample of "Forward" with full information will be sent just after Easter to each pastor and superintendent whose name is furnished for the year book

THE CONGREGATIONAL BOARD OF MINISTERIAL RELIEF

Office: 287 Fourth Avenue, New York.
Henry A. Stimson, D.D., President; William A. Rice, D.D., Secretary; B. H. Fancher, Treasurer.

A COMPARATIVE STATEMENT OF RECEIPTS

FOR JANUARY AND FEBRUARY 1913 AND 1914

	Churches	Individuals	Affi. Soc.	Interest	Legacies	Totals
1913.....	$ 4,570.21	$ 595.15	$ 765.42	$ 2,417.00	$ 160.00	$ 8.507,78
1914.....	4,887.03	475.08	2,278.73	2,307.00	24.90	9,972.74
Gain.....	$ 316.82	.....	$1,513.31	.....	.....	$1,464.96
Loss.....	.....	$ 120.07	.....	$ 110.00	$ 135.10	.....

THE ANNUITY PLAN THROUGH MINISTERIAL EYES

OUT of the large correspondence which has come to the Congregational Board of Ministerial Relief concerning the Annuity Fund, the following expressions of approval show what some of our ministers think of this great undertaking in our church.

From Michigan one of the leading ministers writes: "In making application I am moved not primarily by the benefit which may accrue to myself, but because of my wish to help start so desirable a movement."

From Iowa: "It seems to me to furnish a solution of that most urgent question which people everywhere are facing, viz., how shall the honest toilers be assured of decent support in their old age. For the sake of my brethren in the ministry I am grateful to men who have worked out the plan of the Annuity Fund and set it in operation."

From Massachusetts: "For several years now, the thought of what old age might bring has troubled me at times. This Fund plan I believe to be one of the grandest things that has appeared in years."

From Illinois: "I rejoice that the number is growing so steadily, and feel confident that the goal is in sight. It is the greatest God-send that has come to the Congregational ministry since our birth as a body in the days of the Apostles."

From Illinois: "I cannot see how any minister, unless in his dotage, can afford to stay out of the plan. Especially is it advantageous for the young ministers and they should investigate its merits and fall in line."

From Illinois: "It will certainly bring stability to the ministry. There will be less restlessness and less anxiety for the declining days in the minister's life."

From Massachusetts: "It seems as if the men were unable to take in the facts that they are proceeding in an enterprise in which the whole body of Congregational churches was with them, whose ability and loyalty can be as safely banked on as the Treasury of the United States."

From Vermont: "You have done a fine thing, and it is an accomplishment which deserves our appreciation and support."

From Connecticut: "The plan is fine. If I were just beginning my ministry—or my saving—I should have come in on the first mail."

From Massachusetts: "If some good providence would set back the hand on the dial, or the 'shadow' even, I might consider the proposition, but as it is, I fear there is not much in it for *me!* Hope it will succeed for it's a good thing for the young

One minister sixty-six years of age, writing from Maine and expressing his regret that he is beyond the age limit for entering the Fund, gives the strongest argument possible for the need of such provision being made for our old ministers. He said: "I am about as poor as when I entered the ministry. No church, of course, wants a white-haired old fellow like me, and so I must get along, as many another faithful old 'man of God,' as best I can. Old horses, when passed their usefulness are either turned out into a good pasture or shot. The church is not as merciful to its old servants."

And, finally, one of the most enthusiastic of the proposed members, a western pastor of a small church, writes in words which might well be taken in part as a motto for the Annuity Fund: "I am so intensely interested in the success of this plan, that I cannot well speak it. The habit of thrift, the fellowship in work, the lifting up of benevolence into beneficence. Business methods lifted into sacred administration."

MAY AND MINISTERIAL RELIEF

THIS will be the third year when by mutual agreement with the other National Societies and the Apportionment Commission the cause of Ministerial Relief will have the right to appeal to our Sunday-schools. This, of course, is always subject to the approval of the Sunday-schools themselves, their pastors and officers. The Board of Relief, in connection with the State Relief Societies, is planning to give the Congregational Sunday-schools the invitation and opportunity to consider the claim of the veterans during May 24th, or any other Sunday in that month, when the Sunday-school can make a special offering to the permanent funds of Relief. We believe the children as well as the young people and older people of our churches will be especially interested in the story of the heroic service and devotion of the old soldiers of the Cross. They know of the old soldiers of our great Civil War. They share in the distribution of flowers upon the graves of the veterans who wore the blue or the gray. They march to patriotic music under the moving folds and colors of "Old Glory" and they are glad to, and we are all glad to have them. We honor the memory of those who died for their country and their flag and we respect and serve the few who are still living, enfeebled by the years and in many cases from the exposure and wounds of hard marches and fearful battles. The dead soldiers of the Cross do not need to have flowers strewn upon their graves in any general or public way. But there are living soldiers of the Cross, who have fought the good fight and kept the faith, yet with us, old, infirm and some of them in need. And there are widows of these valiant souls who have already passed on to their heavenly reward, who linger with us still and need our care and in some cases little children have been left orphans by the untimely death of their fathers who were soldiers in the Holy War. Surely, our Sunday-schools will be interested in all these and young and old will be glad to contribute for their comfort.

We have prepared some leaflets to

be used in the Sunday-school. One of them is called "Under Two Flags" and is illustrated. We are sure it will interest the children, the boys and the girls. Another leaflet is especially adapted to the adults. These can be obtained, free of cost, by addressing the Secretary, Rev. Wm. A. Rice, 287 Fourth Avenue, New York. All contributions will be credited under the Apportionment, whether sent to the State Relief Societies or the National Board, on request.

"AT EVENTIDE THERE SHALL BE LIGHT"

This is the topic which the Woman's Home Missionary Federation has adopted for 1914. It is to be the special subject for their May Meetings. The Board of Relief has published a leaflet on this subject prepared by Rev. George C. Hicks of Iowa, which will be furnished without cost, on request to the New York office. The Board has also printed in pamphlet form the addresses of Mrs. Jennie Chamberlin Hosford, on "Our Duty to Our Retiring Soldiers," delivered at the meetings of the Federation in Kansas City, and of Rev. Francis L. Hayes, D.D., on "The Grand Army of the Church," delivered before the National Council. These and other leaflets issued by the Board can be had free for the asking.

It is a great privilege to add to the comfort and to increase the light as these noble veterans are passing into and through the shadows of old age and physical infirmities. In a letter received to-day from one of these dear old people who has wrought valiantly and is now in great need occurs this sentence. "The thought has been that the strain might become so heavy that we could not bear it alone, but have to go out into *darkness*." We must not permit any of these saints of God to come at last into darkness but rather to bring to them the light of our affectionate and thoughtful service for their comfort and peace.

A LETTER FROM THE OLDEST WIDOW ON OUR ROLL

The writer of the letter from which we herewith make an extract is in her 94th year. In the January *American Missionary* we published an extract from a letter from the daughter of this widow, who is also a widow, under the title "Greatly Worried." The thing that worried these two widows, mother and daughter, was the fact that they were "steadily eating up their home," by running behind every year for the past five years and having to increase the mortgage to meet the accumulation of delinquent taxes. That letter brought them some relief, but not enough. Just as we are going to press we have this letter from the venerable mother, written with her own hand:

"It being about time for me to write again, I would pen a few lines. I received the copy of the *American Missionary*. The print being large and plain I was able to read it all through with great interest. The extract from my daughter's letter brought me from different sources $31. This enabled us to pay on city taxes $26 and a month's water rent. Even that was a great relief. If we had only a couple of hundred dollars it would pay the remainder of delinquent taxes and all bills that are due. We could then breathe freely. I trust Providence will help us in some way, I know not how."

A LETTER FROM THE OLDEST MINISTER ON OUR ROLL

"I will try to write you once more, though I am hardly able. My nerves are completely unstrung, but I will try to dot the i's and cross the t's and you may be able to make out the rest. I am now in my 98th year. The oldest person I ever saw. All my father's family are dead and I had eight brothers and two sisters. My race is nearly run. I have done my best for our Church. My trust is in my Heavenly Father. If my voice will not let me preach I can talk. I will do something for Him. I am determined to do something.

Lovingly your brother"

THE WOMAN'S HOME MISSIONARY FEDERATION

President, Mrs. Hastings H. Hart, White Plains, N. Y.; Vice-President-at-large, Mrs. A. H. Standish, 449 North Grove Avenue, Oak Park, Ill.; Vice-Presidents, Mrs. C. G. Phillips, Montclair, N. J.; Mrs. W. W. Newell, 244 Wesley Avenue, Oak Park, Ill.; Mrs. Geo. Robertson, 152 Terrace Avenue, Redlands, Cal.; Mrs. W. E. Mansfield, Atlanta, Ga.; Recording Secretary, Miss Mary Brooks, 55 Essex Avenue, Gloucester, Mass.; Corresponding Secretary, Mrs. Franklin H. Warner, 30 Ridgeview Avenue, White Plains, N. Y.; Treasurer, Mrs. H. A. Flint, 604 Willis Avenue, Syracuse, N. Y.; Editorial Secretary, Miss Eleanor Nagle, Whiting Hall, So. Sudbury, Mass.

THE USE OF DRAMATIC PRESENTATION IN MISSIONARY EDUCATION

The aggressive missionary worker is always on the alert for some new means of presenting information in a vital manner. One of the methods which has recently found favor in some quarters is that of dramatic presentation by means of the impersonation, dialog, play, pageant, or demonstration. This, however, is only a revival of a forgotten and neglected method. The English drama grew out of the need which the church felt for some means of popular religious instruction. The first English plays were dramatizations of Bible stories and were acted by the clergy for the sole purpose of teaching moral lessons. The church controlled and fostered the stage and it was only when she allowed this method of teaching to pass out of her hands that plays and players fell into disrepute. Otherwise it would not be necessary now to defend the method and illustrate its value.

Unquestionably this generation has awakened to a new realization of the teaching value of dramatic presentation. Witness its use in schools to impress literary and historical lessons. "The Servant in the House" is a powerful sermon. The Passion Play of Oberammergau has brought Christ into the hearts of many besides the players. "The Pageant of Darkness and Light" brings before us with fresh conviction the transforming power of the Light of the Gospel.

In mission study we have appealed to the ear and eye through papers, books and at best pictures, charts, and exhibits, but in impersonations and demonstrations we add the vitalizing element of personality. The story of a Turkish woman's life told in the first person grips harder than the same information merely read. The problems facing the women of the Southern mountains are much more easily understood when you hear the discussion from their own lips.

Unfortunately, there is comparatively little such literature at hand, though our missionary magazines, leaflets, and many stories are rich but unworked mines waiting for someone to develop them. The Missionary Education Movement (156 Fifth Avenue, New York City), has prepared a number of short plays and demonstrations, though they are best adapted to young people of both sexes. The crying need is for simple plays for women only.

It must be admitted that there are some dangers in missionary dramatics which must be guarded against. A flippant, pointless play, no matter how clever, has no part on the program of any missionary organization. First and foremost, let it be distinctly understood that missionary dramatics are not simply to entertain or amuse, but to interest, instruct, and win sympathy.

Secondly, let the participants get

into their parts seriously, reading about them, trying to understand them, making the final presentation the climax of systematic study. Finally, and this does not necessarily exclude all humor—never for a moment should one of an unfortunate or non-Christian people be made an object of ridicule, but he should always be treated with the greatest respect and tenderest sympathy.

RENA S. DOUGLASS.

TOPIC FOR MAY, 1914

'AT EVENTIDE THERE SHALL BE LIGHT"

CONGREGATIONAL BOARD OF MINISTERIAL RELIEF

PROGRAM

Prepared by Mrs. P. L. Evans.

Hymns: How Firm a Foundation.
My Faith Looks up to Thee.
Prayer for a blessing on the meeting.
Scripture: Matt. 9:35-38 (Christ's Example and Compassion for the World).
Matt. 10:1-15 (Christ's Commission to His Disciples).
Matt. 10:40-42 (The Blessing Promised to Those Who Receive His Ministers).
Prayer—That the Church of God will heed the command that His ministers be cared for to the end that "at eventide there *may* be light" and comfort.
Topics for Papers or Talks:
1. The Board of Ministerial Relief.
   a. Its history.
   b. The Current Fund.
   c. The Endowment Fund.
2. Pensions for the Veterans.
3. The Christmas Fund.
4. State Relief Societies.
5. The Annuity Plan.
6. Heroism.

Hymn: "The Aged Minister's Prayer" (Published by C. B. M. R.).
Closing Prayer.

HELPS.

For 1 and 2 send to the C. B. M. R., 287 Fourth Ave., New York, for "A Brief History of the Board," and "Pensions for the Veterans." The Report of the National Council, 1913, p. 177, will also be helpful.

For 3—"American Missionary" for Jan., Feb., and Dec., 1913, and Feb., 1914.
For 4—"American Missionary" for May, 1913, p. 112.
For 5—Leaflet published by the C. B. M. R., Report of the National Council, p. 79, and "American Missionary" for Jan., 1914.

Let it be a story of the heroic fight the veterans of the cross are making against poverty, and their gratitude shown for all aid received. A 1913 file of the "American Missionary" will here be found helpful.

NOTES

The subject of the mission study in the Sunday-schools for April is the work of the C. C. B. S.

The Editorial Secretary will be glad to receive copies of any missionary plays or impersonations which have been successfully presented by auxiliaries and which are not in print. These could be borrowed by other auxiliaries and their usefulness increased. The Unions are reminded to send copies of any leaflets they publish for the Reciprocity Bureau.

At the last meeting of the Executive Committee of the Council of Women for Home Missions, the following Resolution was passed: "Moved, that the editors of our denominational magazines be asked to call upon their respective constituencies for names and addresses of Secretaries of local interdenominational organizations to be sent to the Recording Secretary of the Council." Such names and addresses should be sent *at once* to Mrs. F. W. Wilcox, 287 Fourth Ave., New York City.

The Home Mission Study Book for 1914-15, which will be ready May first, is entitled "In Red Man's Land." Its author, Hon. F. E. Lenpp, has been an earnest student of the Indian problem, at one time holding the office of Indian Commissioner. In this book, he gives "a succinct presentation of the Indian's character, ancient customs and attitude toward life, his social relations as regards the white man and his own people, with a résumé of the government's past dealings with them and present policy." The supplemental chapter by Rev. A. F. Beard, D.D., presents in concrete form the Christian uplift work conducted by the different denominations and societies.

The Junior Study Book, entitled "Good Bird, the Indian," is a progressive story of Indian life, told by Good Bird himself, and put into English by Mr. G. L. Watson.

ACKNOWLEDGMENTS OF RECEIPTS

The Congregational Home Missionary Society

Charles H. Baker, Treasurer - 287 Fourth Avenue, New York, N. Y.

February, 1914

MAINE—$34.73.
Cong'l Conf. & Miss. Soc. of Maine, Geo. F. Cary, Treasurer, 9.73.
Hallowell: Old South, 5. **Woodfords:** Free S. S., 5. Individuals, 15.

NEW HAMPSHIRE $238.06.
N. H. H. M. S., A. B. Cross, Treasurer, 105.98.
Littleton: 64.59. **Nashua:** Pilgrim, 60.49. **Newcastle:** 7.

VERMONT—$388.48.
Vt. Dom. Miss. Soc., J. T. Ritchie, Treasurer, 289.87.
Castleton: 6. **Orwell:** First, 24.07. **Vergennes:** 27.14. **Westminster, West:** 6.40. Individual, 35.

MASSACHUSETTS—$648.35.
Cambridgeport: First Evan., 10. **Dedham:** First, 28. **Franklin:** First, 12.75. **New Bedford:** North Y. P. S. C. E., 10. **Southampton:** 24.60. **Three Rivers:** 37. **Walpole:** 92; 20. **Wellesley Hills:** First (Individual), 5. Individuals, 409.

RHODE ISLAND—$3.40.
R. I. H. M. S., F. H. Fuller, Treasurer, 1.40.
Newport: United (Individual), 2.

CONNECTICUT—$3,035.04.
Miss. Society of Conn., Rev. Joel S. Ives, Treasurer, 1,847.81.
Centerbrook: S. S., 2. **Chester:** 6.50. **Groton:** 13.85. **Newtown:** S. S., 8.25. **Portland:** First, 9.40. **Thompson:** 16.23. **Waterbury:** First S. S., 20; Second, Sunday Noon Club, 5. **Windsor Locks:** 47. Individuals, 901. W. H. M. U., 158.

NEW YORK—$491.90.
N. Y. H. M. S., Rev. Chas. W. Shelton, Treas., 59.08.
Aquebogue: 6.55. **Berkshire:** First, 12.50. **Briarcliff Manor:** 38.16; Individual, 10. **Brooklyn:** Ch. of Pilgrims S. S., 11.33. **Elmira:** Park S. S., 12.28. **New York City:** Individual, 2.25; Christ Church, 22.50. **Poughkeepsie:** First, 124. **Rensselaer:** S. S., 5. **Sherburne:** W. M. S., 46. **Wantagh:** Memorial, 5. Individual, 5.
W. H. M. U., Mrs. J. J. Pearsall, Treas., 132.25.
Syracuse: Goodwill, Prim. Dept. S. S., 5. **Brooklyn:** Puritan, W. G., 50; St. Marks W. Assn., 10. **Massena:** W. M. A., 6.25. **New York City:** Broadway Tab., 16. **Syracuse:** Goodwill, W. G., 45. Total, $491.90.

NEW JERSEY—$242.22.
East Orange: First, 107.22. **Jersey City:** Waverly, 10. **Westfield:** Ch. of Christ, 98 Individuals, 27.

PENNSYLVANIA—$74.75.
Bangor: 51. **Fountain Springs:** C. E., 4.75. **Milroy:** S. S., 10. **Pittsburgh:** Arlington S. S., 4. Individual, 5.

FLORIDA—$82.13.
Avon Park: Union Evan., 20. **Orange City:** First, 48.50. **Crystal Springs:** Union, 1.98, S. S., 1.75. **Tangerine:** 4.50.
W. H. M. U., 5.40.

LOUISIANA—$20.15.
Drue: 5. **Eros:** 7.65. **Eros Station:** 5. **Longstraw:** 2.50.

TEXAS—$82.50.
Dallas: Central, 40, 40. **Pruitt:** 2.50.

NEW MEXICO—$19.00.
Received by Rev. H. A. Deck: **Hurley:** 9. Individual, 10.

TENNESSEE—$13.44.
Memphis: First, 13.44.

OHIO—$100.00.
Individual, 100.

INDIANA—$135.34.
Fort Wayne: Plymouth, 17.50. **Indianapolis:** Brightwood, 8; First, 10.25; Union, 20.12. **Terre Haute:** First, 74.47. Individuals, 5.

ILLINOIS—$115.53.
Cong. Conf. of Ill., J. W. Iliff, Treasurer, 78.78.
W. H. M. U., Miss E. R. Sanford, Treas.: **Chicago:** South, Miss. Guild, 10. **Galesburg:** Central W. S., 23. **Odell:** C. E., 3.75.

MISSOURI—$10.07.
Missouri Cong. Conf., P. A. Griswold, Treasurer, 10.07.

MICHIGAN—$139.15.
Mich. Congl. Conf., L. P. Haight, Treas., 137.15.
New Haven: C. E., 2.

WISCONSIN—$15.42.
Wis. Congl. Assn., L. L. Olds, Treasurer, 15.42.

IOWA—$945.73.
Congl. Conf. of Iowa, S. A. Merrill, Treasurer, 945.73.

MINNESOTA—$47.95.
Minn. Congl. Miss. Soc., J. M. McBride, Treasurer, 47.95.

NEBRASKA—$50.00.
Neb. C. H. M. S., Rev. S. I. Hanford, Treasurer, 50.

NORTH DAKOTA—$47.36.
Cleveland: 2.26. **Esmond:** 4. **Foxholm:** 3.47. **Glen Ullin:** 2.78. **Granville:** 2.50. **Max:** 1.71. **Medina:** 35c. **Mohall:** 60c. **Nelson:** Schoolhouse S. S., 1.57. Individuals, 4.12.
W. H. M. U., Getchell Ladies' Soc., **Valley City:** 24.

SOUTH DAKOTA—$15.80.
Bonesteel: 3.30. Individual, 12.50.

COLORADO—$201.75.
Brush: German, 7.50. **Denver:** German, 9.50. **Fort Morgan:** German, 20. **Loveland:** 2nd Zions, 15.50. **Willington:** S. S., 3. Individuals, 2.50.
W. H. M. U., Cora Beattie, Treasurer: **Denver:** First, 16; Second, 4; Plymouth, 32; Ohio Ave., 25; Third, 18.05; Boulevard, 19.20. **Montrose:** 10. **Eaton:** 12.50. **Steamboat Springs:** 1. **Grand Junction:** 2. **Colorado City:** 4.

MONTANA—$18.81.
Billings: First German, 10.45. **Worden:** German Bethlehem, 8.36.

UTAH—$38.00.
Provo: 11.
W. H. M. U.: **Phillips:** L. S., 17. State Union, 3.50. Not specified, 6.50.

IDAHO—$69.50.
Bruneau: 62. **Boise:** Wright, 2.50. **Rockland:** 5.

CALIFORNIA (NORTH)—$2.00.
Individual, 2.

CALIFORNIA (SOUTH)—$5.00.
Individual, 5.

OREGON—$2.58.
Hoodview: S. S., 2.58.

WASHINGTON—$5.00.
Hoquiam: Swedish, 5.

Errors Reported in December by mistake: **Lind:** Zion, 15. **Odessa:** Zion, 15.

BULGARIA—$10.00.
Individual, 10.

SUMMARY.

Contributions per preceding list...	$ 7,319.14
Legacies	13,613.17
Interest and Dividends	2,093.20
Publications	351.08
	$23,376.59

DONATIONS OF CLOTHING, ETC.

Reported at the National Office in January, 1914.

Brooklyn, N. Y.: Central Ch., Zenana Band, box and package., $153. **Hartford, Ct.:** Individual, 1 bbl. **New York City:** B'way Tabernacle, Soc. for Wom. Work, 2 trunks, $281.12. **St. Louis, Mo.:** Pilgrim Ch., Wom. Assoc., 1 bbl., $66.05. **Torrington, Ct.:** Center Ch., L. B. S., clothing and money, $135. **Washington, D. C.:** First Ch., $80. Total, $715.17.

STATE SOCIETY RECEIPTS

VERMONT DOMESTIC MISSIONARY SOCIETY.

J. T. Ritchie, Treasurer, St. Johnsbury.

Receipts for November, 1913.

Bennington: No., 27.57. **Berkshire:** 2nd Cong'l, 6. **Cornwall:** 8.59. **Dover:** West, 2. **Hubbardton:** 10. **St. Johnsbury So.:** "A Friend," 4. **Sharon:** 1. **Springfield:** 11.66. **Warren:** United Church, 2.39. **Waterford:** Ladies' Benevolent Society, 5. **Wells River:** 30. "Friends," 8.25. Interest, 290. Vt. Missionary, 5.90. Total, $412.36.

Receipts for December, 1913.

Barnet: 11. **Bradford:** 50. **Brattleboro:** West, 12.20. **Brookfield:** East, 8.30. **Burke:** East, 25. **Chelsea:** 10.09. **Chester:** 19.78; Sunday School, 14.50. **Glover:** West, 20. **Jericho Center:** 12. **Lowell:** 2.25. **Milton:** 6. **Northfield:** 41.82. **Pawlet:** 10.58. **Randolph:** Bethany, 15.08; 6. **Shoreham:** 1.66. **Wallingford:** 35.58; Cent. Society, 20.28. **Westmore:** 5.25. Vt. Missionary, 38.26. Interest, 433.08. Total, $798.71.

MASSACHUSETTS HOME MISSIONARY SOCIETY.

John J. Walker, Treasurer, Boston.

Receipts for January, 1914.

Abington: 1st, 28.34; Woman's Guild, "Alice A. Richardson Memorial Gift," 10. **Acton:** 7.40; South, 5. **Adams:** 1st, 180. **Amherst:** 1st, 47.95; S. S., 6; 2nd, 22. **Andover:** South, 309.30. **Arlington:** Orthodox, 100.10; Park Avenue, 10. **Ashfield:** 21.25. **Athol:** Evangelical, 32.20; S. S., 5. **Barnstable:** Hyannis, 7.50. **Barre:** Evangelical, 18.75. **Bedford:** United Workers, 6. **Belchertown:** 5. **Belmont:** Waverley, 10.03. **Blackstone:** 50. **Boston:** East, Baker, 3.24; Brighton, Evangelical, 81.82; Brighton, Faneuil, 4; Finn, 11.81; French, 11; Roxbury, Highland, 1; Roxbury, Immanuel, Walnut Ave., 7; Roslindale, 57.10; Neponset, Trin., 31.90; Dorchester, Central, 50; Dorchester, 2nd S. S., 5. **Braintree:** South, 14.34. **Brockton:** Lincoln, L. M. Soc., 3; Campello, South, 211.51; Porter, 30; S. S., 10; Montello, Waldo, 2; Wendell Ave., 13.43. **Brookfield:** 3.64. **Brookline:** Harvard, 649.38. **Cambridge:** 1st, 177.90; Pilgrim, 39.11; Wood Memorial, 10.54. **Chelmsford:** North, 2nd, 10.71; C. E., 5. **Chelsea:** Center, 39.35. **Conway:** 16.28; S. S., 15. **Cummington:** Village, 1. **Dedham:** S. S., 8.60. **Erving:** 6.10. **Everett:** Mystic Side, 20.47. **Falmouth:** 1st, 6.39. **Fall River:** Central, 245.10; Fowler, Rev. Payson W. Lyman, 2.20; Fowler, S. S., 5. **Farley:** 2.50. **Fitchburg:** Estate of Henry F. Coggshall, $2,500. **Framingham:** Grace, 56.12; Saxonville, 9.62. **Gardner:** 1st, 156.36; Finn, 4.56. **Gloucester:** Lanesville, 3; Trinity, 130.60. **Granby:** Church of Christ, 19.51. **Great Barrington:** 1st, 93. **Greenfield:** 1st, 17.56. **Groton:** Union, 28.25. **Hanson:** 2. **Hardwick:** Gilbertville, 37.13; S. S., 5.50. **Haverhill:** Centre, 28.25; Groveland, 17.85; West, 10.02. **Holyoke:** 2nd, 275.77; E. P. B., 100. **Hudson:** 1st, 3.66. **Ipswich:** 1st, 17.67. **Lanesboro:** 2.16. **Lawrence:** Lawrence Street, 65.54. **Lexington:** Hancock, 99.93. **Lincoln:** 108. **Longmeadow:** 1st, 43.70. **Lowell:** 1st Trin., 54; High Street, 47.90; Swede, 5. **Medford:** South, Union, 8.22. **Melrose:** Orthodox, 26.50; Highlands, 187.75. **Merrimac:** 6.78. **Middleton:** 5.15. **Montague:** Millers Falls, 1st, King's Daughters, 7; Turners Falls, 1st, 23. **Nantucket:** 1st, 12. **Natick:** 1st, 50. **New Bedford:** 1st, 10; Trin., 27.07. **New Salem:** 12. **Newton:** Eliot, 233.24; North, 7.40. **Newtonville:** Central, 205.45. **Newbury:** Byfield, 12.74. **North Adams:** 15.25. **North Attleboro:** 1st, 6. **Northbridge Center:** 13. **North Orange:** 2.52. **Orleans:** 14.08. **Peabody:** 2nd, 5.38. **Pepperell:** East, 28. **Pittsfield:** South, 61.65. **Plymouth:** Pilgrimage, 60.60; Pilgrimage, 4.67. **Raynham:** Center, 3. **Reading:** 30.72. **Richmond:** 45. **Rockland:** 24.85. **Rutland:** 20.33. **Salem:** Crombie Street, 35.70; South, 13.26. **Saugus:** Cliftondale, 1st, 4.38. **Seekonk:** Union, 5. **Somerville:** 1st, 32.25; West, 30. **Southfield:** New Marlboro, 2.83. **South Hadley:** 11.52. **Springfield:** 5. **Taunton:** East S. S., 2; Trin., 69.01; Union, 4.69. **Templeton:** Baldwinsville, 4. **Upton:** 1st, 36.02. **Waltham:** 1st, 25. **Wakefield:** C. E., 5. **Walpole:** East, Union, 10. **Warren:** 31.22. **Wellfleet:** 26.05; South, 2nd, 6. **West Newbury:** 10.50. **Westwood:** Islington, 1. **Weymouth:** North, Pilgrim, 15.40; South, Old South, 30.75. **Weymouth and Braintree:** Union, 5.90. **Williamstown:** White Oaks, 4. **Winchendon:** North, 94.09. **Winchester:** 1st, 249.87. **Whitman:** 1st, 21.40. **Wilmington:** 21.71. **Woburn:** 1st, 200. **Worcester:** Old South, 197.54; Park, 41.80.

Designated for salary of R. E. David, **Fall River:** French, 37.95. Designated for salary of S. P. Cook, **North Adams:** 85; **Great Barrington:** 1st, 42; **Stockbridge:** Churches of Berkshire County, 343.14. Designated for work among the Jews, **Holyoke:** 2nd, 13. Designated for Armenian work in Lawrence, **Lawrence:** Lawrence Street, 50. Designated for salary of J. C. Wightman, **Amherst:** 1st, 20. **Cummington:** Village, 10.40. **Northampton:** 1st, 10. **Easthampton:** 14. Designated for Massachusetts, **Dalton:** C. M. S., 300; L. F. C., 300; W. M. C., 200; Z. C., 200. **New Haven, Conn.:** Mrs. C. M. M., 25. Designated for House of Good Will, **Boston:** Old South Auxiliary, 43. **Framingham:** Grace, S. S., Primary and Beginners' Department, 7.43. **Newton:** Highlands, 6.50. Designated for Tent Work, **Hampden:** Association of Ministers, 25.03. Designated for salary of W. S. Anderson, **Shelburne Falls:** Churches of Franklin County, 57c. Designated for Squantum, **Quincy:** Squantum, 7.

W. H. M. A., Miss Lizzie D. White, Treas.: Salaries, 250.

SUMMARY.

Regular	$6,589.74
Designated for R. E. David	37.95
Designated for salary of S. P. Cook	470.14
Designated for salary of J. C. Wightman	54.40
Designated for salary of W. S. Anderson	.57
Designated for work among the Jews	13.00
Designated for Armenian work	50.00
Designated for Massachusetts	1,025.00
Designated for House of Good Will, East Boston	56.93

Designated for Tent Work	25.03
Designated for Squantum	7.00
W. H. M. A.	250.00
American Missionary	.50
	$8,580.26

RHODE ISLAND HOME MISSIONARY SOCIETY.

Frederic H. Fuller, Treasurer, Providence.

Receipts for December, 1913.

Pawtucket: First Y. L. Mission Circle, 10. **River Point:** 10. **Providence:** Plymouth, 92.43. **Newport:** Union, 6. **Providence:** Armenian, 6. **East Providence:** United, 3. **Central Falls:** 25.14. **Auburn:** Swedish, 7. **Chepachet:** 15. **East Greenwich:** Swedish, 5. **Pawcatuck:** Westerly, 58.26. **Pawtucket:** Park Place, 50. **Newport:** United, 85.23. **Providence:** Union, 75. **Pawtucket:** Swedish, 7.05. **Tiverton:** Amicable, 2.28. **Pawtucket:** First, 102. **Wood River Junction:** 1. **Cranston:** Franklin, 5. **Providence:** People's, 12. **Pawtucket:** Darlington, 7.44. Total, $599.27.

MISSIONARY SOCIETY OF CONNECTICUT.

Rev. Joel S. Ives, Treasurer, Hartford.

Receipts for December, 1913.

Abington: 17. **Ansonia:** German, 11. **Ashford:** 2.39. **Avon:** 16. **Barkhamsted:** 70. **Berlin:** 20.76. **Bloomfield:** 20. **Bridgeport:** South, 25; Black Rock, 10.34; Italian, 25. **Bridgewater:** 8.26. **Bristol:** 215. **Brooklyn:** 7.06. **Canton Center:** 25.40. **Cheshire:** 15.98. **Chester:** 31.73. **Clinton:** 38.85. **Colchester:** 1. **Collinsville:** 27.50; **Swedish,** 13. **Coventry:** Second, 4.28. **Danielson:** 80. **Deep River:** 5. **Derby:** Second, 30.05. **East Canaan:** 9.45. **Eastford:** 17.02. **East Cranby:** 13. **East Hampton:** 18.74. **East Haddam:** 8.84. **East Hartland:** 10. **Easton:** 5. **East Windsor:** 23. **East Woodstock:** 20. **Exeter:** 14. **Farmington:** 181. **Goshen:** 45. **Goshen in Lebanon:** 50. **Greenfield Hill:** 17.24. **Greenwich:** Mianus, 18; No. Greenwich, 23.23. **Guilford:** First, 29.10. **Haddam:** 7. **Hadlyme:** 8.71. **Hanover:** 31. **Hartford:** First, 322.58; Park, 100.25; Asylum Hill, 416.36; Farmington Ave., 266.83; Wethersfield Ave., 20.40; Zion, 10. **Hebron:** 22. **Ivoryton:** 51.50. **Kensington:** 2.25. **Kent:** 16.03. **Killingworth:** 3.16. **Liberty Hill:** 37. **Litchfield:** 7. **Lyme:** 23. **Mansfield:** Second, 23. **Marlboro:** 20. **Meriden:** First, 121.20. **Middlefield:** 17. **Middletown:** First, 20.59; Third, 38.25; Swedish, 3. **Milford:** First, 9.47; Plymouth, 42.30. **Millington:** 5. **Mt. Carmel:** 40.80. **New Britain:** South, 724.76; Stanley Memorial, 12.50. **Newington:** 106.22. **Northfield:** 11.37. **Norwalk:** 50. **Norwich:** First, 35.12; Broadway, 224.31; Park, 48.92; Taftville, 15. **North Madison:** 5.50. **North Woodbury:** 25. **Old Lyme:** 59. **Old Saybrook:** 29.58. **Plainfield:** 4.63. **Preston:** 40. **Putnam:** Second, 76.94. **Redding:** 8.04. **Rockville:** 20.03. **Shelton:** 36.16. **Sharon:** 13. **South Coventry:** 2. **South Manchester:** 20. **South Windsor:** First, 65.43. **Stamford:** Swedish, 5.50. **Stratford:** 38.74. **Suffield:** 2. **Torrington:** Center, 25; French, 2.50. **Talcottville:** 505. **Thomaston:** Eagle Rock, 10. **Voluntown:** 4. **Waterbury:** Bunker Hill, 24. **Westbrook:** 31.85. **West Hartford:** 98.65. **West Suffield:** 6. **Wethersfield:** 47.54. **Willimantic:** 6.14. **Winchester:** 18.92. **Windham:** 12. **Wolcott:** 21. **New Haven:** Pilgrim, 25.89; Plymouth, 79.

NEW YORK HOME MISSIONARY SOCIETY.

Chas. W. Shelton, D.D., Treasurer.

Receipts for October, 1913.

Binghamton: Plymouth W. M. S., 5; East Rockaway, 24. **Flushing:** A Friend, 50. **Hopkinton:** 10. **Irondequoit:** 16. **Pine Island:** 40. **Port Leyden:** 30. **Otto:** 3.15. **Rensselaer Falls:** 4.77. **Richford:** 6.30. Total, $199.15.

W. H. M. U.: **Chenango Forks:** 10. **Pulaski:** 22. Total, $32.00.

Receipts for November, 1913.

Arcade: 21. **Binghamton:** First, 133.10. **Brooklyn:** Flatbush, 40; M. A. Keith, 3; Kings Highway, 10; Mapleton Park S. S., 5; Puritan, 10.63; St. Marks, 57; E. E. Stewart, 10; Tompkins Ave., 400. **Brookton:** 6.40. **Busti:** 6. **Clarkson:** 3.05; S. S., 1.06. **Coventryville:** 17. **Deansboro:** 13. **Irondequoit:** 21. **Ithaca:** 100. **Jamestown:** Dr. Small, 1. **Johnsonburg:** 5.25. **Mannsville:** 10. **Middletown:** North S. S., 10. **Mount Vernon:** First, 69. **New York Mills:** Welsh, 5. **North Bangor:** S. S., 2. **North Pelham:** 21. **Oswego:** First, 100; S. S., 10.18. **Ogdensburg:** 45. **Perry Center:** Mr. Kimberly, 5. **Pitcher:** 4.20. **Plainfield Center:** 12. **Portland:** 9. **Randolph:** S. S., 10. **Richville:** Welsh, 8.25. **Riverhead:** Sound Ave., 34; Y. P. S. C. E., 10. **Sayville:** 10. **Salamanca:** S. S., 10. **Sherburne:** 251.80. **Summer Hill:** 33.10; Y. P. S. C. E., 3.90. **Syracuse:** Plymouth, 2. **Watervliet:** Swedish, 3.96. **Wellsville:** 2. **West Groton:** 10.50. **White Plains:** 270.42. Total, $1,825.91.

W. H. M. U.: **Binghamton:** East Side W. M. S., 10. **Brooklyn:** Ocean Ave. Jub. Soc., 5. **Baiting Hollow:** W. M. U., 13.02. **Camden:** C. E. S., 10. **Deer River:** C. E. S., 5. **Elbridge:** W. H. M. S., 32. **Homer:** Aux., 71. **Irondequoit:** Wom. Guild, 5. **New York City:** Forest Ave. S. S., 10; Jun. C. E., 2; W. M. S., 8. **Richmond Hill:** S. S., 7.20. **Riverhead:** First C. E. S., 25; W. M. S., 20. **Warsaw:** Wom. Un., 90. **Wellsville:** W. M. S., 12.50. **Woodhaven:** First W. M. S., 20; Christ Lad. Soc., 8.34. Total, $339.06.

Receipts for December, 1913.

Albany: First, 82.95. **Arcade:** S. S., 5.67. **Baiting Hollow:** 15. **Bangor:** 8.50. **Bay Shore:** 7. **Binghamton:** First, 82.10. **Brier Hill:** 7.50. **Brooklyn:** Borough Park, 16; Church of Evangel, 41.50; Clinton Ave., 500; Flatbush, 308.16; Ocean Ave., 26.38; South, 30; Swedish Tabernacle, 18; Tompkins Ave., 400. **Brooklyn Hills:** 25. **Buffalo:** First, 427.67; S. S., 10; Pilgrim, 58.39; Plymouth, 16; S. S., 5.61; James McIntyre, 10. **Canandaigua:** 117.68. **Chenango Forks:** 8. **Churchville:** 50. **Clarkson:** S. S., 55c. **Copenhagen:** 11.50. **Corning:** 2; S. S., 7. **Cortland:** Second, 10.92. **Crown Point:** 20.50. **Danby:** 7. **Deansboro:** 17.50. **Denmark:** 6. **De Ruyter:** 12.25. **Dunton:** 20. **Elmira:** St. Lukes, 26.75; S. S., 4.25; Lad. Aid, 10. **Fairview:** 16.15. **Farmingville:** 6. **Flushing:** First, 333.73; Broadway, 23.39. **Forest Hills Gardens:** 16.91. **Fulton:** 23; S. S., 4.12. **Gaines:** 9.50. **Gasport:** 14.27; Wom. Soc., 25. **Groton:** 25.60. **Groton City:** 21.31. **Henrietta:** 5.61. **Holland Patent:** 3.50. **Homer:** 70.50. **Irondequoit:** 21. **Ithaca:** 108.12. **Jamesport:** 21.30. **Java:** 13.50. **Java Village:** 14.30. **Lockport:** First, 63.75; East Ave., 103. **Lysander:** 14. **Madrid:** 30. **Mannsville:** 10. **Middletown:** North C. E., 5. **Mount Sinai:** 13. **Newburgh:** 14.40. **New Lebanon:** 22. **New Village:** 10.30. **New York City:** Armenian, 10; Claremont Park, 5; Broadway Tabernacle, 132.92; Manhattan, 153.18; North, 100; Swedish Immanuel, 7.12. **North Bangor:** 9.90. **North Collins:** 18.05. **Norwood:** 4.83. **Nyack:** 10. **Ogdensburg:** 15. **Orient:** 62. **Oswego:** 94.46. **Perry Center:** 137.53. **Patchogue:** 25. **Philadelphia:** 6.50. **Pine Island:** 10. **Portland:** John Kincaid, 2. **Port Leyden:** 5.53. **Pulaski:** 26.71. **Rensselaer Falls:** 11.72. **Richford:** 3. **Riverhead:** Sound Ave., 54; S. S., 22.81; C. E., 11.68. **Rochester:** 5. **Rome:** Welsh, 13.15. **Sayville:** 9.15. **Seneca Falls:** 13.43. **Siloam:** 14. **Skerry:** 2.50. **South Hartford:** 11. **Summer Hill:** 37. **Syracuse:** Danforth, 27.42; Plymouth, 3; Pilgrim, 6.33. **Tallmans:** 14.28. **Tuckahoe:** 15. **Volney:** 3. **Wading River:** 15. **Wellsville:** 40.93. **West Bangor:** 3. **West Bloomfield:** 13.30. **West Brook:** 35.19. **Westmoreland:** 22. **West Winfield:** 50.75. **White Plains:** Westchester, 38c. **Willsboro:** 2.50. **Woodhaven:** Ch. of Christ, 13.66. **Woodville:** 3.50. Total, $4,778.90.

W. H. M. U.: **Albany:** First W. H. M. Soc., 35. **Aquebogue:** W. M. S., 25. **Brooklyn:** Bushwick Ave. L. S., 25; Church of Pilgrims W. H. M. Soc., 25; Tompkins Ave. W. H., 50; Flatbush L. U., 48; Kings Highway W. M. S., 5; Nazarene W. M. S., 10; Puritan S. S., 10.25; Ocean Ave. Jub. Soc., 20. **Camden:** 10; W. M. S., 15. **Canandaigua:** W. H. M. S., 30. **Cincinnatus:** 10. **Corning:** W. M. S., 25. **Flushing:** First W. M. S., 20. **Gasport:** W. M. S., 5. **Groton:** W. M. S., 12. **Harford, Pa.:** 7.35. **Jamesport:** C. E. S., 5. **Java:** W. M. S., 10. **New Haven:** S. S., 3. **Norwood:** W. M. S., 25. **Miller Place:** C. E. S., 5. **Oswego:** W. H. M. S., 25. **Perry:** W. M. U., 10. **Rutland:** W. H. M. S., 8. **Sinclairville:** W. M. S., 5. **Syracuse:** Plymouth W. G., 25; **Utica:** Plymouth W. M. S., 25. **Woodhaven:** First W. M. S., 1. Total, $536.10.

CONGREGATIONAL CONFERENCE OF OHIO.

J. G. Fraser, Treasurer, Cleveland.

Receipts for December, 1913.

Akron: First, 198.85; p. 5; West, 30. **Alexandria:** 13.75. **Andover:** p. 3. **Ashland:** 6.53; p. 3. **Ashtabula:** First (2), 47.94; Second, 32. **Atwater:** 10.10; C. E., 5. **Aurora:** 26. **Austinburg:** (2), 39.11; p. 2. **Barberton:** 30. **Bellevue:** 32.75. **Brecksville:** 3.50. **Brownhelm:** 14.85. **Burton:** 10.05. **Castalia:** 5.87. **Center Belpre:** 3.65. **Chagrin Falls:** (2), 26.19. **Charlestown:** 4. **Chester:** p. 1. **Chillicothe:** 4.39; C. E., 3. **Cincinnati:** Lawrence St., 18; Plymouth, 14.25; Storrs, 26. **Claridon:** (2), 37.77. **Cleveland:** Archwood, 24; Bethel, Nor.-Dan., 5; Bethlehem (2), 27.12; Collinwood S. S., 25.50; W. A., 35; p. 1; Cyril S. S., 3; Denison Ave. S. S., 26.50; Euclid Ave., 147.13; p. (2), 30; First, 175; Glenville, 23.50; Highland, 8.93; p. 5; Hough Ave., 32.01; Jones Road, 28. Kinsman Road (2), 12; Mizpah (2), 87; North, 15.10; Nottingham, 34.05; L. A. S., 10; S. S., 5; Park, 45; Pilgrim, 62.50; W., 20; p. (2), 10; Puritan (2), 28.35; C. E., 5; S. S., 3; Trinity (2), 20.15; S. S., 6; personal (2), 50. **Columbus:** Eastwood, 25; First (2), 163; Grandview, 10; Mayflower, 10.20; North, 30; Plymouth, 73.04; p. 10; Washington Ave., 15. **Conneaut:** 10.32; p. 10. **Coolville:** 1.50. **Croton:** 10.80; p. 5. **Cuyahoga Falls:** 3.87; S. S., 10.76. **Dover:** 10. **Eagleville:** 5. **East Cleveland:** Calvary, 4.70; East (3), 58.69. **Edinburg:** 27. **Elyria:** First, 70; Second, 5. **Fairport:** L. A. S., 5; p. 2. **Farmington:** 2.50. **Ft. Recovery:** Exp., 8.50. **Fredericksburg:** 2; C. E., 10; "Friend," 1. **Garrettsville:** 20.26. **Geneva:** 115.93. **Grafton:** 1.06. **Hamilton:** 15. **Hudson:** 97; p. 5. **Huntington, W. Va.:** 2.66. **Huntsburg:** 8.46; S. S., 1.73; C. E., 1. Interest, 27.50. **Ireland:** 9. **Ironton:** W. M. S., 1.25; p. 5. **Jefferson:** 80; p. 10. **Lenox:** 3.67; C. E., 3. **Lexington:** 11. **Litchfield:** p. 10; S. S., 5. **Lock:** 9.60; p. 5. **Lodi:** 11.72; W., 2.38. **Lorain:** First, 10. **Lyme:** 3. **Madison:** 10; S. S., 20. **Mansfield:** First (2), 121.25; Mayflower, 4. **Marietta:** First, 149.33; p. 500; Harmar, 40.86. **Marysville:** 47. **Mecca:** C. E., 5. **Medina:** 226. **Metamora:** 6.75. **Mt. Vernon:** 15; C. E., 4. **Nelson:** 15. **Newark:** First, 7.20; S. S., 11.80; C. E., 5; p. 10. **New London:** 10.30. **Newport, Ky.:** 10. **Newton Falls:** 50c. **No. Fairfield:** 7. **No. Madison:** 1.54. **No. Olmsted:** 44. **No. Ridgeville:** 14.50. **Norwalk:** 2.25. **Oberlin:** First, 100; p. (3), 16; Second, 123.92; p. 50. **Painesville:** S. S., 100. **Penfield:** 9.50. **Pierpont:** 6.50. **Radnor:** 80. **Ravenna:** (2), 50; S. S., 25. Rent, 30. **Richfield:** L. A. S., 5; p. (3), 9. **Richmond:** 3.50. **Rock Creek:** 7. **Rootstown:** p. 5. **Sandusky:** (2), 67.03. **Sheffield:** 5. **Somerdale:** 4. **Springfield:** First, 65.70. **Stanleyville:** 4. **Strongville:** 10.68. **Sullivan:** 25. **Sylvania:** 30. Telephone, 6. **Toledo:** First (2), 61.70; Birmingham (3), 9.74; Washington St. (2), 41.44; S. S., 25; p. 5. **Troy:** 10. **Twinsburg:** (2), 14.88; S. S., 5.85. **Unionville:** 19.02. **Vaughnsville:** 27. **Vermillion:** W., 3; C. E., 2. **Wauseon:** (2), 16.59; p. (2), 28. **Wayland:** 12; S. S., 5. **Wayne:** 25.71; S. S., 10. **Wellington:** (2), 34.79. **West Williamsfield:** (2), 13.75. **Weymouth:** 3. **York:** 7. **Youngstown:** Plymouth, 13.48. Total, $5,312.55.

From the Ohio Women's Home Missionary Union, Mrs. Geo. B. Brown, Treasurer: **Ashland:** W. A., 5.40. **Ashtabula:** 2nd W. A., 8. **Bellevue:** L. G., 4.50. **Belpre:** W. M. S., 68c. **Berea:** M. A., 5.40. **Berlin Heights:** W. M. S., 3.24; C. E., 1.10. **Brecksville:** W. M. S., 3.60. **Brownhelm:** W. M. S., 5.40. **Chagrin Falls:** W. M. S., 3.20. **Chardon:** W. M. S., 5.23. **Chatham:** W. M. S., 1.30. **Chillicothe:** W. M. S., 1.44. **Cleveland:** First W. A., 6.19; S. S., 6.84; Grace W. A., 3; Hough Ave. L. A., 18; Jr. Int. C. E., 5; Mizpah W. M. S., 5.40; Park S. S., 10; W. A., 3.60; Union W. A., 3. **Columbus:** Plymouth S. S., 9.08. **East Cleveland:** East S. S., 1.80; L. A., 1.80; Jr., 90c. **Elyria:** First W. A., 9. **Gomer:** L. L., 2.16. **Hudson:** W. A., 7. **Huntington, W. Va.:** W. M. S., 11.16. **Mt. Vernon:** W. M. S., 3.60. **Newark:** Plymouth W. M. S., 2.70. **Norwalk:** W. M. S., 1.44. **Oberlin:** 2nd S. S., 10. **Pittsfield:** L. B. S., 1.80. **Plain:** Ch., 4.79; W. M. S., 7. **Rockport:** L. A., 10. **Ruggles:** W. M. S., 3.33. **Sandusky:** W. League, 13.32. **Toledo:** Birmingham Ch., 10; Second J. M. Circ., 1.80; Washington St. W. M. S., 30. **Wakeman:** S. S., 6.43. **West Williamsfield:** W. M. S., 3.60. **York:** W. M. S., 1.08. Total, $263.31. Grand Total, $5,569.76.

Receipts for January, 1914.

Barberton: 5. **Cincinnati:** Columbia, 4. **Dublin:** 22.04. **Huntington, W. Va.:** 10. Interest, 45. **Marysville:** 24.82. **Richmond:** Sup. Ex., 1. **Sandusky:** S. S., 3.92. **Sheffield:** 5. **Springfield:** Lagonda Ave. Sup. Ex., 7.50. **Tyn Rhos:** 1.70. **Vaughnsville:** 5. Total, $134.98.

Receipts for February, 1914.

Akron: West, 17.88. **Ceylon:** 1.15; L. A. S., 1.55. **Cleveland:** Pilgrim (2), 125; P., 10. **Geneva:** Supt. Ex., 7.20. **Huntington, W. Va.:** 10. **Marblehead:** Supt. Ex., 10. **North Olmsted:** S. S., 10. **Wauseon:** P., 2. Total, $194.78.

NEBRASKA CONGREGATIONAL HOME MISSIONARY SOCIETY.

Rev. S. I. Hanford, Treasurer, Lincoln.

Receipts for December, 1913.

Avoca: 7. **Cambridge:** 9.05. **David City:** 24.75. **Geneva:** 7. **Hemingford:** 26.25. **Lincoln:** Vine, 70.75. **Omaha:** First, 299.05. **Pierce:** 34.31. **Plainview:** 55.50. **Weeping Water:** Ch., 130.95; S. S., 14; C. E., 10. **Wilcox:** 29. General Workers, 31.72. Individual, 5. W. H. M. U., 53.25. C. H. M. S., 5. Total, $812.58.

Receipts for January, 1914.

Crete: 17.64. **Geneva:** 7. **Highland:** 5.28. **Lincoln:** Butler Avenue, 5. **Omaha:** Hillside, 5. **Plainview:** 55.50. **Red Cloud:** 41.90. **Weeping Water:** 130.95. General Workers, $57.15. W. H. M. U., 100. Total, $425.40.

MICHIGAN CONGREGATIONAL CONFERENCE.

L. P. Haight, Treasurer, Lansing.

Receipts for December, 1913.

Hopkins: 1st, 6.50. **Harrison:** 9. **Grand Haven:** 10. **Bancroft:** 35. **Crystal:** S. S., 3. **Mulliken:** 12. **Delhi:** W. H. M. U., 6. **Muskegon:** 1st W. H. M. U., 60. **Flint:** W. H. M. U., 12. **West Adrian:** W. H. M. U., 5. **Gd. Rapids:** 2nd W. H. M. U., 20. **Highland:** W. H. M. U., 8.50. **Allegan:** W. H. M. U., 37.50. **Galesburg:** W. H. M. U., 25. **St. Joseph:** W. H. M. U., 70. **Detroit:** Blvd. W. H. M. U., 35. **Frankfort:** W. H. M. U., 15. **Laingsburg:** W. H. M. U., 14. **Gd. Rapids:** Plym. W. H. M. U., 2.50. **Greenville:** W. H. M. U., 16.50. **Leslie:** W. H. M. U., 5.

Muskegon: 1st W. H. M. U., 50. **Victor:** W. H. M. U., 8.35. **Somerset:** W. H. M. U., 18. **Gd. Ledge:** W. H. M. U., 5. **Charlotte:** W. H. M. U., 25. **Onondaga:** 7.75. **Mulliken:** 2.50. **Merrill:** 13.50. **Conklin:** 8.34. **Ironton:** 1.25. **Traverse City:** Oak Pk., 3.50. **Port Sanilac:** 10. **Carsonville:** 15. **Bass River:** 2.55. **Vanderbilt:** 37. **Rockford:** 20. **Grandville:** 16. **Otsego:** 10. **Honor:** 7.25. **Homestead:** 1. **Big Rapids:** 1st, 13. **Douglas:** 22. **Detroit:** Fort St., 37.50. **Alamo:** 9.50. **Highland:** 1.50. **Durand:** 17. **Mulliken:** 5.50. **Detroit:** 1st, 12.50. **Cooks:** 1.93. **St. Johns:** 25. **Bradley:** 9. **Litchfield:** 23. **Morenci:** 17.50. **Conklin:** 21.66. **Carmel:** 5. **Cooper:** 6. **Jackson:** 1st, 110. **Almont:** 26.50. **Saranac:** 10. **Jackson:** Plym., 14. **Jefferson:** 6. **Wheatland:** 2. **Hart:** 10. **Brimley:** 7. **Kalkaska:** 5. **Shaftsburg:** 8. **Lansing:** Pilg., 6.11. **Sheridan:** 7. **Lawrence:** 6. **Gd. Ledge:** 18. **Vermontville:** 14. **Grass Lake:** 5. **Leonidas:** 15.45. **Delhi:** W. H. M. U., 5. **Cheboygan:** W. H. M. U., 10. **Grass Lake:** W. H. M. U., 10. **Three Oaks:** W. H. M. U., 14.50. **Gd. Rapids:** So., W. H. M. U., 10. **Ludington:** W. H. M. U., 18.75. **Dexter:** W. H. M. U., 5. **Constantine:** W. H. M. U., 10. **Hart:** W. H. M. U., 20. **Dundee:** W. H. M. U., 6. **Baroda:** W. H. M. U., 2. **Saginaw:** 1st, W. H. M. U., 75. **Ransom:** W. H. M. U., 10. **East Gilead:** W. H. M. U., 5. **Detroit:** Brewster, W. H. M. U., 65. **Wyandotte:** W. H. M. U., 15. **Gd. Rapids:** East W. H. M. U., 5. **Eaton Rapids:** W. H. M. U., 16.50. **Jackson:** Plym., W. H. M. U., 10. **Laingsburg:** W. H. M. U., 5. **Calumet:** W. H. M. U., 30. **Jackson:** 1st, W. H. M. U., 25.25. **Gd. Rapids:** Smith, W. H. M. U., 4.50. **Owosso:** W. H. M. U., 24. **Muskegon:** 1st, W. H. M. U., 25. **Benton Harbor:** W. H. M. U., 75. **Vernon:** 22. **Freeland:** 13. **Muskegon:** 1st, 41.20. **Lake Ann:** 7. **Benton Harbor:** 204. **Bangor:** West, 13.65. **Williamston:** 16. **Wacousta:** 6. **Clarksville:** 20. **Saginaw:** 1st, 140. **Baroda:** 7.50. **Covert:** 25. **Gd. Blanc:** 11.23. **Ypsilanti:** 30. **Victor:** 2.15. **Johannesburg:** 25. **Sandstone:** 5. **Pontiac:** 30. **Ann Arbor:** 77.50. **Cheboygan:** 49.68. **Howard City:** 18. **Honor:** 2.08. **Vanderbilt:** 1.75. **Jefferson:** 1. **Bridgman:** 10. **Coloma:** 18. **Gilmore:** 5. **Litchfield:** 10.50. **Charlotte:** 11.52. **Omena:** 14. **Belding:** 14.80. **Maybee:** 17. **Wheatland:** 7.10. **Portland:** 11.25. **Wolverine:** 15. **New Haven:** 15. **Alpena:** 180. **Vermontville:** 10. **Lansing:** Pilgrim, 1.05. **Hart:** 19.30. **Dowagiac:** 20. **Big Rapids:** 1st, 5. **Cannon:** 1. **Moline:** 18. **Corinth:** 8. **Lansing:** Mayflower, 15. **Gaylord:** 45.95. **Flint:** 20.87. **Metamora:** 10.75. **Chasell:** 10. **Gd. Rapids:** So., 15. **Saginaw:** Genesee Ave., 13. **Hancock:** 43. **Utica:** 3.34. **Almont:** 30.82. **Charlevoix:** 25. **Portland:** 2.56. **Constantine:** 32. **So. Haven:** 27.28. **Detroit:** North, 175. **Richmond:** 45. **Corinth:** 81c. **Sandstone:** 11. **Kalamazoo:** 31. **Breckenridge:** 11.25. **Alba:** 22.54. **Conklin:** 12.50. **Baroda:** 12.50. **Lewiston:** 10. **Honor:** 6.67. **Gd. Junction:** 5. **Merrill:** 3.50. **Custer:** 6.30. **Onondaga:** 8.75. **Rosedale:** 1.34. **East Lansing:** 36. **Big Prairie:** 1.10. **Greenville:** 40. **Jackson:** 1st, 104. **Wyandotte:** 12. **Allenville:** 6. **Mancelona:** 13. **Stanton:** 10. **Kendall:** 4.75. **Somerset:** 17. **Salem:** 2nd, 5. **Muskegon:** High. Park, 14. **Ironton:** 6.25. **Muskegon:** 1st, 20. **Jackson:** Plym., 8. **Shelby:** 15. **Calumet:** 90. **Ransom:** 6. **Farwell:** 5. **Gd. Rapids:** Plym., W. H. M. U., 1. **Benzonia:** W. H. M. U., 2.35. **Greenville:** W. H. M. U., 7.40. **Three Oaks:** W. H. M. U., 28.56. **Traverse City:** 1st, W. H. M. U., 25. **South Haven:** W. H. M. U., 20. **Leslie:** W. H. M. U., 3. **Owosso:** W. H. M. U., 26. **Chelsea:** W. H. M. U., 45. **Vermontville:** W. H. M. U., 30. **Sandstone:** W. H. M. U., 6. **Covert:** W. H. M. U., 5. **Salem:** 1st, W. H. M. U., 3. **Olivet:** W. H. M. U., 18.26. **Wheatland:** W. H. M. U., 40. **Addison:** W. H. M. U., 10. **Watervliet:** W. H. M. U., 2.40. **Saginaw:** First, W. H. M. U., 75. **Portland:** W. H. M. U., 5.21. **Ann Arbor:** S. S., W. H. M. U., 25. **Hamburg:** W. H. M. U., 5. **Muskegon:** 1st Juvenile W. H. M. U., 10.24; 1st W. H. M. U., 15. **Kalamazoo:** W. H. M. U., 13.90. **Pontiac:** W. H. M. U., 15. **Kalkaska:** 4.76. **Owosso:** 56.20. **Romeo:** 31. **Athens:** 20.33. **Union City:** 20. **Baldwin:** 2.50. **Edmore:** 3.65. **Rock Lake:** 2.75. **Lansing:** Plym., 118.07. **Clinton:** 75. **Cadillac:** 40. **Manistee:** 34.74. **Oneke:** 4. **Salem:** 1st, 9. **Allegan:** 22.50. **Manistee:** 30. **Hudson:** 10.78. **Bedford:** 10. **Imlay City:** 67. **Rockwood:** 10. **New Haven:** 2. **Lake Linden:** 20. **Corinth:** 11. **Thompsonville:** 23.28. **Central Lake:** 14. **Sandstone:** 2. **Buckley:** 10.50. **Breckenridge:** 6. **Three Oaks:** 80. **Baldwin:** 7.45. **Hudsonville:** 25. **Rapid River:** 23.34. **Jenison:** 1.89. **Grandville:** 2. **Garden:** 10. **Fayette:** 1.75. **Detroit:** No., 50. **Stanton:** 12.50. **Moline:** 5. **Hudson:** 4.75. **St. Johns:** 62. **Williamston:** 3.50. **Hersey:** 8.50. **Leroy:** 22.. **Watervliet:** 17.40. **Hopkins:** 1st, 5. **Muskegon:** 1st C. E., 5. **Detroit:** Brewster, 85. Total, $5,365.19.

The American Missionary Association

Irving C. Gaylord, Treasurer - 287 Fourth Avenue, New York, N. Y.

Receipts for February, 1914

The Daniel Hand Educational Fund for Colored People

Income for February	$6,034.99
Previously acknowledged	18,164.06
	$24,199.05

Current Receipts

EASTERN DISTRICT.

MAINE—$67.80.

Alfred: Ch., 4.26. **Bristol:** Ch., Lincoln Mem., 3.50. **Fryeburg:** Ch., 8. **Gorham:** "A Friend" for Joppa, Ala., 25. **Island Falls:** S. S., Lincoln Mem., 5.10. **Kenduskeag:** Union S. S., Lincoln Mem., 2. **Lincoln:** Jr. C. E. Soc. for Thomasville, Ga., 80c. **Madison:** S. S., 5. **South Freeport:** S. S., 2.14.

Woman's Home Missionary Union of Maine, Mrs. C. E. Leach, Treasurer.

Auburn: High Street Junior Dept. of S. S. for Saluda, N. C., 4. **Bremen:** 1. **South Gardiner:** 5. Interest on Page Legacy, 2. Total, $12.00.

NEW HAMPSHIRE $647.76.

(Donations, $138.59; Legacy, $509.17.)

Bath: Ch. and Soc., 4.45. **Bennington:** S. S., Lincoln Mem., 8. **Epping:** Ch., 8. **Francestown:** Ch., 14.40. **Franklin:** W. M. Soc., two bbls. goods for Joppa, Ala. **Gilsum:** S. S., Lincoln Mem., 2. **Keene:** Court St. S. S., Lin-

coln Mem., 2. **Lebanon:** S. S., Lincoln Mem., 5; W. M. Soc., four bbls. goods for Joppa, Ala. **Littleton:** Ch., 47.09. **Monadnock:** S. S., Lincoln Mem., 52c. **Nashua:** Pilgrim Ch., 42.13. **New Castle:** Ch., 5.

Legacy.

Hanover: Samuel P. Leeds, by Chas. P. Chase, Trustee, 509.17.

VERMONT—$160.02.

Dorset: S. S., 5. **Montgomery Center:** Ch., 5. **Northfield:** J. B. P., 2. **Orwell:** First Ch., 21.27. **Putney:** M. E. B. for freight on goods to Grand View, Tenn., 2.25. **Richmond:** Ch., bbl. goods for Marion, Ala. **St. Johnsbury:** Mrs. R. P. F. for S. A. at Grand View, Tenn., 10; J. M. P. for S. A., Grand View, Tenn., 5. **Wilder:** Ch., 2.53. **Woodstock:** Ch., 106.97.

MASSACHUSETTS—$5,034.00.

(Donations, $2,696.36; Legacies, $2,337.64.)

Amherst: Hope Ch., 5. **Andover:** South Ch. S. S. for Talladega College, 10. **Arlington:** Orthodox S. S., Lincoln Mem., 10; Pleasant St. Ch., Bradshaw Missionary Association for repairs, Tillotson College, 10. **Auburndale:** Ch., bbl. goods for Thomasville, Ga. **Beverly:** Dane St. Ch. S. S., 12.10; Washington St. Ch., 20. **Blandford:** First S. S., Lincoln Mem., 2. **Blackston:** Ch., Lincoln Memorial, 5.

Boston: Old South Ch., 901.35; Union Ch. S. S. for S. A., Talladega College, 5.

Brooklyn: Harvard S. S., Lincoln Mem., 10; Leyden Ch., 15. **Cannastota:** Mrs. S. for Dorchester Academy, 25. **Cambridge:** Pilgrim Ch. for American Highlanders, 5. **Canton:** Evan. Cong. S. S., Lincoln Mem., 10; Mrs. W. C. B., bbl. goods for Pleasant Hill. **Charleston:** First S. S., Lincoln Mem., 7.10. **Cummington:** Village Ch., 14. **Dalton:** Miss C. L. C. for Talladega College, 50. **Danvers:** Maple St. Ch., 13. **Dedham:** First Ch., 15.25. **East Bridgewater:** Union Ch., 23. **East Hampton:** Ch., bbl. goods for Wilmington, N. C. **East Taunton:** S. S., Lincoln Mem., 2.13. **Essex:** M. E. O., bbl. goods for Pleasant Hill. **Everett:** Mystic Side S. S., Lincoln Mem., 7. **Feeding Hills:** S. S., Lincoln Mem., 4. **Framingham:** Plymouth Ch. Sewing Circle, bbl. goods for Wilmington, N. C.; R. M. S. for S. A. Talladega College, 1. **Franklin:** First Ch., 8.90. **Gloucester:** Miss K. M. for Pleasant Hill, Tenn., 3.50. **Haverhill:** Riverside Memorial Ch., 5.52. **Lanesboro:** Ch., 1.56. **Lawrence:** Mrs. G. A., box goods for Pleasant Hill, Tenn. **Lincoln:** Evan. Ch., 5.07. **Littleton:** Ortho. Cong. Ch., in memory of Miss A. M. Manning, 6. **Lynnfield:** W. M. Soc., bbl. goods to Joppa, Ala. **Maynard:** S. S., Lincoln Mem., 3.50. **Middleton:** Ch., 4.50; S. S., Lincoln Mem., 1. **Millers Falls:** S. S., Lincoln Mem., 5.50. **Natick:** Mrs. A., goods for Wilmington, N. C. **North Abingdon:** Miss F., package goods for Pleasant Hill, Tenn. **Northampton:** First Ch. Dorcas Society for Marshallville, Ga., 35; Edwards Ch. S. S. for S. A., Marion, Ala., 10.13; Edwards Ch. S. S. for Saluda, N. C., 6.51; Edwards Ch. S. S., 5.25; C. N. Lyman's S. S. Class, 10; W. H. M. Soc., 12.50, for Wilmington, N. C.; Miss F. A. C. for furnace at Gloucester School, Cappahosic, Va., 15; Mrs. M. W., bbl. goods for Wilmington, N. C. **North Falmouth:** S. S., Lincoln Mem., 6. **North Leominster:** Ch., box books for Library, Thomasville, Ga. **Oakham:** Ch., 4. **Petersham:** North Ch., 54.25. **Pigeon Cove:** S. S., Lincoln Mem., 1. **South Hadley:** Ch., 24.87. **South Hadley Falls:** Ch., 53.47. **South Sudbury:** S. S., Lincoln Mem., 2.57. **Springfield:** First Ch. Missionary Society, box and bbl. goods for Wilmington, N. C.; Hope Ch. C. E. Soc., bbl. goods for Moorhead, Miss.; South Ch., 116.54. **Sudbury:** Mrs. L. S. C., 10. **Ware:** East S. S., Lincoln Mem., 3. **Wellesley Hills:** First Ch., 31.30. **West Barnstable:** Ch., 1. **West Boxford:** Mrs. H. M., bbl. and bale goods for Pleasant Hill. **West Brookfield:** Miss A. J. W., bbl. goods for Joppa, Ala. **Westhampton:** S. S., 10. **Williamsburg:** S. S., 1. **Windsor:** Ch., 3. **Williamstown:** First Ch., 315. **Woburn:** C. A. F., 1.50. **Wollaston:** Park and Downs Ch., 6.99. **Worcester:** H. H. M. for Talladega College, 25.

Woman's Home Missionary Association of Mass and R. I., Miss Lizzie D. White, Treas.

W. H. M. A. for Salaries and Chinese, 704.50.

Legacies.

Arlington: Maria E. Ames, by Elihu G. Loomis and Harriet F. Daggett, Execs., 120. **Granby:** S. M. Cook, 117.66. **Newton:** Mary E. Eaton, 2,500 (Reserve Legacy, 1,666.66), 833.34. **Westfield:** Mary E. Richardson, 531.30. **Walpole:** Lucy J. Gould, 585.34. **Winter Hill:** Miss Elizabeth Hale Brewer, 150.

RHODE ISLAND—$59.52.

Newport: Miss M. B. S., 2. **Providence:** Miss A. M. P. for S. A. at Grand View, Tenn., 50. **Rumford:** Newman Ch. S. S., 4. **Slatersville:** Rev. C. O. P., bbl. goods for Pleasant Hill. **Westerly:** Pawcatuck S. S., 3.52.

Note.—See also amounts acknowledged under W. H. M. A. of Mass. and R. I.

CENTRAL DISTRICT.

CONNECTICUT—$5,670.88.

(Donations, $3,159.88; Legacies, $2,511.00.)

Bridgeport; First Ch., 32.62; West End Ch. W. M. S., two bbls. goods for Joppa, Ala. **Canterbury:** First Ch., Lincoln Mem., 10. **Cheshire:** S. S. for Blanche Kellogg Institute, Santurce, Porto Rico, 15. **Colchester:** S. S., 8.25. **East Canaan:** Missionary Soc. for Thomasville, Ga., 7. **Eastford:** S. S., Lincoln Mem., 3.07. **Glastonbury:** Mrs. D. W. W. for furnace at Gloucester School, Cappahosic, Va., 2. **Goshen:** Missionary Soc., bbl. goods for Wilmington, N. C. **Greenville:** S. S., Lincoln Mem., 7. **Greenwich:** Mrs. W. S. M. for S. A., Talladega College, 8; Stanwich Ch., box goods to Grand View, Tenn. **Griswold:** First Ch., 15. **Groton:** Ch., 8.18. **Haddam Neck:** Ch., 6. **Hartford:** Fourth Ch. S. S. Primary Dept. for Dorchester Academy, 4; W. M. Soc., two boxes goods for Joppa, Ala.; Mrs. E. W. B. for Marshallville, Ga., 7.50; "A Friend," 250; "Friends," box goods for Joppa, Ala. **West Hartford:** W. M. Soc., bbl. goods for Joppa, Ala. **Higganum:** S. S., Lincoln Mem., 3.76. **Kensington:** S. S. for Tougaloo U., 35. **Killingworth:** Ch., 2.37. **Lebanon:** First Ch., 12.98. **Lyme:** L. B. Soc. for Moorhead, Miss., 10. **Middletown:** First Ch., 30.88. **Mystic:** S. S., Lincoln Mem., 5.28. **Naugatuck:** H. B. T. for Talladega College, 1,000. **New Britain:** First Ch. S. S. for S. A., Talladega College, 25. **New Haven:** Ch. of the Redeemer S. S. for Lynn, N. C., 20; Dixwell Ave. S. S., 7.25; Pilgrim Ch., 52.40; also bbl. goods for Grand View; United Ch., 210; A. E. O., 20. **New London:** First Ch. S. S. for Trinity School, Athens, Ala., 23. **Norfolk:** Ch., 167.62. **North Haven:** Ch., 53.74. **Norwich:** Second Ch. S. S., Lincoln Mem., 4.06. **Somerville:** Ch., 9.80. **South Canaan:** First Ch., 25. **South Coventry:** C. E. Soc. for Wilmington, N. C., 10. **Southington:** First Ch. S. S., Lincoln Mem., 14.29. **Stonington:** Missionary Soc., bbl. goods for Wilmington, N. C. **Stepney Depot:** Monroe Ch., 5. **Taftville:** S. S. for Lexington, Ky., 10. **Terryville:** S. S. for Wilmington, N. C., 10. **Thomaston:** Ch., 8.45. **Thompson:** Ch., 12.12; Ch., bbl. goods for Dorchester Acad. **Waterbury:** Second Ch., 635.70; H. P. C., 100. **Watertown:** S. S. for Tougaloo U., 25; Mrs. K. B. W. for Lexington, Ky., 2.50. **Wauregan:** S. S., Lincoln Mem., 10. **Windsor Locks:** Ch., 35.20. **Winsted:** Second Ch., 25.86. **West Torrington:** Ch., bbl. goods for Wilmington, N. C.

Woman's Cong'l Home Missionary Union of Conn., Mrs. Margaret Lee Wallace, Treasurer.

Hartford: First Ch., Amelia Walker Aux., 50 (25 of which for Thomasville, Ga., and 25 for Santee, Neb.). **New Hartford:** Ladies' Aid Soc. for Gregory Institute, 10. **Newington:** The Misses B. for Santee, Neb., 5. **Norfolk:** Ladies' Aux., 40 (20 of which for Grand View, and 20 for Thomasville, Ga.). **Thomp-**

son: Woman's Miss. Aux. for Porto Rico, 14. W. C. H. M. U. of Conn. for Work among Chinese Women in Cal., 50. Total, $169.00.

Total Donations from Conn., $3,174.88, less amount refunded to Bloomfield Ch., $15. Total, $3,159.88.

Legacies.

Durham: Maria J. Leete, 400. **Norfolk:** Irene Gaylord, 444.33. **Waterbury:** Mary L. Mitchell. 1,666.67.

NEW YORK—$2,258.49.

(Donations, $1,694.85; Legacy, $563.64.)

Aquebogue: S. S., 10. **Berkshire:** H. C. C., subscription to Youths' Companion for Pleasant Hill. **Briarcliff:** S. S. for tools for Industrial Shop at Grand View, Tenn., 15. **Brier Hill:** S. S., Lincoln Mem., 1.04; and Jr. C. E. Soc., 1. **Brooklyn:** J. R., 25. **Canandaigua:** Ch., 75. **Columbus:** Ch., 4. **Cortland:** H. E. R., for Talladega College, 100. **Deer River:** Ch. and S. S., Lincoln Mem., 5.25. **Elbridge:** Ch., 25; First Ch. Miss. Circle and S. S., two bbls. goods for Pleasant Hill, Tenn. **Ellington:** W. M. Soc., bbl. goods for Thomasville, Ga. **Greene:** Ch., bbl. goods for Pleasant Hill, Tenn. **Ithaca:** W. M. S., box goods for Joppa, Ala. **Middletown:** First Ch. Woman's Guild, bbl. goods for Marion, Ala. **New York:** Broadway Tabernacle Soc. W. W., trunk goods to Concord, N. C.; Miss D. E. E. for Kings Mountain, N. C., 10, and for Saluda, N. C., 5; Miss L. C. H., 15; Francis Asbury Palmer Fund for Tougaloo U., 500. **Philadelphia:** S. S., Lincoln Mem., 2.15. **Poughkeepsie:** First Ch., 85. **Rensselaer Falls:** S. S., Lincoln Mem., 2. **Rensselaer:** Cong. S. S., 4. **Salamanca:** W. M. Soc., two bbls. goods for Joppa, Ala. **Saratoga Springs:** Jr. C. E. Soc., bbl. goods for Pleasant Hill, Tenn. **Sherburne:** Dr. and Mrs. O. A. G. for Hospital, Talladega College, 450; W. M. Soc., 46. **Syracuse:** Danforth Ch. W. M. Soc., two bbls. goods for Joppa, Ala. **Walton:** First Ch., 100.91. **West Brook:** Plymouth Ch., 3.

Woman's Home Missionary Union of New York, Mrs. J. J. Pearsall, Treasurer.

Albany: First Ch. W. M. Soc. for Scholarship at Fisk U., 25; First L. H. M. Soc. for Grand View, 5. **Brooklyn:** Lewis Ave. W. M. Soc. for Salary at Talladega, 25. **Fairport:** W. H. M. Soc. for kitchen range at Grand View, 25. **Middletown:** North St. Ch., Mrs. Cox S. S. Class, 3; Mrs. Herberson's Class, 1.50, for S. A. at Piedmont College; First Ch. Woman's Guild, 25. **New York:** Broadway Tabernacle S. W. W., 11; Manhattan Ch. W. G. for Scholarship at Fisk U., 50. **Richmond Hill:** Union Cong. Ch. Mission Band for Scholarship at Fisk U., 5. **Syracuse:** Good Will Woman's Guild for Scholarship at Fisk U., 25; Good Will Ch. S. S. Primary Dept. for Santee, Neb., 5. **Walton:** Mrs. Knapp's S. S. Class for Work among Am. Highlanders, 5. Total, $210.50.

Legacy.

Patchogue: Frances C. Brown, 563.64.

NEW JERSEY—$596.98.

(Donations, $130.31; Legacy, $466.67.)

Burlington: Mrs. P. for Dorchester Academy, 5. **Cresskill:** S. S., Lincoln Mem., 3.92. **East Orange:** First Ch., 52.97; First Ch. C. E. Society for bell for chapel at Cape Prince of Wales, Alaska, 35. **Montclair:** Watchung Ave. S. S., Lincoln Mem., 9.70. **Newark:** First Cong. Jube Mem. Ch. S. S., 23.72.

Legacy.

Lyons Farms: Mrs. Phebe M. Drake, 466.67.

PENNSYLVANIA—

Ridgway: Mrs. J. T. W., package goods for Mound Bayou, Miss.

INTERIOR DISTRICT.

OHIO—$222.39.

Andover: Ch., bbl. goods for Pleasant Hill, Tenn. **Atwater:** Ch. and S. S., Lincoln Mem., 11.90. **Austinburg:** Ch., bbl. goods for Pleasant Hill. **Castalia:** Ch. Ladies' Working Band, bbl. goods for Kings Mountain, N. C. **Chardon:** S. S. for mules for Joppa, Ala., 2.18. **Cincinnati:** J. J. H. for S. A., Talladega College, 4. **Cleveland:** Mrs. A. J. S., bbl. goods for Pleasant Hill. **Florence:** C. E. Society for S. A. at Pleasant Hill Academy, Tenn., 5. **Mallet Creek:** S. S., Lincoln Mem., 1.96. **Mansfield:** First Ch., bbl. goods to Soddy, Tenn.; Mrs. R. L. A., 10; Mrs. A. B., 2; Mrs. F. B. B., 10; M. F. C., 20; J. D., 2, for Tougaloo University. **Medina:** "A Friend" for Hospital at Naguabo, Porto Rico, 5. **Newton Falls:** First Ch. by Rev. and Mrs. H. A. N. R., 15. **Oberlin:** First Ch., bbl. goods for Pleasant Hill, Tenn. **Oxford:** "M. F. L.," 80; "A Friend" for Thomasville, Ga., 1. **Sandusky:** R. D. M., 5; H. W. P., 5; J. B. S., Jr., 5; Miss A. B. W., 5, for Tougaloo University. **Toledo:** Marion Lawrence S. S., Lincoln Mem., 6.10; Plymouth Ch. S. S., Lincoln Mem., 5. **Wellington:** S. S. and Missionary Soc. for S. A., Talladega College, 21.25.

INDIANA—$46.30.

Fort Wayne: Plymouth Ch., 4.55; Plymouth Ch. C. E. Society, 8.50. **Indianapolis:** First Ch., 2.66; Brightwood Ch., 2; Union Ch., 5.23. **Terre Haute:** First Ch., 19.36. **Winona Lake:** Rev. A. A. Y. and wife, 3; Pearl Gatherers for S. A. at Marion, Ala., 1.

MICHIGAN—$314.31.

Columbus: Ch. and S. S., Lincoln Mem., 12. **Constantine:** First S. S., Lincoln Mem., 14.50. **Crystal:** C. E. Soc. for re-building Trinity School at Athens, Ala., 3. **Detroit:** First Ch., 200; First Ch. W. H. M. Soc. for S. A. at Grand View, Tenn., 50; Brewster Ch. L. M. Soc., bbl. goods for Moorhead, Miss. **Flint:** First Ch., 11.65. **Grand Junction:** S. S., Lincoln Mem., 1. **Litchfield:** S. S., 6. **Mancelona:** S. S., Lincoln Mem., 1.20. **New Haven:** First S. S., Lincoln Mem., 4. **Otsego:** Ch., 1.14. **Port Huron:** Twenty-fourth Street Ch., 3. **Ransom:** S. S., Lincoln Mem., 3.82. **Romeo:** Ch., 3.

WESTERN DISTRICT.

ILLINOIS—$296.31.

Brimfield: S. S., Lincoln Mem., 5. **Buda:** S. S. (birthday money), 4.57. **Bunker Hill:** Ch., 12.80. **Chicago:** Mont Clare Ch., 6.50; Miss E. C. E., 5; Swift & Co. for Talladega College, 10. **Dover:** W. M. Soc., bbl. goods for Moorhead, Miss. **Dundee:** S. S., Lincoln Mem., 12. **Evanston:** M. A. D. of First Ch., 45. **Forest Glen:** Missionary Soc., 5. **Galesburg:** C. E. Soc., package goods for Joppa, Ala. **Grays Lake:** S. S., Lincoln Mem., 3.45. **Marshall:** S. S., Lincoln Mem., 7.50. **Oak Park:** Miss G. H. A. for S. A., Grand View, Tenn., 6.56. **Rantoul:** S. S., Lincoln Mem., 7.50. **Rosewell:** S. S., Lincoln Mem., 3.25. **Roscoe:** Ch., 2.55. **Sheffield:** S. S., Lincoln Mem., 6.79. **Wheaton:** Miss J. B. for S. A., Marion, Ala., 1; L. M. Soc., two bbls. goods for Marion, Ala.

Woman's Home Missionary Union of Illinois, Miss E. R. Sanford, Treasurer.

Aurora: New England W. S., 5.70. **Chicago:** Madison Ave. W. S., 2; New England W. S., 7; New First W. S., 30.40; North Shore W. S., 5; Washington Park W. S., 5. **Decatur:** W. S., 4. **Dwight:** W. S., 2. **Elgin:** First Ch. S. S. for S. A. at Grand View, Tenn., 9.95. **Geneseo:** W. S., 4.75. **Ivanhoe:** W. S., 4. **Kewanee:** First W. S., 3.04. **La Moille:** W. S., 5. **Malta:** W. S., 4. **Oak Park:** Third Inter C. E. for Crow Agency, 3. **Odell:** C. E., 2. **Peoria:** First W. S., 35. **Seward:** (Rockford Ass'n.) W. S., 10. **Sterling:** C. E. for S. A., Fisk U., 10. Total, $151.84.

IOWA—$509.06.

(Donations, $209.36; Legacy, $299.70.)

Allison: Rev. H. N. P., box goods for Pleasant Hill, Tenn. **Clinton:** Miss Z. B. for Pleasant Hill, Tenn., 1.85. **Council Bluffs:** G. G. R. for Talladega College, 10. **Des Moines:** M. E. W. for Talladega College, 10. **Elkader:** Ch. and S. S., Lincoln Mem., 7.80. **Garner:** Rev. J. F. O., box goods for Mound

Bayou, Miss. **Mason City:** Dr. E. McE. for Talladega College, 5. **Newell:** First Ch. S. S., Lincoln Mem., 7.50. **New Hampton:** Mrs. E. F. P. for Pleasant Hill, Tenn., 2.11. **Sioux City:** Mrs. C. R., bbl. goods for Pleasant Hill.

Woman's Home Missionary Union of Iowa, Mrs. H. K. Edson, Treasurer.

Cedar Rapids: W. M. S., 15.27; Young Ladies' Soc., 7.60. **Coggon:** S. S., 2.90. **Cromwell:** W. M. S., 4.10. **Des Moines:** Plymouth W. M. S., 4.55. **Farmington:** S. S., 2.01. **Farragut:** W. M. S., 15. **Grinnell:** W. M. S., 22.21; C. E. Soc., 14.05. **Keokuk:** W. M. S., 25. **Milford:** S. S., 6.84. **Muscatine:** Young Ladies' Soc., 10; Jr. Societies, 6. **Old Man's Creek:** W. M. S., 4. **Osage:** W. M. S., 3.25. **Shenandoah:** W. M. S., 5.85. **Spencer:** S. S., 7.47. **Wittemburg:** W. M. S., 9. Total, $165.10.

Legacy.

Monticello: James P. Henry (300, less expenses, 30 cents), 299.70.

WISCONSIN—$155.93.

Appleton: Mrs. N. A., box goods for Joppa, Ala. **Beloit:** Second Ch., 5.94; Gridley Ext. Soc., 6; Mrs. B. R. C., box goods for Joppa, Ala.; Mrs. C. J., box goods for Joppa, Ala. **Dousman:** Immanuel Ch., 2; Immanuel S. S., Lincoln Mem., 7.63. **Earl:** Ch., 1. **Fifield:** Ch., 2. **Genesee:** Ch., 4. **Lake Geneva:** First Ch., 15.71. **Milwaukee:** Grand Ave. Ch., 50. **Park Falls:** First Ch., 5; First S. S., 5. **Plymouth:** S. S., Lincoln Mem., 7.50. **Pulcifer:** Ch., 1.75. **Williams Bay:** First Ch., 4.

Woman's Home Missionary Union of Wisconsin, Miss Mary L. McCutchan, Treasurer.

Baraboo: Missionary Club, 2. **Beloit:** First G. P. C., 1; Second W. M. S., 2. **Janesville:** W. M. S., 8. **Milwaukee:** Grand Ave. W. H. M. S., 3.50. **River Falls:** W. M. S., 1.40. **Rochester:** Ladies' Aid, 15. **Waukesha:** W. M. S., 5.50. Total, $38.40.

MINNESOTA—$113.41.

Hancock: Mrs. B., box goods for Marion, Ala. **Lyle:** First Ch., 3. **Mazeppa:** Mrs. O. A. F., 5. **Minneapolis:** First Ch., bbl. goods for Moorhead, Miss.; Fifth Ave. Ch., bbl. and box goods for Marion, Ala.; Plymouth Ch., 33.32; also box goods for Moorhead, Miss.; Miss M. T. H., box books for Pleasant Hill; Mrs. C. W., box goods for Pleasant Hill; **Owatonna:** S. S., Lincoln Mem., 7.59. **Villard:** Mrs. I. W. S., box goods for Moorhead, Miss.

Woman's Home Missionary Union of Minn., Mrs. A. M. Burch, Treasurer.

Austin: 90c. **Big Lake:** 1.70. **Clarissa:** 65c. **Gaylord:** 80c. **Groveland:** 80c. **Hawley:** S. S., 65c. **Mankato:** First, 60c. **Marietta:** 66c. **Marshall:** 1.19. **Minneapolis:** First Ch. S. S. for S. A. at Moorhead, Miss., 35; Fremont Ave., 1.65; Lyndale, 1.55; Park Ave., 4.55; Pilgrim, 1.89; Plymouth, 5.72. **Northfield:** S. S., 5. **Plainview:** 1.19. Total, $64.50.

MISSOURI—$10.00.

Cameron: First Ch., 5. **St. Louis:** First German Ch., 5.

KANSAS—$48.40.

Burlington: Ch., 10. **Gaylord:** Ch., 5. **Lawrence:** C. R. M. for S. A., Talladega College, 4. **McPherson:** First Ch., 6. **Newton:** First Ch., 15.40 (2 of which for Pleasant Hill Academy, Tenn.). **Sedgwick:** C. E. Society, package goods for Joppa, Ala. **Stockton:** Mrs. C. W. Smith, box goods for Pleasant Hill. **Udall:** S. S., Lincoln Mem., 8.

NEBRASKA—$63.25.

Blair: Ch., 8.25; S. S., Lincoln Mem., 10. **Crete:** Ch., 35; L. M. Soc., bbl. goods for Moorhead, Miss. **Syracuse:** Ch., 10.

NORTH DAKOTA—$65.50.

Fargo: First Ch. S. S. for Fort Berthold, N. D., 4. **Ft. Berthold:** Ch., Lincoln Mem., 1.50. **Leipzig:** Philadelphia Ch., 60.

SOUTH DAKOTA—$10.11.

Webster: Ch. "Gleaners" for Pleasant Hill, Tenn., 8. **Willow Lakes:** S. S., Lincoln Mem., 2.11.

COLORADO—$79.00.

Boulder: Jr. C. E. for Grand View, Tenn., 5. **Colorado City:** First Ch., 2.50. **Crested Butte:** Ch., 4.50. **Denver:** Ohio Ave. Ch., 11.88. **Hayden:** Ch., 5.12.

Woman's Home Missionary Union of Colo., Cora Beattie, Treasurer.

W. H. M. U. of Colo., 50.

OKLAHOMA—$10.00.

Vinita: Cong. S. S., Lincoln Mem., 10.

PACIFIC DISTRICT.

CALIFORNIA (NORTHERN)—$10.00.

Ceres: Miss A. H. A., 2. **Cloverdale:** Ch., 6. **San Francisco:** Pilgrim S. S., Lincoln Mem., 2.

OREGON—

Gaston: Ch., bbl. goods for Moorhead, Miss.

WASHINGTON—$7.25.

Deer Park: Primary S. S., 7.25.

UTAH—$5.00.

Provo: S. S., Lincoln Mem., 5.

THE SOUTH, ETC.

VIRGINIA—$12.00.

Cappahosic: Gloucester A. and I. School, Lincoln Mem., 12.

NORTH CAROLINA—$222.80.

Asheville: M. E. E., for S. A., Talladega College, 10. **Aurelian Springs:** S. R. J. for Cottage Fund, Jos. K. Brick School, 3. **Battleboro:** "Friends," for Cottage Fund, Jos. K. Brick School, 8; W. S. for Cottage Fund, Jos. K. Brick School, 5. **Brinkleyville:** B. W. for Cottage Fund, Jos. K. Brick School, 5. **Charlotte:** Dr. D. J. F. for Cottage Fund, Jos. K. Brick School, 2. **Enfield:** A. McW., 5; Dr. F. M. P., 5; B. B., 5; L. McD., 5; Other Friends, 1.50, for Cottage Fund, Jos. K. Brick School, **Halifax:** P. V. for Cottage Fund, Joseph K. Brick School, 5; S. M., 5; Mr. and Mrs. W. T., 5; Other Friends, 5.15, for Cottage Fund, Jos. K. Brick School. **Heathsville:** B. S., 5; R. J., 5; Other Friends, 3.25, for Cottage Fund, Jos. K. Brick School. **Kings Mountain:** Lincoln Academy S. S., Lincoln Mem., 10. **Mooresville:** First Ch. S. S., Lincoln Mem., 2.50. **Nashville:** D. E., 5; A. S., Jr., 3, for Range Fund, Jos. K. Brick School; C. M. B., 5; W. H., 5; W. T. T., 5; W. G. S., 5; D. S., 5; Other Friends, 6, for Cottage Fund, Jos. K. Brick School. **Rankinsville:** Ch., Lincoln Mem., 1. **Ringwood:** J. D. B., 5; J. D., 5; B. C. J., 5; J. L. L., 5; T. W., 5; J. W. W., 5; Other Friends, 5, for Cottage Fund, Jos. K. Brick School. **Rocky Mount:** Mrs. M. L. L. for Cottage Fund, Jos. K. Brick School, 1. **Speeds:** W. R. G., 5; M. H., 5, for Cottage Fund, Jos. K. Brick School. **Statesville:** Mt. Zion C., Lincoln Mem., 1.40. **Whitakers:** A. H., 5; Mrs. A. K., 5; J. K., 5; S. H., 5; Mrs. P. A., 5; Other Friends, 4.50, for Cottage Fund, Jos. K. Brick School. —— "Friends" in North Carolina for Range Fund, Jos. K. Brick School, 3. —— Northern District Association of N. C., 2.50.

SOUTH CAROLINA—$15.29.

Greenwood: Brewer N. & I. Institute, Lincoln Mem., 14.29. **Winnsboro:** Plymouth Ch., 1.

TENNESSEE—$67.52.

Grand View: Ch., 12; S. S., 5; C. E. Soc., 5, Lincoln Mem.; "Friends" for repairs to Grover Hall, 41.50. **Memphis:** First Ch., 4.02.

GEORGIA—$102.00.

Rutland: S. S., Lincoln Mem., 2. **Thomasville:** Col. O. H. P. for building sheds at Allen Normal School, 100.

ALABAMA—$103.91.

Anniston: Ch., Lincoln Mem., 5. **Florence:** Burrell Normal School, Lincoln Mem., 10.20; C. H. R., for Burrell Normal School, 5; Teachers and Students, 34.66; "Friends," 36.05, for Burrell Normal School. **Mobile:** T. C. Club for S. A., Talladega College, 2. **Talladega:** S. S., Lincoln Mem., 6; A. J. B. for Hospital at Talladega College, 5.

MISSISSIPPI—$51.25.

Gulfport: Mrs. A. B. K. for Mt. Hermon

Seminary, 50c. **Meridian:** Lincoln School, Tenth Grade, 15.75. **Mound Bayou:** Normal Institute, Lincoln Mem., 10. **Tougaloo:** "Friend" for Tougaloo University, 25.

LOUISIANA—$9.36.
New Orleans: Central Ch., Lincoln Mem., 5; Rev. A. S. for Straight U., 2. **Roseland:** Union S. S., Lincoln Mem., 2.36.

TEXAS—$5.00.
Triona: Woman's Missionary Soc., 5.

FLORIDA—$0.60.
Tangerine: Ch., 60c.

PORTO RICO—$4.13.
Santurce: A. G. A. for Blanche Kellogg Institute, 4.13.

BULGARIA—$10.00.
Sofia: "W. W.," 10.

SUMMARY FOR FEBRUARY, 1914.

Donations	$10,377.71
Legacies	6,687.82
Total	$17,065.53

SUMMARY.

Five Months from Oct. 1, 1913, to Feb. 28, 1914.

Donations	$86,895.34
Legacies	31,817.24
Total	$118,712.58

Congregational Church Building Society

Charles H. Baker, Treasurer - - 287 Fourth Avenue, New York, N.Y.

Receipts for February, 1914

FOR CHURCH BUILDING.

CALIFORNIA—$47.00.

NORTHERN—$37.00.
Callahan: 3. **Ceres:** Miss A. H. A., 2. **Petaluma:** First, 4. **Redwood City:** First, 14. **Rocklin:** 9. **San Juan:** First, 5.

SOUTHERN—$10.00.
Oneonta: 10.

COLORADO—$71.65.
Colorado Springs: First, 8.75. **Cortez:** 4.40. **Hayden:** 11. **Silt:** 10.
W. H. M. U.—**Colorado City:** 1.75. **Denver:** First, 7; Plymouth, 14; Second, 1.75. **Eaton:** 6. **Grand Junction:** 1. **Montrose:** 5. **Steamboat Springs:** 1.

CONNECTICUT—$461.50.
Bridgeport: Black Rock, 15.75. **Canaan:** Pilgrim, 22.25. **East Woodstock:** 7.75. **Groton:** 5.45. **Haddam Neck:** 5. **Hartford:** First, 139.95. **Ivoryton:** 6.26. **Monroe:** S. S., 2.50. **Mystic:** 11.28. **New Haven:** Humphrey St., 22.50. **Norfolk:** 93.78. **Salisbury:** 3.60. **Somersville:** 2.93. **Torrington:** Center, 36.75. **Vernon Center:** 1.79. **Waterbury:** Mrs. H. P. C., 50. **Westport:** (Saugatuck), S. S., 2.23. **Windsor Locks:** 18.80. **Winsted:** Second, 12.93.

FLORIDA—$2.10.
Tangerine: of Christ, 2.10.

IDAHO—$17.35.
Lewiston: Orchards, S. S., 14.35. **Marble Front:** First, 1. **Rockland:** 2.

ILLINOIS—$659.03.
Chicago: Ravenswood, 15.08. **Morgan Park:** 600. **Oak Park:** Second, 43.95.

INDIANA—$17.23.
Fort Wayne: Plymouth, 1.75. **Indianapolis:** First, 1.02; Union, 2.01. **Michigan City:** Emanuel German, 5. **Terre Haute:** First, 7.45.

IOWA—$44.62.
Doon: First, 14.66.
W. H. M. U.—**Cedar Rapids:** First, 7.30; First Philatheus, 6. **Farragut:** 3. **Grinnell:** 8.76. **Osage:** 1.30. **Wittenberg:** 3.60.

KANSAS—$6.25.
Plevna: 5.25. **Stafford:** 1.

MAINE—$6.00.
Matinicus: 6.

MASSACHUSETTS—$345.62.
Agawam: Feeding Hills, 6. **Beverly:** Washington St., 11. **Buckland:** 7.75. **Cambridge:** First, 35.58. **Dedham:** First, 8.40. **East Bridgewater:** 5. **Franklin:** First, 4.75. **Lanesboro:** 90c. **Lincoln:** 51.50. **Medford:** Union, 8.20. **Montague:** Millers Falls, First, 5. **Newton:** First Center B. P. G., 5. **Oakham:** 2.32. **Palmer:** Three Rivers, 15. **Pelham:** Packardville, 3. **Quincy:** Park & Downs, 7.06. **Scituate:** Center, 4. **Somerville:** Prospect Hill, 1. **South Hadley:** 6.06. **South Hadley Falls:** 26.74. **Springfield:** South, 84.21. **Sudbury:** Mrs. L. S. C., 25. **Wellesley Hills:** First, 15.15. **West Newbury:** Second, 3.50. **Windsor:** 2. **Woburn:** a Friend, 1.50.

MICHIGAN—$16.41.
Cooks: First, 1. **East Nelson:** 1.60. **Flint:** First, 4.17. **Grand Rapids:** Second, 5.50. **Otsego:** First, 2.14. **Romeo:** 2.

MINNESOTA—$355.00.
Marietta: 5. **Minneapolis:** Plymouth, 20. **Morristown:** 320. **North Branch:** 10.

MISSOURI $8.00.
Amity: 3. **St. Louis:** German First, 5.

NEBRASKA—$117.73.
W. H. M. U.—**Albion:** 3.10. **Arborville:** 1.40. **Ashland:** 2.45. **Aurora:** 2. **Avoca:** 10c. **Beatrice:** 1.40. **Bertrand:** 1. **Bingham:** 20c. **Blair:** 84c. **Bloomfield:** 40c. **Burwell:** 87c. **Camp Creek:** 59c. **Columbus:** 1.80. **Comstock:** 10c. **Cortland:** 1. **Crete:** 4.23. **Curtis:** 40c. **David City:** 1. **Dodge:** 40c. **Dunning:** 13c. **Exeter:** 1.67. **Fairmont:** 1.40. **Fairfield:** 40c. **Franklin:** 2.27. **Fremont:** 3.88. **Friend:** 1.83. **Geneva:** 80c. **Genoa:** 28c. **Germantown:** 20c. **Grafton:** 20c. **Grand Island:** 80c. **Hastings:** 1.80. **Havelock:** 92c. **Irvington:** 20c. **Kearney:** 20c. **Leigh:** 1. **Liberty:** 1.36. **Lincoln:** First, 8; Plymouth, 6.40; Vine, 1.29. **McCook:** 1. **New Castle:** 9c. **Norfolk:** 2.48. **Omaha:** First, 21.46; Hillside, 83c; Plymouth, 2.41; St. Mary's Ave., 7.11. **Plainview:** 1. **Ravenna:** 68c. **Rising City:** 48c. **Scribner:** 60c. **Seward:** 40c. **Shickley:** 24c. **Stockville:** 4c. **Syracuse:** 1. **Trenton:** 20c. **Ulysses:** 1.02. Undesignated, 7.70. **Verdon:** 1.18. **Wahoo:** 15c. **Waverly:** 58c. **Weeping Water:** 3. **West Point:** 60c. **Wisner:** 80c. **York:** 4.37.

NEW HAMPSHIRE $80.47.
Francestown: 8. **Jaffrey:** 10. **Littleton:** 24.22. **Nashua:** Pilgrim, 22.61. **New Castle:** 3. **Wolfboro:** 12.64.

NEW JERSEY—$60.49.
East Orange: First, 49.49. **Egg Harbor City:** Emmanuel, 11.

NEW YORK—$184.84.
Brooklyn: Pilgrims, Mrs. J. W. D., 25. **Poughkeepsie:** First, 46. **Rensselaer:** Greenbush S. S., 2. **Schenectady:** First, 15.
W. H. M. U.—**Brooklyn:** Church of Pilgrims, 50; Park Slope, 5.37. **Middletown:** First, 13. **New York:** Broadway, 10. **Riverhead:** First, 18.47.

NORTH DAKOTA—$274.50.
Maddock: 274.50.

OHIO—$8.71.
Ireland: Coolville, 3.50.
W. H. M. U.—**Berea:** 1.50. **Kent:** 1.82. **Springfield:** Lagonda Ave., 70c. **Wauseon:** 1.19.

OREGON—$59.78.
Corvallis: First W. S., 3.60. **Eugene:** First W. S., 10. **Forest Grove:** First W. S., 4.32. **Oregon City:** 7.56; C. E., 1; W. S., 13.30. **Portland:** First W. S., 11.60; Hassalo St., 3.40; Sunnyside First, Mrs. W., 5.

PENNSYLVANIA—$13.65.
Plymouth: Elm, 8.65. **Smithfield:** East, 5.

RHODE ISLAND—$37.95.
Bristol: 35.95. **Newport:** United, 2.

SOUTH DAKOTA—$5.00.
Ree Heights: A. H. R., 5.

TEXAS—$28.80.
El Paso: First, 18.80. **Palestine:** First, 10.

VERMONT—$21.05.
Barton: 1.79. **Orwell:** 8.88. **Shoreham:** 9. **Wilder:** 1.38.

WASHINGTON—$68.30.
Metaline Falls: First, 2. **Newman Lake:** First Moab, 4. **Otis Orchards:** Eden, 6. **Ritzville:** Immanuel German, 10. **South Bend:** First, 3.25. **Spokane:** Corbin Park, 6.25. **Walla Walla:** First, 36.80.

WISCONSIN—$12.55.
Sterling: First, 3.
W. H. M. U.—**Baraboo:** Missionary Club, 75c. **Beloit:** Second, 55c. **Janesville:** 3. **Milwaukee:** Grand Ave., 1.25. **River Falls:** 50c. **Rochester:** L. A., 1.25. **Waukesha:** 2.25.

FOREIGN—$10.00.
Bulgaria: Sofia W. W., 10.

CHURCH LOANS REFUNDED—$9,215.76.

ALABAMA—
Birmingham: First, on loan, 100.

ARIZONA—
Prescott: Bal. on loan, 200.

ARKANSAS—
Texarkana: On loan, 800.

CALIFORNIA—
La Jolla: Union, on loan, 30. **Porterville:** First, on loan, 1,000.

COLORADO—
Denver: City Park, on loan, 400. **Fountain:** First, on loan, 20. **Greeley:** First, on loan, 425.

ILLINOIS—
Albion: On loan, 45.75. **Centralia:** On loan, 125. **East St. Louis:** 1,000. **Elmwood:** K. D., on loan, 50. **Olmstead:** Bal. on loan, 25. **Rogers Park:** First, on loan, 1,000. **Springfield:** First, on loan, 100. **Wilmette:** On loan, 200.

IOWA—
Aurelia: First, on loan, 50. **Centerville:** Swedish, on loan, 60.

MASSACHUSETTS—
Haverhill: Riverside Memorial, on loan, 20.

MICHIGAN—
Howard City: On loan, 70.01. **Traverse City:** First, on loan, 450.

NEW YORK—
Buffalo: Pilgrim, on loan, 250; Plymouth, on loan, 200. **Niagara Falls:** First, Balance on loan, 350.

OHIO—
Ashtabula: Second, on loan, 250. **Cleveland:** Trinity (2), on loan, 200. **Columbus:** Eastwood, on loan, 200. **Lima:** On loan, 25.

PENNSYLVANIA—
Braddock: First S. S., on loan, 25. **Philadelphia:** Park, on loan, 800.

SOUTH DAKOTA—
Mitchell: On loan, 250. **Redfield:** On loan, 100.

WASHINGTON—
Ione: On loan, 40. **Newport:** Hope, on loan, 50.

WISCONSIN—
Mellen: Union, on loan, 180. **Racine:** First, on loan, 125.

INTEREST & DIVIDENDS—$37.00.
Conn. & Pass. River R. R., 12. Guernsey, Union, Wyo. Interest, 25.

INTEREST ON CHURCH LOANS—$484.41.

COLORADO—
Denver: City Park, 40. **Greeley:** First, 63.75.

ILLINOIS—
Austin: First, 35. **Rogers Park:** First, 150.

MICHIGAN—
Traverse City: First, 33.

NEW YORK—
Buffalo: Pilgrim, 47.50; Plymouth, 48.

OHIO—
Cincinnati: Plymouth, Bal., 66c. **Martins Ferry:** First Welsh, 3.

PENNSYLVANIA—
Philadelphia: Park, 48.

SOUTH DAKOTA—
Redfield: 15.50.

LEGACIES—$120.00.
Estate, Maria E. Ames, **Boston, Mass.:** 120.

MISCELLANEOUS—$25.25.
Coal Bluff, Ind.: Bal. Contract, 8; Interest, 4. Cong. S. S. & Pub. Soc., over-paid check, 50c. **East Guthrie, Okla.:** Plymouth, Rent, 3.25. **Knoxville, Tenn.:** Pilgrim, 4.75. Notary Fees, 1. **West Guthrie, Okla.:** Union, 3.75.

FOR PARTICULAR CHURCHES—$15.17.

MINNESOTA—
W. H. M. U.—**Austin:** 1.25. **Comfrey:** 40c. **Gaylord:** 40c. **Hawley:** 50c. **Marietta:** 50c. **Marshall:** 56c. **Minneapolis:** Fremont Ave., 33c; Lyndale, 60c; Park Ave., 2.25; Pilgrim, 68c; Plymouth, 3.70. **Northfield:** S. S., 4.

FOR PARSONAGE BUILDING—$2,192.50.

CALIFORNIA—
Fresno: Third German, on loan, 25. **Sanger:** Salem, on loan, 10.

CONNECTICUT—
New London: Mrs. M. S. H., 500.

GEORGIA—
Columbus: First, on loan, 40.

ILLINOIS—
Springfield: Plymouth, on loan, 25. **West Pullman:** First, on loan, 60.

LOUISIANA—
Lake Charles: Woodbury, on loan, 10.

MAINE—
Ashland: Union, on loan, 50. **Masardis:** On loan, 20.

MASSACHUSETTS—
West Springfield: Mrs. B., 100.

MONTANA—
Hedgesville: Hedges, on loan, 30. **Livingston:** Holbrook, on loan, 50.

NEBRASKA—
Riverton: On loan, 12.50.

NEW HAMPSHIRE—
Rindge: H. E. W., 5.

NEW YORK—
New York: Mrs. J. B., 50; Mrs. D. W. K., 50. **Osceola:** First, on loan, 12.50. **Pine Island:** German Evangelical Lutheran St. Paul, on loan, 25.

NORTH DAKOTA—
Granville: Hope, on loan, 25. **Mott:** First, on loan, 20. **Nekoma:** On loan, 20.

OREGON—
Ashland: First, on loan, 50. **Freewater:** Ingle Chapel, on loan, 25.

SOUTH DAKOTA—
Highmore: First, on loan, 25. **Houghton:** On loan, 20. **Mitchell:** On loan, 40. **Newell:** First, on loan, 30. **Redfield:** On loan, 50. **Ree Heights:** On loan, 290. **Running Water:** First, a friend of S. D., 145; First, bal. on loan, 40.

UTAH—
Park City: First, on loan, 25.
WASHINGTON—
Bellingham: First, on loan, 50. **Lowell:** Union, on loan, 12.50. **Seattle:** West, on loan, 100. **South Bend:** First, on loan, 100. **Walla Walla:** Free Lutheran of Zion, on loan, 25.

WISCONSIN—
Spring Valley: First, on loan, 25.

For Church Building	$12,924.00
For Particular Churches	15.17
For Parsonage Building	2,192.50
	$15,131.67

Congregational Education Society

S. F. Wilkins, Treasurer - 14 Beacon Street, Boston, Mass.

Receipts for February, 1914

MAINE—$1.00.
Jackman: 1.
NEW HAMPSHIRE—$77.90.
Amherst: S. S., 5. **Chester:** 5.26. **Greenville:** 5. **Hudson:** 3. **Littleton:** .18.84. **Nashua:** Pilg., 23.80. **New Castle:** 1. **Pelham:** 6. **Wilton:** 10.
VERMONT—$14.11.
Hardwick: East, 4.25. **Orwell:** 1st, 9.04. **Wilder:** 82c.
MASSACHUSETTS—$728.53.
Andover: Seminary, 10. **Ashburnham:** S. S., 7. **Beverly:** Wash. St., 10. **Boston:** 5. **Concord:** Trin., 38.41. **Dedham:** 1st, 8.40. **Franklin:** 1st, 4.15. **Lanesboro:** 72c. **Marblehead:** 1st, 21.78. **Newton:** Auburndale, 8.61. **New Bedford:** North, 10. **North Attleboro:** Trinity, 3.25. **Oakham:** 1.84. **Palmer:** Three Rivers, 12. **Peabody:** Friend, 2. **Peru:** 1. **Quincy:** Park & Downs, 5.65. **Springfield:** South, 46.55. **Sudbury:** Friend, 5. **South Hadley Falls:** 13.36. **Wellesley Hills:** 1st, 13.25. **Westfield:** Special, 16.56; 2nd, 13. **Windsor:** 1. W. H. M. U., 470.
RHODE ISLAND—$7.00.
East Providence: Newman S. S., 5. **Newport:** United, 2.
CONNECTICUT—$643.49.
Branford: 1st, 27.33. **Ellington:** 32.84. **Groton:** 2.73. **Haddam Neck:** 3. **Harwinton:** 5.56. **Middletown:** 1st, 18.05. **Monroe:** S. S., 5. **New Haven:** Pilg., 21. **New Milford:** 1st, 57.81. **Norfolk:** 48.21. **Norwich:** Greenville S. S., 5. **Old Lyme:** 1st, 10.50. **Salisbury:** Chu. of Christ, 2.60. **Somersville:** 1.76. **Thompson:** 13.63. **Unionville:** Friend, 5. **Waterbury:** Friend, 250. **Windsor Locks:** 10.60. **Winsted:** Friend, 10; 2nd, 8.62. **Wolcott:** 4. W. H. M. U., 100.25.
NEW YORK—$336.66.
Jamestown: 1st, 54. **Poughkeepsie:** 1st, 33. **Rensselaer:** 2. **Riverhead:** Sound Ave., 21.59. **Sherburne:** 47.40. **Wantagh:** 1.50. W. H. M. U., 177.17.
NEW JERSEY—$65.04.
East Orange: 1st, 30.24. **Newark:** Friends, 25. **River Edge:** 1st, 9.80.
PENNSYLVANIA—$6.00.
Centerville: 1. **Smithfield:** East, 5.
FLORIDA—$3.00.
Tangerine: 3.
MICHIGAN—$2.00.
Otsego: 1. **Romeo:** 1.
OHIO—$4.20.
Eagleville: 4.20.
INDIANA—$9.78.
Fort Wayne: Plym., 1.40. **Indianapolis:** 1st, 82c; Union, 1.61. **Terre Haute:** 1st, 5.95.
ILLINOIS—$156.03.
Alton: Chu. of Redeemer, 40.75. **Buda:** 18.05. **Chicago:** Mont Clare, 3.25. **Rockford:** 2nd S. S., 5.99. **Roscoe:** 1.20. W. H. M. U., 86.79.
MINNESOTA—$54.32.
St. Paul: Friend, 5. W. H. M. U., 49.32.
IOWA—$22.78.
Fontanelle: 3.46. W. H. M. U., 19.32.
NEBRASKA—$39.00.
Grand Island: 1st, 14. **Lincoln:** 1st, 25.
TEXAS—$5.00.
Friona: W. H. M. U., 5.
COLORADO—$80.84.
Colorado City: 1st, 2. **Crested Butte:** 3. **Denver:** Ohio Ave., 7.50. **Greeley:** 1st, 30. **Hayden:** 3.84. W. H. M. U., 34.50.
WASHINGTON—$1.00.
Seattle: Brighton, 1.
CALIFORNIA (NORTHERN)—$6.00.
Ceres: Friend, 2. **Petaluma:** 1st, 4. Total, $2,263.68.

The Congregational Sunday-School and Publishing Society

Henry T. Richardson, Treasurer - Congregational House, Boston, Mass.

January, 1914

ALABAMA—
Anniston: 2.40. **Balm:** 2. **Birmingham:** First, 50c. **Bexar:** Friendship, 1.10. **Central:** 1.23. **Childersburg:** First, 50c. **East Tallassee:** 1.65. **Gadsden:** 25c. **Ironaton:** 30c. **Kymulga:** 50c. **Marion:** 30c. **Mobile:** 75c. **Montgomery:** 3.15. **Talladega:** First, 3.74. **Tallassee:** First, 47c; Mt. Olive, 2.22. **Union:** 2. **Watson Chapel:** 1.45. Total, $24.51.
CALIFORNIA (NORTHERN)—
Alameda: First, 29.20; W. M. S., 9.80. **Auburn:** 10. **Bay Point:** 2.50. **Berkeley:** First, 15.75; W. M. S., 6.50; North, 7; W. M. S., 3.18. **Fresno:** First, 1.75; Third German, 3; Zion, 2. **Lodi:** 5.91. **Loleta:** 65c. **Martinez:** 1.60. **Niles:** 2.50. **Oakland:** First, 31.62; S., 5.87; W. M. S., 6; Guild, 12; Pilgrim, 3.42; Myrtle St., 1; Plymouth, 17.38; W. M. S., 1.28; Fruitvale Ave., 7.50; W. M. S., 56c; Ward Memorial, 25c. **Oroville:** 25; W. M. S., 45c. **Pacific Grove:** 17.20. **Palo Alto:** 8.50. **Parlier:** 2. **Porterville:** 5.80. **Redwood:** W. M. S., 60c. **Sacramento:** 4.50. **San Francisco:** Mission S., 10; Bethany, 6.44; Japanese, 1. **Santa Cruz:** 9.60. **Santa Rosa:** 3. **Sunnyvale:** 3.91; W. M. S., 1.05. For Supplies, 30c. Total,

$287.57, of which $41.42 received through W. H. M. U.

CALIFORNIA (SOUTHERN)—

Avalon: 62c. **Bloomington:** 38c. **Buena Park:** 1.62. **Claremont:** 23.24. **Corona:** First, 2.50. **Escondido:** 2.03; S., 8.07; C. E., 66c. **Glendale:** 80c. **Highland:** 6.19. **La Jolla:** 1.43. **La Mesa:** Central, 1.75. **Lawndale:** 1.63. **Long Beach:** United S., 20. **Los Angeles:** First 19.38; W. M. S., 5.22; East, 3.63; S., 10.45; Pico Heights, 1.17; Plymouth, 5.74; Messiah, 2.41; Berean, 1.25. **Monrovia:** 1.59. **Norwalk:** 62c. **Ontario:** 9.13; Bethel, 2.33. **Pasadena:** First, 15.93; North, 1.26; Lake, 4.80. **Paso Robles:** 33c. **Pomona:** 39.96. **Poway:** 11c. **Ramona:** 65c. **Redlands:** 11.25. **San Bernardino:** First, 1.38. **San Diego:** First, 15.31; Logan Heights, 1.73; Mission Hills, 4.44; Park Villas, 63c. **San Jacinto:** 20c. **Santa Barbara:** S., 9.07. **Sierra Madre:** 4.46. **Venice:** 2.21. **Whittier:** 40.90. **Friends:** 10. For Supplies, 75c. Total, $299.21, of which $10.45 is a C. D. Coll'n, and $5.22 received through the W. H. M. U.

COLORADO—

Bethune: German, 20.80. **Boulder:** First, 9.95. **Brush:** German, 3.68. **Colorado Springs:** First, 5. **Denver:** Third, 25; People's Tabernacle, 1.12; North, 6; Fourth Ave., 10. **Grand Junction:** 11. **Longmont:** 8.21. **Merino:** German S., 13.50. **Pueblo:** Minnequa C. & S., 5. **Windsor:** German, 8. Total, $127.26, of which $11.00 is a C. D. Coll'n.

CONNECTICUT—

Abington: 4. **Ansonia:** 27. **Bethel:** 20. **Bloomfield:** 4.31. **Bridgeport:** Park St., 4.90; S., 7.53; West End, 4.63. **Bristol:** Broad Brook, 2.21. **Centerbrook:** 1.15. **Cornwall:** First, 20. **Cromwell:** 3.23. **Danbury:** First "Men," 5.01; "Women," 5.44. **Danielson:** 5.40; S., 14.60. **East Hampton:** 3.75; Aux., 80c. **East Hartford:** First, 10.65. **Easton:** 6. **Enfield:** 15. **Essex:** S., 6. **Falls Village:** 4. **Farmington:** 36. **Glastonbury:** 48.89. **Granby:** First, 2. **Griswold:** Aux., 3.29. **Hanover:** 2; S., 5. **Hartford:** First, 22.50; Park, 23.75; Farmington Ave., 61.09; Asylum Hill, 103.20; Plymouth, 4.50. **Kensington:** 7.25; L. H. M. S., 40. **Kent:** 3.67. **Ledyard:** 5. **Lyme:** Grassy Hill, 1. **Meriden:** First, 29. **Middletown:** South, 31.07. **Milford:** Plymouth Aux., 3. **Mt. Carmel:** 3.80. **New Britain:** First, 151.45; S., 10.55; South, 71.96. **New Canaan:** S., 25. **New Haven:** Center, 199.30; Grand Ave. S., 20; Plymouth, 15.80; Redeemer, 125; Pilgrim, 45. **Newington:** 18.04. **New London:** First S., 65.15. **North Branford:** 5.08. **North Guilford:** 4. **North Madison:** 2. **North Windham:** 2. **Norwich:** First, 20.77; Second, 16; Broadway S., 14.20. **Old Lyme:** 25. **Old Saybrook:** 5.92; Prim. Dept. S., 3. **Orange:** 21. **Plantsville:** 7.19. **Pomfret Center:** 1.53. **Poquonock:** Aux., 3. **Preston:** 8. **Putnam:** Second, 4.88. **Shelton:** 8.50. **Somers:** 5. **South Glastonbury:** 4. **Southington:** 15.88. **South Canaan:** 10. **South Manchester:** Center, 10. **South Norwalk:** 50. **South Windsor:** First, 2.34. **Stratford:** 1.50. **Unionville:** 7.82; W. M. S., 21.25. **Wallingford:** 15.25. **Waterbury:** First, 20; Second S., 107.56. **Westbrook:** 4.92. **West Hartland:** 1. **West Suffield:** 2. **Wilton:** 10. **Winchester Center:** S., 9.35. **Winsted:** Second Aux., 5. **Woodbury:** First, 5.14. **Friend,** 25. Total, $1,843.95, of which $196.66 is C. D. Coll'ns, and $235.78 received through W. H. M. U.

DISTRICT OF COLUMBIA—

Washington: First, 42.

FLORIDA—

Cocoanut Grove: 1. **Jacksonville:** 25.38. **Key West:** 3. **Philips:** 2.50. **West Tampa:** Union, 2; Cuban, 45c. Total, $34.33.

GEORGIA—

Atlanta: First, 8.33. **Friend:** 3. Total, $11.33.

IDAHO—

Council: 7. **Kellogg:** 5. **Mullan:** 2. **Priest River:** 2. **Weiser:** 16. Total, $32.00.

ILLINOIS—

Abingdon: 3.62. **Albion:** W. M. S., 1. **Amboy:** 1.33. **Anawan:** 73c. **Aurora:** New England, 5.91. **Avon:** 2. **Batavia:** 6. **Big Rock:** 4. **Bowen:** S., 3. **Bunker Hill:** W. M. S., 1. **Byron:** 8.74. **Carpentersville:** 10.79; W. M. S., 3. **Centralia:** 5. **Champaign:** 22.50. **Chebanse:** W. M. S., 5. **Chicago:** New First, 23.41; New England, 18; W. M. S., 10; South W. M. S., 10; California Ave. W. M. S., 10; University, 15; Warren Ave., 6.63; Green St., 8.77; Rogers Park W. M. S., 10; Park Manor W. M. S., 5; Ewing St., 30; Washington Park, 5; West Pullman S., 5; North Shore, 35; W. M. S., 7; Wellington Ave., 4.26; Mayfair Chapel, 1.12. **Cornwall:** 32c. **Dallas City:** 5. **De Pue:** 5. **Dundee:** W. M. S., 4. **Elgin:** 50. **Evanston:** 34.85. **Fall Creek:** S., 2. **Forrest:** S., 2. **Galesburg:** Central, 30. **Geneseo:** 3. **Geneva:** S., 3. **Glen Ellyn:** S., 25. **Gray's Lake:** 8.50. **Harvey:** 10.46. **Hennepin:** 40c. **Highland:** 2. **Hinsdale:** 84.80. **Homer:** S., 2. **Ivanhoe:** 1.72. **Joy Prairie:** 5.76. **Kewanee:** 2. **Lacon:** 5. **La Grange:** 60. **Lombard:** W. M. S., 4. **Lyonsville:** S., 10.35; W. M. S., 70c. **Mattoon:** First W. M. S., 5. **Melvin:** W. M. S., 2. **Mendon:** 18. **Moline:** First S., 25.25; W. M. S., 4. **Morgan Park:** W. M. S., 3. **Naperville:** 7.20. **Neponset:** W. M. S., 5. **Nora:** S., 2. **Oak Park:** First, 200; S., 3; W. M. S., 46; Third, 9.16; W. M. S., 3; Harvard, 2. **Olney:** 2.50. **Oswego:** S., 5. **Ottawa:** W. M. S., 9. **Payson:** Friend, 50. **Peoria:** First, 30.50; Union, 4.20. **Peru:** 10. **Polo:** Friend, 15. **Princeton:** 2.50. **Quincy:** 26.09; W. M. S., 7. **Rio:** 3. **Roberts:** W. M. S., 5. **Rockford:** First W. M. S., 5; Second W. M. S., 18. **Roscoe:** 1.15. **Roseville:** 1.08. **St. Charles:** Mission Band, 6. **Seatonville:** 16.09. **Sheffield:** 13.93. **Spring Valley:** 3; W. M. S., 1. **Steger:** 1. **Sterling:** W. M. S., 12. **Strawn:** 75c. **Toulon:** 29. W. M. S., 1. **Villa Ridge:** 2. **Wataga:** 5.20. **Western Springs:** W. M. S., 2. **Winnetka:** 77.18. **Wyoming:** 1. Total, $1,350.45, of which $8.74 is a C. D. Coll'n, and $289.95 received through W. H. M. U.

INDIANA—

Angola: S., 7. **East Chicago:** 10. **Elkhart:** S., 10. **Fort Wayne:** Plymouth, 10. **Highlands:** S., 1. **Indianapolis:** First, 1.46; S., 4.35. **Kokomo:** S., 10. **Michigan City:** First S., 8.87; Prim. Dept., 2.07. **Miller:** S., 3.50. **Porter:** S., 2. **Portland:** S., 3.35. **Ridgeville:** S., 4.62. **Terre Haute:** First, 13.16; Plymouth S., 5.62; West, 9.10. **Whiting:** 3. Total, $109.10, of which $61.38 is C. D. Coll'ns.

IOWA—

Algona: 1. **Allison:** 8. **Belknap:** 1. **Burlington:** W. M. S., 2.10. **Castana:** 1.40. **Castleville:** 1.68. **Cedar Rapids:** First, 8.19. **Centerdale:** 1.61. **Cherokee:** 3.93. **Clarion:** W. M. S., 4.50. **Clay:** 2.75. **Council Bluffs:** First, 10; S., 8.36. **Cresco:** 10.46; W. M. S., 50c. **Creston:** First, 5. **Danville:** 9. **Davenport:** Berea, 6.69. **Denmark:** 15.38. **Des Moines:** Greenwood, 1.48; W. M. S., 1.25. **Dubuque:** First, 15.38. **Dunlap:** S., 4.50. **Earlville:** 1.45. **Eldora:** 13; W. M. S., 10. **Emmetsburg:** 4.49. **Fairfield:** 5. **Fort Dodge:** 7.91. **Galt:** 99c. **Garner:** 11. **Grinnell:** 77.92; S., 30.72; W. M. S., 9.50. **Harlan:** 3.86. **Independence:** Friend, 1. **Iowa City:** 7.50. **Iowa Falls:** 16.68. **Jewell:** 3. **Keosauqua:** 3. **Kingsley:** 7.12. **Knoxville:** 5. **Lewis:** 5. **Lyons:** 1. **Manchester:** 20. **Mason City:** First, 6.39. **Minden:** 10. **Monticello:** S., 10. **Moville:** 3. **Muscatine:** 9.36. **Nashua:** 6.01. **Newell:** 30; W. M. S., 55c. **Newton:** 4.32. **Oakland:** 3.73. **Onawa:** C. & S., 18.55. **Orchard:** 1. **Osage:** 12.33; S., 1.62. **Oskaloosa:** S., 12. **Otho:** 3.50. **Polk:** 1.18. **Popejoy:** 1. **Preston:** S., 1.60. **Pringhar:** 4.88. **Rockford:** C. & S., 2; W. M. S., 84c. **Saratoga:** 1. **Shenandoah:** 14.22. **Sibley:** S., 9.83. **Sioux City:** First, 12.90. **Steamboat Rock:** 3. **Stillwater:** 2. **Strawberry Point:** 3.50. **Traer:** 10.43; S., 22.07; W. M. S., 5. **Tripoli:** 4. **Van Cleve:** 3. **Victor:** 71c. **Vining:** Bohemian, 1. **Waterloo:** First, 30; W. M. S., 1.25. **Webster**

City: 8.75. **Westfield:** 3.23. Collection, 7.36. Total, $656.41, of which $99.71 received through W. H. M. U.

KANSAS—
Athol: 35c; S., 7.65. **Chapman:** W. M. S., 1. **Cora:** 5. **Downs:** W. M. S., 5. **Garden City:** Union W. M. S., 3.66. **Great Bend:** 6.23. **Kansas City:** Rosedale, 4. **Leavenworth:** W. M. S., 2. **Little River:** S., 6. **Manhattan:** 11.80. **Newton:** 10. **Russell:** 2. **Seneca:** S., 3.50. **Smith Center:** 40c; W. M. S., 2. **Sterling:** 5. **Stockton:** 2.90; W. M. S., 2. **Topeka:** First W. M. S., 5; Central, 11.80; Seabrook W. M. S., 2.76. **Wakefield:** 7.25. **Wichita:** Fairmount W. M. S., 4; Fellowship S., 5; College Hill, 17. Total, $133.30, of which $3.50 is a C. D. Coll'n, and $21.76 received through W. H. M. U.

KENTUCKY—
Williamsburg: 1.

LOUISIANA—
Hammond: First, 1.35. **Iowa:** S., 1.90. **Vinton:** 5.88. Total, $9.13.

MAINE—
Auburn: High St., 15; M. B., 50c. **Augusta:** South W. M. S., 3. **Baldwin:** S., 2. **Bangor:** All Souls, 25; Hammond St., 20.97. **Bath:** Central, 9.39; W. M. S., 65c. **Benton Falls:** 2.50. **Bridgton:** South W. M. S., 50c. **Brunswick:** W. M. S., 4. **Bucksport:** W. M. S., 50c. **Calais:** 21. **Cornish:** 2.63. **Dixfield:** 60c; W. M. S., 25c. **Farmington:** 4. **Fryeburg:** 5. **Gorham:** 5.70. **Gray:** C. E., 2. **Greenville:** 5.43. **Holden:** W. M. S., 40c. **Jackman:** W. M. S., 1.35. **Kennebunk:** 7. **Machias:** 2.18. **Norway:** Second, 4.20; W. M. S., 1.16. **Orono:** W. M. S., 35c. **Oxford:** W. M. S., 35. **Portland:** Second Parish, 12.75; Bethel, 5; State St., 125; Prim. Dept. S., 35; St. Lawrence, 15; West, 25c; Woodfords, 9.05; S., 46c; W. M. S., 11.38; Williston, 41.88; Jr. C. E., 25c. **Sherman Mills:** 1. **Skowhegan:** W. M. S., 2. **South Portland:** 10; S., 5; Bethany, 5. **Topsfield:** S., 1. **Turner:** W. M. S., 45c. **Waterford:** First, 5; Second, 1. **Westbrook:** 1.43; Warren, 40. **Wilton:** S., 5.50. **Windham:** 2. **Yarmouth:** 10. **Friend:** 1; 1.06. Total, $460.42, of which 46c is C. D. Coll'ns, and $32.69 received through W. H. M. U.

MARYLAND—
Baltimore: Associate, 29.95.

MASSACHUSETTS—
Abington: 7.99. **Acton:** 2; South, 6. **Adams:** 55. **Agawam:** 10. **Amesbury:** Union S., 3.42. **Amherst:** First, 39.91; S., 15; Second, 12. Heights, 10. **Athol:** 9.57; S., 10. **Attleboro:** Second, 85.22; S., 13. **Bedford:** United Workers, 6. **Belmont:** Waverley, 3.49. **Beverly:** Second, 4.67. **Boston:** Charlestown First, 5.95; Old South, 961.12; Dorchester, Second, 23.35; Park St., 63.80; Brighton, 14.43; Jamaica Plains, Central, 50; Neponset, Trinity, 7; Roxbury, Highland S., 10; Immanuel-Walnut Ave., 1; Allston, 23.45; Dorchester, Central S., 10.02; Roslindale, 5.71; Baker, 1; Brighton, Faneuil, 1; French, 2. **Braintree:** South, 7.17. **Brockton:** Porter, 47; S., 10; Wendall Ave., 5; Lincoln W. M. S., 1. **Brookfield:** 1.04. **Brookline:** Harvard, 138.19. **Cambridge:** First, 23.72; Pilgrim, 11.94; Wood Memorial, 3.22. **Chatham:** 1.35. **Chelmsford:** Second, 3.31. **Chelsea:** Central, 12.18. **Chicopee:** First, 2.50; S., 1; Third S., 10. **Clinton:** 24.22. **Conway:** 3.68; S., 6.24. **Deerfield:** 4.23. **Dennis:** Union, 2. **Douglas:** 1; East C. & S., 13.09. **Everett:** Mystic Side, 6.34. **Fairhaven:** 8.23. **Fall River:** First, 142; Central, 74.10. **Falmouth:** First, 1.93; East, 3; Waquoit, 2.50. **Framingham:** Saxonville, 2.86; Grace, 10.72. **Gardner:** 63.99. **Georgetown:** 4.45. **Gloucester:** Lanesville, 1. **Granby:** 5.90. **Granville:** First, 1. **Great Barrington:** 42.75. **Greenfield:** First, 13.78. **Groton:** Union, 5.83. **Groveland:** 5.52. **Hadley:** First, 71c. **Hardwick:** Gilbertville, 11.04. **Haverhill:** Bradford, 4.27; West, 3.10; Center, 8.72. **Holyoke:** Second, 471.35; Grace, 3.41. **Lawrence:** Lawrence St., 21.85; South, 2.82; Trinity, 10.95. **Leominster:** 7.64. **Leverett:** 4.95. **Lexington:** 46.84. **Long Meadow:** 28.90. **Lowell:** First, 23.55; First Trinitarian, 22; Kirk St., 39; High St., 14.83. **Lynn:** North, 13. **Mansfield:** C. & S., 10.26. **Marshfield:** 4. **Medford:** Mystic, 6.11. **Melrose:** 7.80; Highlands, 55.62. **Merrimac:** 2.11. **Middleton:** 1.15. **Millbury:** First, 4.73. **Montague:** 6.95. **Natick:** 11.92. **New Bedford:** First, 5. **Newbury:** Byfield, 3.94. **Newburyport:** Central, 19.25. **New Marlboro:** Southfield, 34c. **New Salem:** 3; North, 1.60. **Newton:** First, 65.44; Eliot, 150.84. **Newtonville:** 57.48. **North Adams:** 4.75. **Northampton:** First, 18.77. **North Andover:** 33. **North Attleboro:** Oldtown, 4. **Northbridge:** Center, 3; Whitinsville: 464.15; Rockdale, 9.45. **North Brookfield:** 2.99. **Orange:** North, 1. **Palmer:** Second, 5.97. **Peabody:** South, 21.69. **Pepperell:** 8.50. **Phillipston:** C. E., 2. **Pittsfield:** South, 18.84. **Plymouth:** Pilgrimage, 13.75. **Princeton:** 5.56. **Quincy:** Bethany, 13.71; S., 20. **Raynham:** 1.65. **Reading:** 3.10. **Richmond:** 13.75. **Rockland:** 6. **Rutland:** 7.84. **Salem:** South, 4.01; Crombie St., 11.05. **Saugus:** Cliftondale, 1.25. **Seekonk:** 2. **Somerville:** First, 9.75; West, 9; Winter Hill, 22. **South Hadley:** 5.83. **Spencer:** 6. **Springfield:** First, 5.70; South S., 5; Hope, 12.29; Emmanuel, 4; Park, 12.23. **Sutton:** 5. **Taunton:** Trinitarian, 21.23; Union, 1.41. **Templeton:** Baldwinville, 2. **Upton:** 10.92. **Uxbridge:** 6.13. **Wakefield:** C. E., 5. **Walpole:** 34; East, 2. **Warren:** 9.67. **Wayland:** 7.45. **Westminster:** 3.38. **Westwood:** 1. **Weymouth:** Old South, 9.30; and Braintree, 1.80; Union, 4.43; Pilgrim, 11.69. **Whitman:** 2.14. **Wilbraham:** North, 3.60. **Williamsburg:** 5. **Wilmington:** 6.56. **Winchendon:** North, 20. **Winchester:** First, 112.99. **Woburn:** First, 59.64. **Worcester:** Central, 79.89; Jr. Dept. S., 5; Union, 16.72; Piedmont, 60; Park, 10.45; Adams Sq., 25; S., 5. **Worthington:** 4.41. W. H. M. A. of Mass. and R. I., 246. **Friends:** 2: 10; 5: 1.50. Total, $5,094.70, of which $6.24 is a C. D. Coll'n, and $247.00 received through W. H. M. A.

MICHIGAN—
Almont: 10. **Ann Arbor:** 15. **Breckenridge:** 1. **Buckley:** 1.15. **Calumet:** 20. **Chelsea:** 1.20. **Detroit:** North Woodward Ave., 50. **Farwell:** 3.75. **Fremont:** 4. **Grand Rapids:** Park, 25. **Hancock:** 9.70. **Hudson:** 2.50. **Jackson:** First, 4.98. **Kalamazoo:** 8. **Lake Linden:** 6. **Lansing:** Plymouth, 50. **Ludington:** 50c. **Middleville:** 1.46. **Muskegan:** Highland Park, 4. **Richmond:** 5. **Romeo:** 7.25. **South Haven:** 7.04. **Stanton:** 5. **Three Oaks:** 19.60. **Watervliet:** 4. **Ypsilanti:** 8. Total, $274.13.

MINNESOTA—
Ada: W. M. S., 70c. **Alexandria:** 39; W. M. S., 4.20. **Arco:** 3. **Austin:** 2.08. **Belview:** W. M. S., 81c. **Benson:** Pilgrim S., 84c; W. M. S., 55c. **Biwabik:** 3. **Brownton:** W. M. S., 71c. **Cable:** W. M. S., 35c. **Campbell:** W. M. S., 35c. **Clearwater:** W. M. S., 84c. **Comfrey:** 28c; L. M. S., 28c. **Crookston:** W. M. S., 2.24. **Detroit:** 1.38; W. M. S., 55c. **Duluth:** Pilgrim, 35.75; W. M. S., 22.20. **Ellsworth:** W. M. S., 55c. **Ericksburg:** S., 40c. **Excelsior:** W. M. S., 75c. **Fairmont:** 63c; W. M. S., 2.22. **Fergus Falls:** 5.12; W. M. S., 2.50. **Freeborn:** 1.84. **Glenwood:** W. M. S., 3.36. **Granite Falls:** S., 84c; W. M. S., 84c. **Groveland:** 1.81. **Hutchinson:** 5; W. M. S., 1.40. **Hopkins:** W. M. S., 56c. **Lake City:** First S., 5.07. **Long Prairie:** W. M. S., 55c. **McIntosh:** 1.33; W. M. S., 1.28. **Madison:** W. M. S., 1.85. **Mapleton:** 1.43. **Marietta:** 1.72. **Marshall:** W. M. S., 71c. **Medford:** 1.54; W. M. S., 70c. **Minneapolis:** First, 13.66; W. M. S., 8.72; Plymouth, 77.44; W. M. S., 43.05; Park Ave., 20.60; W. M. S., 25.44; Pilgrim, 6.23; St. Louis Park, 1.24; W. M. S., 70c; Lyndale, 4.20; W. M. S., 10.18; Fremont Ave., 3.57; W. M. S., 2.10; Fifth Ave. S., 4.70; C. E., 70c; Lowry Hill, 20.87; W. M. S., 6.56; Forest Heights W. M. S., 6.30; Linden Hills, 33; Minnehaha, 22c; Lynnhurst W. M. S., 65c. **Montevideo:** W. M. S., 1.40. **Moorhead:** S.,

70c; W. M. S., 1.54. **Morris:** 3.50. **New Brighton:** W. M. S., 52c. **New Ulm:** W. M. S., 1.05. **Northfield:** 35.25; W. M. S., 22.88; Maple Grove, 6.55. **Owatonna:** W. M. S., 13.80. **Park Rapids:** W. M. S., 70c. **Plainview:** 2.75. **Ray:** Union S., 85c. **Rochester:** W. M. S., 2.10. **St. Paul:** Plymouth W. M. S., 6.70; Pacific, 49c; St. Anthony Park W. M. S., 3.02; Olivet, 1; W. M. S., 7.50; South Park S., 5.14; W. M. S., 93c; University Ave., 1.18; Cyril, 3. **Sauk Rapids:** W. M. S., 1.43. **Silver Lake:** 4.84; W. M. S., 1.85. **Springfield:** 28c. **Spring Valley:** 27.48; W. M. S., 3.19. **Stewart:** 19c. **Stewartville:** W. M. S., 1.12. **Wadena:** 1.47; W. M. S., 70c. **Winona:** First, 10; W. M. S., 22. **Worthington:** W. M. S., 2.10. **Zumbrota:** S., 98c; C. E., 70c. **Friends:** 8; 10; 12. Total, $684.12, of which $5.14 is a C. D. Coll'n, and $263.81 received through W. H. M. U.

MISSISSIPPI—

Tougaloo: Union, 2.

MISSOURI—

Bevier: First C. & S., 6. **Hamilton:** L. M. S., 1.20. **Iberia:** S., 55c. **Kansas City:** First S., 68.84; Y. W. A., 6; Ivanhoe Park, 15; W. U., 1.50; Westminster W. M. S., 27.90. **Lebanon:** 4.91. **Maplewood:** W. M. S., 5. **St. Joseph:** First, 16.90. **St. Louis:** First Y. L. M. S., 32c; Sr. L. M. S., 6.39; W. M. S., 66c; Pilgrim W. A., 12.11; Fountain Park, 7.50; Compton Hill L. M. S., 25c; Hyde Park, 3.88; L. A. S., 30c; K. M., 24c; United, 4.50; L. M. S., 42c. **Sedalia:** L. M. S., 45c. **Springfield:** First W. M. S., 10.20. **Webster Groves:** W. A., 42c. For Supplies, 36c. Total, $201.80, of which $73.36 received through W. H. M. U.

MONTANA—

Bainville: 1.57. **Ballantine:** 5. **Billings:** First, 2; German, 1. **Broadview:** 1. **Brockton:** S., 1. **Foster:** 1. **Geyser:** 2. **Helena:** 5. **Hingham:** 70c. **Judith Gap:** 2. **Laurel:** German, 1. **Limington:** S., 4.70. **Livingston:** 3.65. **Merino:** 1. **Missoula:** First S., 5; Swedish, 1. **Paradise:** 1. **Pine Circle:** 2. **Plains:** 2. **Red Lodge:** 6. **Rothiemay:** 1. **Roundup:** 2. **Sidney:** 4. **Twodot:** 2. **Wibaux:** 5. Total, $63.62.

NEBRASKA—

Ashland: 10. **Avoca:** S., 5. **Comstock:** 3.06. **Crete:** 8.25. **Friend:** 20. **Liberty:** 4. **Loomis:** 10. **Omaha:** First, 24.26; Plymouth, 19.60. **Plainview:** 18.50. **Ravenna:** S., 4.50. **Seward:** 13. **Shickley:** S., 3.25. **Spencer:** 19. **Stanton:** 10. **Stockville:** S., 2.88. **Verdon:** 20; S., 10. **Weeping Water:** 2.65. **Wescott:** S., 85c. Total, $208.80.

NEVADA—

Reno: First, 9.50.

NEW HAMPSHIRE—

Amherst: 5.58. **Barrington:** 4.50. **Bartlett:** 1.75. **Bradford:** 49c. **Claremont:** 15.58. **Concord:** West, 4.35; South, 66.67; S., 4.93; K. of K. A., 5. **Croydon:** 1. **Dover:** 24.37. **Durham:** 14.65. **Exeter:** First, 8. **Hanover:** Dartmouth College, 69. **Harrisville:** 1. **Hillsboro:** 17. **Hollis:** 4.38. **Keene:** First, 38.51. **Laconia:** 13. **Manchester:** Franklin St., 67.50. **Merrimack:** C. E., 5. **Mont Vernon:** 2.25. **Nashua:** First 36.82. **Plaistow:** 4.95. **Rindge:** S., 3. **Rye:** 8.32. **Sanbornton:** S., 10. **Somersworth:** 3.19. **Sullivan:** East, 1.16. **Walpole:** 3.49. **Warner:** 3. **Friend:** 1. Total, $449.44, of which $8.41 is a C. D. Coll'n.

NEW JERSEY—

Bound Brook: 24. **Cresskill:** 4. **Glen Ridge:** 65. **Jersey City:** First, 20. **Montclair:** First, 69.60; Upper, 30.20. **Newark:** Belleville Ave., 7.80. **Orange Valley:** 41.28. **Verona:** 3.25. **Friend:** 5. Total, $270.13.

NEW MEXICO—

Albuquerque: 12.38; S., 5.12. **Hurley:** 10. Total, $27.50.

NEW YORK—

Albany: 15.97. **Antwerp:** S., 9. **Bangor:** S., 3. **Binghamton:** First, 37.35. **Brooklyn:** Church of Pilgrims, 25.01; "Friend," 25; Plymouth, 5; Parkville; 6.89; Park Slope, 12; Lewis Ave., 6; Flatbush, 33.55; L. U., 6; Italian Church of Redeemer S., 1. **Brooklyn Hills:** Pilgrim S., 5. **Buffalo:** Pilgrim, 8.19; S., 2.81; Plymouth, 4. **Cambria:** 1.50. **Clarkson:** S., 30c. **Columbus:** "Friend," 1. **Copenhagen:** C. & S., 8. **Cortland:** Second, 1.56. **East Ashford:** 15c. **East Rockaway:** 4. **Flushing:** First S., 9.50. **Fulton:** 3.71; W. M. U., 2. **Hamilton:** 1.95. **Henrietta:** 2. **Ithaca:** 15.75. **Keene Valley:** 3. **Lockport:** East Ave., 10. **Middletown:** First, 2.56. **Newark Valley:** 4. **New York:** Bethany S., 3.71; Trinity S., 10; Harlem S., 1. **Norwich:** 5. **Norwood:** 69c; W. M. S., 10. **Oswego:** W. M. S., 5. **Pelham:** North, 4. **Perry Center:** S., 25; W. H. M. U., 5. **Philadelphia:** 1. **Rensselaer Falls:** 1.61. **Richford:** 80c. **Riga:** 1.05. **Rochester:** South, 2. **Rutland:** S., 12. **Salamanca:** 1.85. **Saugerties:** 5. **Sayville:** 7.93. **Seneca Falls:** 1.96. **Syracuse:** Danforth L. U., 3.92; Good Will, 21.03. **Utica:** Plymouth, 8.05. **Walton:** W. M. S., 12.50. **Wellsville:** 7.41. **West Brook:** Plymouth, 2. **Friend:** "H. E. R.," 100. Total, $536.26, of which $37.00 is C. D. Coll'ns, and $58.92 received through W. H. M. U.

NORTH CAROLINA—

Haywood: S., 1, which is a C. D. Coll'n.

NORTH DAKOTA—

Barlow: S., 5. **Brantford:** 65c. **Brush Creek:** 1.89. **Dawson:** 1. **Deering:** 3. **Dickinson:** 7.40. **Dwight:** 2.64. **Fargo:** First, 4.38; Plymouth S., 12.37. **Fessenden:** First, 5.10. **Granville:** 1. **Hope:** 1. **Lakota:** 8. **Max:** 1.64; S., 52c. **Minot:** 1. **Mohall:** 1.56. **New England:** 72c. **New Rockford:** 5. **Pierce:** 2.05. **Stowers:** S., 4.35. **Sykeston:** S., 8.43. **Valley City:** First, 22.86. **Velva:** First, 4.55. **Wahpeton:** 5.15. **Williston:** 20.10. **Windsor:** Spangler S., 2.87. **Friends:** 1; 25c; 2.62. Total, $138.10, of which $25.15 is C. D. Coll'ns.

OHIO—

Akron: West, 24. **Andover:** 36c. **Ashland:** 2.22; W. M. S., 1.35. **Bellevue:** 7.25; L. G., 1.13. **Belpre:** W. M. S., 27c. **Berea:** M. A., 2.35. **Berlin Heights:** W. M. S., 81c. **Brecksville:** 1; W. M. S., 90c. **Burton:** 1.30. **Castalia:** 1.33. **Chardon:** 4.23; W. M. S., 1.27. **Chatham:** W. M. S., 1.35. **Chillicothe:** W. M. S., 36c. **Cincinnati:** Walnut Hill S., 20.74. **Claridon:** 5.50. **Cleveland:** First, 25; S., 1.71; W. A., 1.60; Euclid Ave., 10.73; S. Prim. Dept., 24.81; Jones Road, 4; Pilgrim, 61.32; Puritan, 1.35; Park S., 17; W. M. S., 90c; Hough Ave. L. A., 4.50; Trinity S., 5; Denison Ave., 12; W. M. S., 3; Glenville, 10; Mizpah, 5; W. M. S., 1.35. **Columbus:** Washington Ave., 3.50; First, 30; Plymouth, 21.91; S., 2.33; North, 6.50. **East Cleveland:** East S., 45c; L. A., 45c; Jr. C. E., 22c. **Edinburgh:** 6. **Elyria:** First, 22; S., 10.02; W. M. S., 2.25. **Garrettsville:** S., 18.95. **Gomer:** Welsh L. L., 54c. **Hudson:** 2. **Huntsburg:** S., 1.32; C. E., 1. **Kent:** W. M. S., 1.17. **Lakewood:** 75c; S., 2. **Lock:** 75c. **Mansfield:** First, 5. **Marietta:** First, 33.18; Harmar, 6.04. **Mount Vernon:** 4; W. M. S., 90c. **Newark:** Plymouth W. M. S., 67c. **North Monroeville:** S., 4.69. **North Ridgeville:** 2. **Oberlin:** First, 22.50; W. M. S., 25; Second, 46.42; S., 3.25. **Painesville:** First S., 7.86. **Pierpont:** 1.25. **Pittsfield:** L. B. S., 45c. **Ridgeville Corners:** W. M. S., 50c. **Ruggles:** W. M. S., 83c. **Sandusky:** W. L., 3.33. **South Newbury:** 2.25. **Springfield:** First, 14.60; Lagonda Ave. C. E., 98c; W. M. S., 45c. **Strongsville:** 5. **Sullivan:** 5. **Tallmadge:** 70c. **Toledo:** First, 2.34; Second J. M. C., 45c; Washington St., 9.57; S., 48.82. **Twinsburg:** 6; S., 1.30. **Wauseon:** W. M. S., 79c. **Wellington:** 2.60. **West Millgrove:** 35c. **West Williamsfield:** S., 10.80; W. M. S., 90c. **York:** S., 3. **Youngstown:** Plymouth, 5.50. **Collections:** 1.40; 1. Pulpit Supply, 5. Total, $697.77, of which $31.54 is C. D. Coll'ns, and $85.76 received through W. H. M. U.

OKLAHOMA—

Alpha: S., 2. **Carrier:** 2.28; W. M. S., 3.16.

Cashion: S., 5. **Chickasha:** "Friend," 5. **Doby Springs:** S., 2. **Goltry:** W. M. S., 4.93. **Lockridge:** S., 5. **Manchester:** S., 5. **Oklahoma City:** Plymouth S., 2. **Perkins:** 2.17; S., 75c. **Pleasant Home:** S., 2. **Wethersford:** S., 63c. **Wellston:** S., 2.50. Total, $44.42, of which $8.84 received through W. H. M. U.

OREGON—
Corvallis: First, 3. **Eagle Point:** "Friend," 1.75. **Eugene:** 1.42; S., 15.58. **Ferndale:** S., 1.30. **Forest Grove:** 8. **Hillsboro:** 6.95. **Oregon City:** 3.15. **Rainier:** 2. **Sheridan:** S., 4.24. **Willsburg:** 53c. Total, $47.92, of which $15.58 is a C. D. Coll'n.

PENNSYLVANIA—
Audenried: 1.29. **Coleraine:** 2. **Edwardsville:** Welsh, 15. **Glen Lyon:** 1.65. **Philadelphia:** Central, 11.26. **Spring Brook:** 1. **Wilkesbarre:** Second Welsh, 2; Puritan, 15.86. **Williamsport:** 2.45. **Friend:** 1. Total, $53.51.

RHODE ISLAND—
Barrington: S., 9. **Central Falls:** 6.81. **Little Compton:** 8.60. **Newport:** United, 18.13. **Pawtucket:** First, 25; Darlington, 2.02. **Providence:** Free Evangelical, 7.58; Union, 19.50; People's, 3.25. **Tiverton:** 71c. **Westerly:** Pawcatuck, 15.78. Total, $116.38.

SOUTH DAKOTA—
Aberdeen: 3.18. **Alcester:** S., 5.02. **Beresford:** S., 18.25. **Bowdel:** 60c; German, 5.80. **Chase:** S., 2. **Canova:** 8. **Centerville:** 97c. **Columbia:** 5.20. **Estelline:** 1.26. **Gann Valley:** 1.30. **Glenview:** 10. **Gregory:** 2.85. **Henry:** 1.51. **Huron:** 27.90. **Lake Henry:** 1.15. **Redfield:** 5. **Ree Heights:** 12. **Valley Springs:** 7.80. **Waubay:** 3.90. **Winfred:** 6. **Winner:** 2. **Yankton:** 19. W. H. M. U., 49.99. **Friend:** 1. Total, $201.68, of which $18.25 is a C. D. Coll'n, and $49.99 received through W. H. M. U.

TEXAS—
Dallas: Central, 64.25. **Friona:** S., 5. **Galena:** 1. **Port Arthur:** 6.40. Total, $76.65.

VERMONT—
Barre: L. U., 5.07. **Barton:** 4.48. **Bennington:** Second, 8.04; North, 5.81. **Benson:** S., 5.53. **Brattleboro:** Center, 6.26; S., 18. **Bridport:** 5. **Brownington and Orleans:** 12. **Burlington:** First, 107; College St., 87.12. **Castleton:** S., 2.50. **Chester:** 11.22. **Craftsbury:** North, 5.25. **Danville:** 5. **Derby:** 2. **Dummerston:** 3. **Essex Junction:** 7. **Greensboro:** 2.85. **Hartford:** Second, 2.76. **Hartland:** 4.60. **Hinesburg:** 5. **Holland:** 88c. **Irasburg:** 2. **Lunenburg:** 75c. **McIndoe Falls:** 2. **Manchester:** 12.29; W. M. S., 4.05. **Marlboro:** 2. **Middlebury:** 16. **Montpelier:** 26. **Morrisville:** 12. **Pittsford:** 4.40. **Poultney:** East 2. **Randolph:** Bethany, 7.20. **Richmond:** 8.41. **Rutland:** 52.50. **St. Johnsbury:** Center, 2.66; North, 15.66; W. A., 15; South S., 4.75. **Sheldon:** 1.72. **Springfield:** 15. **Sudbury:** 2.98. **Swanton:** S., 6.02. **Thetford:** 6.22. **Vergennes:** 7.08. **Westminster:** West, 1.38. **Westmore:** 1. **Whiting:** 3. **Winooski:** 3.20. Total, $553.64, of which $5.53 is a C. D. Coll'n, and $24.12 received through W. H. M. U.

VIRGINIA—
Disputanta: 4.

WASHINGTON—
Almira: 3. **Bellingham:** 15.10. **Brewster:** 4. **Blaine:** 10. **Colfax:** Plymouth, 10. **Coupeville:** 2.50. **Deer Park:** Open Door, 19.20. **Hillyard:** 10. **Kennewick:** 3.86. **Lakeview:** 2.90. **Loomis:** 9.10. **Maltby:** 5. **Mauray Hall:** S., 90c. **North Yakima:** 7.25. **Ritzville:** Zion German, 10. **Rosedale:** 2. **Seattle:** Plymouth, 6; Columbia, 5.86; West, 12.55; Pilgrim, 75; Brighton, 3.70; Oak Lake: 4.47; Beacon Hill, 9.07; Fauntleroy, 5; Alki, 10. **Spokane:** Westminster, 6.40. **Springdale:** 2.75. **Sylvan:** 2.50. **Tacoma:** Pilgrim, 20; Park Ave., 3.17. **Vera:** 5. **Walla Walla:** First, 30.72; S., 19.39. **Washougal:** 2.77. For Supplies, 2.53. Total, $341.69.

WEST VIRGINIA—
Huntington: W. M. S., 2.89.

WISCONSIN—
Lone Rock: 1.94. **Oshkosh:** Plymouth, 14.34. **River Falls:** 10.85. **Superior:** Pilgrim, 13.30. **Friend:** 25. Total, $65.43.

WYOMING—
Boulder: 40c. **Buffalo:** 1.50. **Cheyenne:** First, 25.72. **Dayton:** First, 4.50. **Douglas:** First, 7. **Glendo:** Horseshoe Union, 1. **Lander:** First, 2.06. **Pinedale:** First, 1.50. **Sheridan:** First, 8.50. **Shoshoni:** First, 1.45. **Wheatland:** 4. **Sunnyside:** S., 50c. Total, $58.13.

Total for month $15,677.13, of which $446.03 is C. D. Coll'ns, and $1,541.22 received through W. H. M. U.

During the month the Society has aided 89 schools, of which 26 were newly organized.

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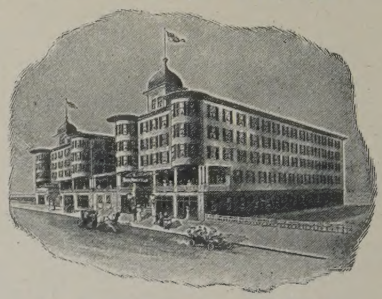

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